



ACCOUNT NO. : 072100000032
REFERENCE : 610713 86901D
AUTHORIZATION : *Patricia P. Smith*
COST LIMIT : \$ 122.50

ORDER DATE : June 6, 1995

ORDER TIME : 2:15 PM

ORDER NO. : 610713

CUSTOMER NO: 86901D

CUSTOMER:

Prentice Hall Legal &
375 Hudson Street

New York, NY 10014

800001506618

RECEIVED
95 JUN -6 PM 3:16
DIVISION OF CORPORATION

FOREIGN FILINGS

NAME: SYTECH METALS INT'L CORP.

XXX PROFIT
 NON-PROFIT

XXX CORPORATE
 LIMITED PARTNERSHIP

XXX QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XXX CERTIFIED COPY
 PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Danny G. Smith

FILED
95 JUN -7 PM 1:12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

W95-11541



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

June 6, 1995

CSC NETWORKS

SUBJECT: SYTECH METALS INT'L CORP.
Ref. Number: W95000011541

We have received your document(s) in this office, however, the document is being returned for the following:

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6095.

Jennifer Sindt
Document Examiner

Letter Number: 595A00027868

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO
TRANSACTION BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE
STATE OF FLORIDA:

1. SYTECH METALS INT'L CORP.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. DELAWARE
(State or country under the law of which it is incorporated)
3. 11-3098864
(FEI number, if applicable)
4. JANUARY 16, 1992
(Date of Incorporation)
5. perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))
7. P.O. BOX 0368
BALDWIN N.Y. 11510-0368
(Current mailing address)
8. TO TRADE STAINLESS STEEL INTERNATIONALLY
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Name: THE PRENTICE-HALL CORPORATION SYSTEM, INC.

Office Address: 1201 HAYS STREET

TALLAHASSEE

, Florida ,

(Zip

32301)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Merryl Wiener Asst VP
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
95 JUN -7 PM 1:12
SECRETARY OF STATE
TALLAHASSEE FLORIDA

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

FILED
95 JUN -7 AM 11:12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: SEYMOUR KRICHMAN

Address: 977- MILDRED DRIVE

BALDWIN N.Y. 11510-5045

Vice President: MARILYN KRICHMAN

Address: 977- MILDRED DRIVE

BALDWIN N.Y. 11510-5045

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

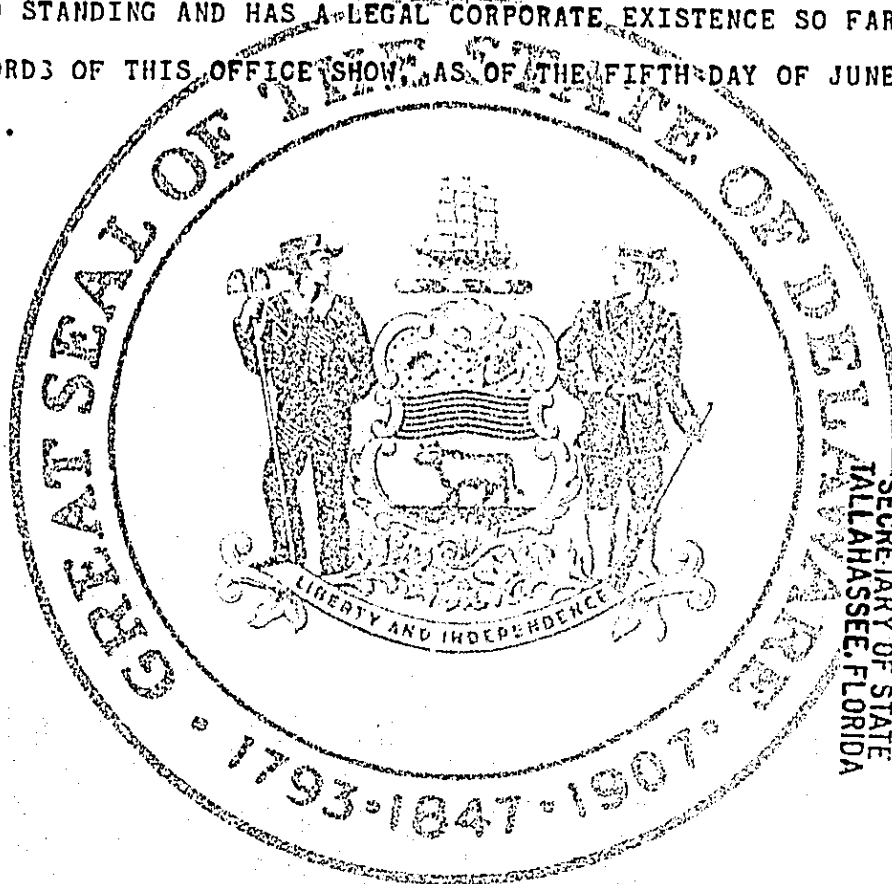
13. *Seymour Krichman*
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. SEYMOUR KRICHMAN PRESIDENT
(Typed or printed name and capacity of person signing application)

State of Delaware
Office of the Secretary of State

PAGE 3

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SYTECH METALS INT'L CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF JUNE, A.D. 1995.



SECRETARY OF STATE
TALLAHASSEE, FLORIDA

95 JUN - 7 PM 1:12

FILED



Edward J. Freel

Edward J. Freel, Secretary of State

2285421 8300

950124002

AUTHENTICATION: 7527796

DATE: 06-05-95