

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

96 JUL 30 PM 1:15

DOCUMENT # F95000002920

1. Corporation Name

NRAI SERVICES, INC.

Principal Place of Business

Mailing Address

10 Wolf Pack CT.
Hamilton, NJ 08619

3. Date Incorporated or Qualified

6/16/95

3a. Date of Last Report

N/A

2. Principal Place of Business

2a. Mailing Address

10 Wolf Pack Ct.

Suite, Apt #, etc

Suite, Apt #, etc

City & State

City & State

Hamilton, NJ 08619

Zip

Country

Zip

Country

08619

USA

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

UCC Filing & Search Services, Inc.
526 East Park Ave. Suite 200
Tallahassee, FL 32302

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Eileen Ash

DATE: 7/30/96

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP	DELETE
President/Director	Dennis E. Howarth	10 Wolf Pack CT.	Hamilton, NJ 08619	☐
Secretary	Addy Muniz	10 Wolf Pack CT.	Hamilton, NJ 08619	☒
Vice Pres./Sec./Director	Charles Baclet	2030 Main St.	Irvine, CA 92714	☐
				☐
				☐
				☐

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP	DELETE	Change	Addition
V.P./Treas./Director	Dennis Tarzian	576 Highland Ave.	Ridgewood, NJ 07450	☐	☐	☒
Asst. Secretary	Eileen Ash	644 Greenman Ct.	Seaford, NY 11783	☐	☐	☒
Director	John Robinson	1212 Guadalupe	Austin, TX 78701	☐	☐	☒
Director	Janice Hopton	101 Capitol Way	Olympia, WA 98501-1077	☐	☐	☒
V.P./Sec./Director	Charles Baclet	2030 Main St.	Irvine, CA 92714	☐	☐	☒

000001908430
-07/30/96--01121--007
****225.00 ****225.00

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Eileen Ash

Eileen Ash, Asst. Secy., 7/30/96

609-586-
7212

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

Original Filing Fee

CR2E034 (12/95)