2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F95000002926

Entity Name: FISHMAN & TOBIN INC.

FILED Jan 05, 2010 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

METROPLEX CORPORATE CENTER-1 625 RIDGE PIKE, BLDG, E THIRD FLOOR 4000 CHEMICAL ROAD, SUITE 500 CONSHOHOCKEN, PA 194283203 PLYMOUTH MEETING, PA 194621708

New Mailing Address: **Current Mailing Address:**

625 RIDGE PIKE, BLDG. E METROPLEX CORPORATE CENTER-1 4000 CHEMICAL ROAD, SUITE 500 THIRD FLOOR CONSHOHOCKEN, PA 194283203 PLYMOUTH MEETING, PA 194621708

FEI Number: 23-1306344 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

WALKER, MARVIN 600 WELLS ROAD

ORANGE PARK, FL 32073 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title:

Name: FISHMAN, MARK

4000 CHEMICAL ROAD, SUITE 500 Address: City-St-Zip: PLYMOUTH MEETING, PA 194283203

Title: SD

ROSENFELD, JAMES Name:

4000 CHEMICAL ROAD, SUITE 500 Address: PLYMOUTH MEETING, PA 194621708 City-St-Zip:

Title: **TCFO**

VETERE, NICHOLAS C Name:

4000 CHEMICAL ROAD, SUITE 500 Address: City-St-Zip: PLYMOUTH MEETING, PA 194621708

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: NICHOLAS C. VETERE **CFO** 01/05/2010