

Florida Department of State
Division of Corporations
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(((H11000290541 3)))

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To: Division of Corporations
Fax Number : (850) 617-6380

RESUBMIT
Please give original
submission date as file date.

From: Account Name : CORPORATION SERVICE COMPANY
Account Number : I20000000195
Phone : (850) 521-1000
Fax Number : (850) 558-1515

DISSOLUTION OR WITHDRAWAL
FISHMAN & TOBIN INC.

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11 DEC 12 PM 3:06
SECRETARY OF STATE
TALLAHASSEE FLORIDA



December 12, 2011

FLORIDA DEPARTMENT OF STATE
Division of Corporations

FISHMAN & TOBIN INC.
METROPLEX CORPORATE CENTER-1
4000 CHEMICAL ROAD, SUITE 500
PLYMOUTH MEETING, PA 19462-1708

SUBJECT: FISHMAN & TOBIN INC.
REF: F95000002926

RESUBMIT

Please give original
submission date as the date.

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The current name of the entity is as referenced above. Please correct your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Tina Roberts
Regulatory Specialist II

FAX Aud. #: H11000290541
Letter Number: 711A00027691

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TALLAHASSEE, FLORIDA

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Fishman and Tobin Inc.
(Name of Corporation)

DOCUMENT NUMBER: F95000002926

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this
matter to the following:

Linda M. Lee, Paralegal

(Name of Person)

Cozen O'Connor

(Firm/Company)

200 Four Falls Corporate Center, Suite 400

(Address)

West Conshohocken, PA 19428

(City/State and Zip code)

For further information concerning this matter, please call:

Linda M. Lee

(Name of Person)

at (610) 941-2378

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

MAILING ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

Fishman and Tobin Inc.

(Name of Corporation)

F95000002926

(Document Number of Corporation (if known))

Pennsylvania

(Incorporated Under Laws of)

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:


c/o Mark Fishman, 600 Wells Road

(Mailing Address)

Orange Park, FL 32073

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.


(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

October 21, 2011
(Date)

Mark Fishman

(Typed or printed name of person signing)

Chairman/CEO

(Title of person signing)

FILING FEE \$35