1201 HAYS STREET



ACCOUNT NO. 0721000000032

REFERENCE : 621355 869012

AUTHORIZATION :

COST LIMIT : 9 PPD

ORDER DATE : June 16, 1995

ORDER TIME : 10:10 AM

300001515293 -06/16/95--01051--003 ****122.50 ****122.50 ORDER NO. : 621355

CUSTOMER NO: 869012

CUSTOMER: Ms. Denise Gayman Prentice Hall Legal & 225 South 15th Street

Philadelphia, PA 19102

FOREIGN FILINGS

NAME: FISHMAN AND TOBIN, INC.

DIVISION OF CORPORATION CORPORATE LIMITED PARTNERSHIPS PROFIT NON-PROFIT XX QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Jennifer Moran

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUB-MITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

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istead of	a natural person or partnership i	f not so containe	d in the name at pr	esent.)
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Pe	nnsylvania		•	
• —	(State or country under the law	of which it is inc	orporated)	
12	/23/47	A	Perpetual	
(Date	of Incorporation)		(Duration)	
. 23	-1306344			
	(Federal Employer Ide	ntification numbe	r, if applicable)	
	v 1, 1995			
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625	Ridge Pike, Bldg. E, Suite 3	20, Conshocken,	PA 19428	
	(Current mail	ling address)	· · · · · ·	
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COMMONWEALTH-OF PENNSYLVANIA

DEPARTMENT OF STATE

MAY 02, 1995

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

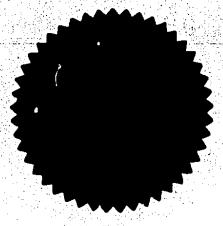
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SECRETARY OF STATE
STORE OF CEPPORATIONS

I DO HEREBY CERTIFY THAT.

FISHMAN AND TOBIN INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF. I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

PHEG