2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUME 1. Entity Name | :NI # F95U U | 10002734 | | I | | |
|--|--------------------------|----------------------------------|--------------------------|-------------------|--|--|
| GILES ENTE | RPRISES, INC. | | | | | |
| Principal Place of Business GUNTER PARK DRIVE WEST | | Mailing Address | | | | |
| | | 2750 GUNTER PAR MONTGOMERY AL | | | | |
| 2. Principal Place | of Rusiness | 3. Mailing Addres | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, et | | | | |
| City & State | | City & State | 4. FEI Number | | | |
| Zip | Country | Zip | Country | 5. Certificate of | | |
| 6. | . Name and Address of Ci | irrent Registered Agent | | 7. Name and | | |
| | | | Name | | | |
| C T COR | PORATION SYSTEM | Street Ad | Address (P.O. Box Number | | | |

FILED Mar 01, 2000 8:00 am Secretary of State 03-01-2000 90019 023 ***150.00



| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | | |
|---|--|---------------------------------------|----------------|--|----------------------------|---|------------------------------|-----------|--------------|--------------|
| City & State | ÷ | City & State | City & State | | 4. FEI Number 63-0521249 | | | | - | Applied For |
| Zíp | Country | Zip | Zip Country | | | | | | \$8.75 A | Additional |
| 6. Name and Address of Current Registered Agent | | | | | 7. N | 7. Name and Address of New Registered Agent | | | | |
| | | | | Name | | | | | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | City | | | | F | L Zip C | ode |
| Гhe above | named entity submits this statement for | the purpose of changing it | ts registere | ed office or regis | tered age | ent, or both, i | n the State of | Florida. | ! | |
| | | | | | | | | | | |
| NATURE _ | Signature, typed or printed name of registered agent a | and title if applicable. (NO | TE. Registered | d Agent signature requ | ired when re | instating) | | DAT | E | |
| This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. FILE NOW!!! F After MAY 1, 2000 | | | | | 0 | | on Campaign Fund Contribu | | | .00 May Be |
| (See criteri | ia on back) | Make Check Paya | ble to De | partment of S | | | | | | |
| | OFFICERS AND I | · · · · · · · · · · · · · · · · · · · | 12. | | AD | DITIONS/CH | ANGES TO C | FFICERS A | ND DIRECTO | |
| E Et address -St-Zip | PC GILES, TED W 2750 GUNTER PARK DRIVE WES MONTGOMERY AL 36109-0024 | □ Delete | | | | | | | ☐ Chang | e |
| E Et address -St-Zip | SD GILES, DONNA B 2750 GUNTER PARK DRIVE WES MONTGOMERY AL 36109-0024 | ☐ Delete | | | | | | | ☐ Chang | e |
| e Ie Eet address St-Zip | D Byrd, David 2750 Gunter Park Drive Wes Montgomery al 36109-0024 | ☐ Delete | | 1 | • | | | | ☐ Chang | e 🔲 Additior |
| E IE EET ADDRESS -ST-ZIP | | ☐ Delete | | | | | | • | ☐ Chang | e 🔲 Addition |
| E ET ADDRESS - ST-ZIP | | ☐ Delete | | | | | | | ☐ Chang | e Addition |
| E IE EET ADDRESS '- ST-ZIP | | □ Delete | CITY | | | 119.07 <u>(3)(i),</u> | | | Chang | e 🔲 Addition |

and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director d to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if II other like empowered.