# 15000000389

TO: QUALIFICATION/REGISTRATION SECTION DIMSION OF CORPORATIONS

10001514841 -06/16/95--01010--013 \*\*\*\*\*35.00 \*\*\*\*\*35.00

100001307621 -06/07/95--01085--001 \* \*\*\*\*\*35.00 \*\*\*\*\*55.00

SUBJECT:	National Police Athletic Federation, Inc.
	(Name of corporation)

Dear Sir or Madam:

W95-1163

The enclosed "Application by Foreign Not For Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign nonprofit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Daniel D. Akel,	Esquire
(Name of P	erson)
Holbrook, Akel,	Cold & Stiefel, P.A.
(Firm/Comp	eny)
One Independent	Square, Suite 2301
(Address	
Jacksonville, F	lorida 32202-5059
(City, State and Z	

For	further	information	concerning this	matter,	please call:

Daniel D. Akel (Name of Person)

Area Code & Daytime Telephone Numb

**COURIER ADDRESS:** 

Qualification/Registration Sec. **Division of Corporations** 409 E. Gaines St. Tallahassee, FL 32399

**MAILING ADDRESS:** 

Qualification/Registration Sec. **Division of Corporations** P. O. Box 6327 Taliahassee, FL 32314

#### HOLBROOK, AKEL, COLD & STIEFEL, P.A.

ATTORNEYS AT LAW
INDEPENDENT SQUARE
I INDEPENDENT DRIVE, SUITE 2301
JACKSONVILLE, FLORIDA 32202-5059

H. LEON HOLBROOK EDWARD C. AKEL MATHLEEN HOLBROOK COLD DANIEL D. AKEL H. LEON HOLBROOK, III JOHN R. STIEFEL, JR.

TELEPHONE (804) 386-6311

TELECOPIER (904) 386-7330

May 30, 1995

Secretary of State
Corporations Division
The Capitol
409 East Gaines Street
Tallahassee, Florida 32301

RE: National Police Athletic Federation, Inc.

Dear Sirs:

Enclosed please find a check in the amount of \$35.00, your fee for filing the Application by Foreign Not for Profit Corporation for Authorization to Transact Business in Florida.

Please mail confirmation that this application has been approved in the self-addressed stamped envelope.

Yours truly,

DANIEL D. AKEL

DDA/sdw Enclosure

G 80 ( 1915).



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

June 8, 1995

DANIEL D. AKEL, ESQUIRE HOLBROOK, AKEL, ETAL ONE INDEPENDENT SQUARE, #2301 JACKSONVILLE, FL 32202-5059

SUBJECT: NATIONAL POLICE ATHLETIC FEDERATION, INC. Ref. Number: W95000011631

We have received your document for NATIONAL POLICE ATHLETIC FEDERATION, INC. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$35.00. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

You must list your Federal Employer Identification Number in the appropriate block. If applied for, enter "applied for", or if not applicable, enter "N/A".

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6093.

Freta Lott Corporate Specialist Supervisor

Letter Number: 995A00028190

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER AFOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

ã	lame of corpor ions of like imp enthership if no	al Police Athle ation: must include to ort in language as we to a contained in the rofit corporation.)	ne seed TNC	ORPORATED ate that it is a ant. "Compe	or CORP corporation my or Co.	n instead of a " may not be u	words or abb natural perso sed as a corp	revia- n or orate
Ž. (Sī	ate or country	under the law of whi	ch it is incorp	3		ber, if applicab	ie)	
4.		er 19, 1979	5.	Perpetu		ant ii abbiiaa		
~		corporation)	<sub>2</sub> ,	(Duration: \	Year corp. v	Mil cesse to ex	ist or "perpen	iel?
6.	Upon ap	plication				00000 — 9.		,
•	(Dat	corporation first co sections 617.1501,	enducted affai 617.1502, and	rs in Florida - 1 817.155, F.S	(2)	-		
7	2014 Ke	nneth Street						
	Jackson	ville, Florida	32207			<del></del>		
_	<del></del>		mailing addres	e)	<del></del>	<del></del>		
(FU	nbose(s) of co	Programment of the control of the co	in home state f Florida re	gistered a	o be carried	d out in the sta	I 15 AH TARY OF ASSEE, F	T
	•		(f'ame)			<del></del>		
		One Independe	ent Square,	Suite 23	01		RH 16	
			(Office addre	88)		<b>-</b> -	D	
	_	Jacksonville				, Florida	. 32202	
			(City)				(Zip Code)	<del>-</del> .
Havir corpo regis of all	ng been name pration at th tered agents statutes rela	agent's accept ed as registered a le place designal and agree to acti tive to the proper he obligations of	gent and to ted in this a n this capac and comple my position	pplication, lity. I furthe lite perform n.as registe	I hereby . If agree to Perce of a	accept the a comply with	ppointmen	t as
		(Regis	itered agent's	signature)	<u> </u>			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

. (	DRECTORS	(See Attachment)	
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	Address:		•
	Vice Chairman	•	•
		n:	
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	Director:		
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0	FFICERS		
	President:		
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	Vice President		JUN I
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	Secretary:		): 16 ORIC
	Address:		A
	Treasurer:		
	Address:	<u> </u>	
F: Ka	Possess vol menetes		
///	A	n addendum to the application listing additional office	rs and/or directo
	Um Oh	Hanen-	_
(Signa	ture of Chairman, Vice Chai	rman, or any officer listed in number 12 of the applica	tion)
	Norm O. Demers,	, Executive Director apacity of person signing application)	

#### NATIONAL POLICE ATHLETIC PEDERATION INC.

#### DIRECTOR

John Bruton Norb Bauers Bill Dall Doug Bargle

Mike Casey Brad Paris Bud Maxey Norm Demers

#### OFFICERS

JOHN BRUTON - PRESIDENT

NORBERT BAUERS - VICE PRESIDENT

BUD MAXEY - VICE PRESIDENT

BRAD PARIS - VICE PRESIDENT

DOUG BINGLE - SECRETARY

MIKE CASEY - TREASURER

NORM DEMERS - EXECUTIVE DIRECTOR

Address for all officers and directors is: 2014 Kenneth Street, Jacksonville, Florida 32207

95 JUNIS AMID: 16
SECRETARY OF STATE
TALL AMASSEE FLORIN

## State of New York Department of State

I hereby certify, that the certificate of incorporation of NATIONAL POLICE ATHLETIC FEDERATION INC. was filed on 09/18/1979, as a Not-for-Profit corporation and that I have made a diligent examination of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, I find no such certificate, order or record, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation. I further certify that I find the following:

Certificate of change was filed on 10/07/1991.

Certificate of change was filed on 11/17/1994.

I further certify, that no other certificates have been filed by such corporation.

Witness my hand and the official seal of the Department of State at the City of Many, this 15th day of May one thousand hine hundred and minety five.

Secretary of State

199505170022

95 JUN 15 AM IO: 16
SECRETARY OF STATE
TALLAHASSEE, FI ORID.