## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F95000002737 (3)

| DUNCA  | AN TRAVEL SERVICES, INC                          | ).                   |                                  | )<br>1 Mariuar 1972 Yarah anna 2000 arah barna 2000 arah barna 1890 arah 1890 arah 1890 peri 1890          |
|--|--|----------------------|----------------------------------|--|
| Principal Plac   | ce of Business                                   | Mailing Address      |                                  |  |
| 4300 ALTON RD. 4300 ALTON ROAD<br>1ST FLOOR WARNER BLDG. 1ST FLOOR WARNER BL |  |                      |                                  |  |
|  |  |                      | DG.                              |  |
| MIAMI BEACH FL 33140   |  | MIAMI BEACH FL 33140 |                                  | DO NOT WRITE IN THIS SPACE   |
| US   |  | U\$                  |                                  | 3. Date Incorporated or Qualified 06/07/1995   |
| 2. Principal Place of Business 2a. Mailing Address                           |  | <del></del>          | 4. FEI Number Applied For        |  |
| 26   |  |                      | <b>52-1610623</b> Not Applicable |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27                                   |  | Suite, Apt. #, etc.  |                                  | 5. Certificate of Status Desired See Required Fee Required   |
|  |  | City & State         |                                  | 6. Election Cempaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                         |
| Zip<br>24  | Country 25                                       | 7ip                  | Country<br>30                    | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |
| <u> </u>   | 9. Name and Address of Curre                     |                      | 1                                | 10. Name and Address of New Registered Agent   |
| C.   | T CORPORATION SYSTEM                             |                      | 81 Name                          | 0  |
| 1200 SOUTH PINE ISLAND ROAD  |  |                      | 82 Street                        | Address (P.O. Box Number is Not Acceptable)  |
| PLANTATION FL 33324  |  |                      | 83                               |  |
|  |  | •                    |                                  |  |
|  |  |                      | 84 City                          | FL 85 Zip Code   |
| SIGNATURE  | Signature typed or printed name of regislated au |                      |                                  | rporation's board of directors. I hereby accept the appointment as registered                              |
| 12.  |  | ID DIRECTORS         | 13.                              | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE  | PDC  | ☐ DELETE             | 1,1 TITLE                        | ☐ Change ☐ Addition  |
| NAME   | EDELSTEIN, SOL MD                                |                      | 1,2 NAME                         |  |
| STREET ADDRESS   | 6600 W. BROAD ST.<br>RICHMOND VA 23230           |                      | 1.3 STREET ADDRESS               |  |
| CITY-ST-ZIP<br>TITLE   | S  | DELETE               | 1.4 CITY-ST-ZIP<br>2.1 TITLE     | Change Addition  |
| NAME   | DUFFY, THOMAS E                                  | C) Secret            | 2.2 NAME                         | S onango C position  |
| STREET ADDRESS   | 6600 W. BROAD ST.                                |                      | 2.3 STREET ADDRESS               |  |
| CITY-ST-ZIP  | RICHMOND VA 23230                                |                      | 2. 4 CITY-ST-2IP                 |  |
| TITLE  | T  | DELETE               | 3.1 TITLE                        | Change Addition  |
| NAME   | MCGRATH, SUSAN                                   |                      | 3.2 NAME                         |  |
| STREET ADDRESS   | 6600 W. BROAD ST.                                |                      | 3.3 STREET ADDRESS               |  |
| CITY-ST-ZIP  | RICHMOND VA 23230                                |                      | 34. CITY-ST-ZIP                  |  |
| TITLE  | V  | ☐ DELETE             | 4.1 TITLE                        | Change Addition  |
| NAME   | MCALLISTER, PATRICIA                             |                      | 4. 2 NAME                        | <b>\</b>   |
| STREET ADDRESS   | 4300 ALTON RD.                                   |                      | 4.3 STREET ADDRESS               |  |
| CITY-ST-ZIP<br>TITLE   | MIAMI BEACH FL 33140                             | DELETE               | 4.4 CITY-ST-ZIP                  | Change Addition  |
| ITILE<br>NAME  |  | E DECEIE             | 5.1 TITLE<br>5.2 NAME            | Li Citalige   Adolitor   |
| name<br>Street address   |  |                      | 5.2 NAME<br>5.3 STREET ADDRESS   |  |
| CITY-ST-ZIP  |  |                      | 5.4 CITY-ST-ZIP                  |  |
| TITLE  |  | DELETE               | 6.1 TITLE                        | ☐ Change ☐ Addition  |

6.4 CITY - ST - ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truesteen empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes of print an attachment with an address.

6.3 STREET ADDRESS

62 NAME

NAME STREET ADDRESS

carcilo

Susan M. McGrath 4/23/98 804673-1474

**FILED** 

May 01 1998 8:00am

Secretary of State