## FOOD FOOD STATE OF THE PHIS: 00

VISION OF CORPORATION C T CORPORATION SYSTEM Requestor's Name 660 East Jefferson Street Address Tallahassee, Florida 32301 000001512850 -06/14/95--01024--019 \*\*\*\*\*70.00 \*\*\*\*\*70.00 City State Zip **Phone** 904-222-1092 **CORPORATION(8) NAME** Executive merican heasing AProfit () NonProfit () Amendment () Merger () Limited Liability Company **Foreign** () Dissolution/Withdrawal () Mark () Limited Partnership () Annual Report () Other () Reinstatement () Reservation () Change of R.A. () Fictitious Name () Certified Copy () Photo Coples () CUS/ G/S () Cell When Ready () Call if Problem () After 4:30 Walk In ( ) Will Weit ∠() Pick Up () Mail Out Name Avallability PLEASE RETURN EXTRA COPY(S) 6/14/95 Document FILE STAMPED Examiner

Updater Veriller Acknowledgment

W.P. Verifier

CR2E031 (1-89)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1,	American Executive Leasing, Inc.		
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORP words or abbreviations of like import in language as will clearly indicate that it is a corp of a natural person or partnership if not so contained in the name at present.)	ORATIOI oration ii	N" or nstead
٠.	North Dakota State or country under the law of which it is incorporated)  (FEI number)		icable)
	07/05/91 5. Perpetual	.,	, <del>, , , , , , , , , , , , , , , , , , </del>
	(Date of Incorporation) (Duration: Year corp. will cease to exist or "sterp	etual")	
6.	Pending - Upon Qualification	95,	SIA 10
	(Date first transacted business in Florida, (See sections 607.1501, 607.1502 and 817	.156, F.S	S.)) [2]
7.	1306 W. Co. Road F. Suite 103	<u>=</u>	9777 1787 1787 1787 1787 1787 1787 1787
	Arden Hills, MN 55112		경우 당시
	(Current mailing address)	<u> </u>	
8.	Employee Leasing	~	35
	(Purpose(s) of corporation authorized in home state or country to be carried out in the s Florida)	tate of	
9.	Name and street address of Florida registered agent:		
	Name: <u>C T CORPORATION SYSTEM</u>		
	Office Address: c/o C T Corporation System, 1200 South Pine Island	Road	
	Plantation , Florida, 33324 (Zip Code)		
ο.	Registered agent acceptance:		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

CT CORPORATION SYSTEM  (Registered agent's Aignature) (Officer)
(Registered agent's signature) (Officer)
Susan J. Wanner, Asst. Secy.
(Type Name and Title of Officer)

11. Attached	is a certificate	of existence	e duly author	inticated.	not more	then 90	days prior to
delivery of this	application to	the Departme	ent of State	hy the S	cretary o	f State of	other official
having custody	of corporate r	cords in the	iurisdiction	under the	law of w	hich it is i	ncorporated.
				4.53.8 m 1.54			
12. Names an	d addresses of	officers and/	or directors:	in de			
arthire et al.							

4 5		<b>*</b>	 		 	directors
		NEME			 	<b>dieses</b>
	••	*********	 	3 UI U	ariu/or	DURCTORE

. DIRECTO	RS		
	Chairman:		
	Address:		
			· · ·
	Vice Chair	man:	
4. . v.	Address: _	12 B	
	_	SECULIAR SECU	
	Director: _	Arthur J. Kohler, Jr.	
	Address: _	501 N. Shore Drive	ļ !
		Detroit Lakes, MN 56501	
	Director:	Gary Ankerfelt	, i .
		3778 Brighton Way	
		Arden Hills, MN 55112	
OFFICERS	3		
	President: _	<u>Gary Ankerfelt</u>	
	Address:	3778 Brighton Way	
		Arden Hills, MN 55112	
ante de la colonia		ent:	
	Address:		
	_		
	CEO, Treas	surer, & Arthur J. Kohler, Jr.	
	Address:		
	_		

Arden Hills, MN 55112

	Treasurer:	Seri	Above.				<b>基度等的形式</b>
	Address:			16			
NOTE: If ne	cessary, you	may a	attach an adden	dum to ti	ne application	listino additio	nal officers
and/or direct	ors.		20				
13. (Signature	of Chairman.	Vice Ch	narman, or any of	ficer listed	in number 12	of the application	
14. 60	, An	ker	Gest.	Preside		or the apparatio	,,,,
(Typed or	neinted name				<del>27.7</del>		

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95 JUH 14 PN 12: 42

## State of North Dakota



## CERTIFICATE OF GOOD STANDING

OF

AMERICAN EXECUTIVE LEASING, INC.

The undersigned, as Secretary of State of the State of North Dakota, hereby certifies that AMERICAN EXECUTIVE LEASING, INC., a North Dakota business corporation, was incorporated in this office on July 5, 1991 and, according to the records of this office as of this date, has paid all fees due this office as required by North Dakota statutes governing a North Dakota business corporation.

ACCORDINGLY the undersigned, as such Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Good Standing to

AMERICAN EXECUTIVE LEASING, INC.

Dated: June 12, 1995

Alvin A. Jaeger Secretary of State