2001 UNIFORM BUSINESS REPORT (UBR)

FILED May 16, 2001 8:00 am Secretary of State

| DOCUMENT # F95000002897 1. Entity Name MFS Datanet, Inc. | | | | | 05-16-2001 | - | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------|------------------------|
| Principal Place of Business Mailing Address | | | | | | | |
| 500 Clint Clinton, | | 133 19th Street NW Jashington, DC 20036 | | · | | | |
| · | | | | | 4006 | 2175 | |
| 2. Principal Place of Business | | 3. Mailing Address | | | A0068475 | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | |
| City & State | | City & State | | 4. FE! Number 47-0751829 | | pplied For ot Applicable | |
| Zip Country . | | Zip Country | | try | 5. Certificate of Status Desired | \$8.75 Ad Fee Require | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registe | | |
| NRAI Services, Inc | | | | Name | | | |
| 526 East | Park Avenue see, FL 32301 | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| Tallanass | | | | | | | |
| • | | | | | FL Zip Coo | ie . | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
| | ntion is eligible to satisfy its Intangible purement and elects to do so. on back) | Apac MAYE 200 | | WILL \$550.00 | 10. Election Campaign Financing Trust Fund Contribution. | | 00 May Be d to Fees |
| 11. | OFFICERS AND I | The state of the s | 12. | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTOR | |
| NAME E STREET ADDRESS 5 | President Bernard J Ebbers 500 Clinton Center Dr Clinton, MS 39056 | □ Delete | | ı | | ☐ Change | Addition S |
| NAME STREET ADDRESS 5 | Scott D Sullivan 500 Clinton Center Drive | | | | | ☐ Change | Addition 8 |
| NAME W STREET ADDRESS 1 | P & Gen. Tax Counsel Walter Nagel 133 19th Street NW Washington, DC 20036 | □ Delete | | . ! | | ☐ Change | ☐ Addition |
| NAME STREET ADDRESS CHY-ST-ZIP | | ☐ Delete | 1 | | | ☐ Change | Addition Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | ☐ Change | ☐ Addition |
| NAME STREET ADDRESS CHY-ST-ZIP 13. I hereby cer | rify that the information supplied with | ☐ Delete this filing does not qualify for | CITY | E EET ADDRESS - ST- ZIP | Section 119.07(3)(i), Florida Statutes. I furthe e same legal effect as if made under oath: If | ☐ Change | Addition Addition |

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

onangeo, or on an alternation with an address, with all division and ompositors

Walter Nagel
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/30/01

202-736-6362

ale

Daytime Phone #