## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT CORPORATION** ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 1. Corporation Name F95000002731 (6)

TREATS INTERNATIONAL, INC.

| Principal Place of Business                          | , , , , , , , , , , , , , , , , , , , |
|--|---------------------------------------|
| 255 S. ORANGE AVENUE<br>UNIT 101<br>ORLANDO FL 32801 |                                       |

Mailing Address

**FILED** Jul 30 1997 8:00am Secretary of State



| 255 S. ORANGE AVENUE<br>UNIT 101<br>ORLANDO FL 32801 |   |  | 255 S. ORANGE AVENUE<br>UNIT 101<br>ORLANDO FL 32801 |                          |              |                | DO NOT WRITE IN THIS SPACE |                                     |  |          |                     |                   |                                       |     |  |
|--|---|--|--|--------------------------|--------------|----------------|----------------------------|-------------------------------------|--|----------|---------------------|-------------------|---------------------------------------|-----|--|
|  |   |  | CHEMISO IE SEON                                      |                          |              |                |                            | 3. Date Incorporated or Qualified   | ate of Last Report   |          |                     |                   |                                       |     |  |
|  |   |  |  |                          |              |                |                            |                                     | 06/07/1995   | 1        | 1/12/:              |                   | · 1                                   |     |  |
| 2. Principal Place of Business                       |   |  |  | 2a. Mailing Address      |              |                |                            |                                     | 4, FEI Number  |          | 1/_1 <b>&amp;</b> / |                   | pplied For                            | 1   |  |
| 21   |   |  |  | 26                       |              |                |                            |                                     | 06-1309896   |          | 1                   | N <sub>i</sub>    | ot Applicable                         | 1   |  |
| Suite, Apt. #, etc.                                  |   |  |  | Suite, Apt. #, etc.      |              |                |                            |                                     |  |          | \$8                 |                   | Additional                            | 1   |  |
| 22   |   |  | 27   | 27                       |              |                |                            |                                     | 5. Certificate of Status Desired   |          |                     |                   | equired                               |     |  |
| City & State   |   |  |  | City & State             |              |                |                            |                                     | Election Campaign Financing     Trust Fund Contribution  | 7        |                     |                   |                                       |     |  |
| Zip<br>24  | *************************************** | Country<br>25  | 29   |                          |              |                |                            |                                     | 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30.  Yes  No   |          |                     |                   |                                       |     |  |
| ļ <u> </u>   |   | and Address of Curren  |  |                          |              |                |                            |                                     | 10. Name and Address of New Re   | gistered | Agent               |                   |                                       | ]   |  |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC.           |   |  |  |                          |              | 81             | Name                       | •                                   |  |          |                     |                   |                                       |     |  |
| 1201 HAYS STREET<br>SUITE 105                        |   |  |  |                          |              | Street         | Addre                      | ss (P.O. Box Number is Not Acceptab | le)  |          |                     |                   | 1                                     |     |  |
|  | LLAHASSE                                | E FL 32301   |  |                          |              | 83             |                            | •                                   | The state of the s |          |                     |                   |                                       | 1   |  |
| ,,,,   |   |  |  |                          |              |                |                            |                                     |  |          |                     |                   |                                       | ]   |  |
|  |   |  |  |                          |              | 84             | City                       |                                     |  | FL       | 85                  | Zip               | Code                                  | ı   |  |
| Office or i  | recistered ac                           | ions of Sections 607,050,<br>ent, or both, in the State<br>th, and accept the obliga | of Hor   | rida. Such chance was    | Authoriza    | ad by          | the cor                    | d corpo<br>rporatio                 | oration submits this statement for the pon's board of directors. I hereby accep  | ·(DOCO / | f obon              | ging it<br>ent as | is registered<br>registered           |     |  |
| SIGNATURE  | Signature typed                         | or printed name of registered age  | ni and liti  | le if applicable (NO     | TF: Bagister | ed Ace         | nl nignalu                 | o tecniros                          | d when reinstating)  | DATE     |                     |                   | · · · · · · · · · · · · · · · · · · · | ŀ   |  |
| 12.  |   |  |  | 13.                      |              | i t orginaldi  | e requirec                 | ADDITIONS/CHANGES TO OFFIC          |  | n nibe   | CTOE                | DC IN 12          | 16                                    |     |  |
| TOTLE  | OFFICERS AND DIRECTORS  DELETE          |  |  |                          |              |                |                            | T                                   | ADDITIONS/CHANGES TO OFFIC   | ENS AN   |                     |                   | Addition                              | 407 |  |
| NAME   | GIBSON, PAUL                            |  |  |                          |              |                |                            |                                     |  |          |                     | 12.190            |                                       | 2   |  |
| STREET ADDRESS                                       | ATAA BALIBARA BERMI AANALIA AANALIA     |  |  |                          |              | vame<br>Street | ADDRESS                    |                                     |  |          |                     |                   |                                       | 8   |  |
| CITY-ST-ZIP  | CANADA K1E 3J6                          |  |  |                          |              |                | T-ZIP                      |                                     |  |          |                     |                   |                                       | I C |  |
| TITLE  | D                                       |  |  | DELETE                   |              | TITLE          | 1-211                      | D                                   |  |          | XI ci               | nanne             | Addition                              | 18  |  |
| NAME   | DEKNAT                                  | EL, JOHN   |  |                          | 2.21         | IAME           |                            | 1 -                                 | KNATEL JOHN  |          | -                   |                   |                                       | 1   |  |
| STREET ADDRESS                                       | APAG BALIBAIAN ADDIMI ADDIMI AND ALIA   |  |  |                          |              |                | ADDRESS                    |                                     | 2 FOUR SEASONS DR  | / / 1    | งสอา                | F A N             | ?ONTAD                                | T   |  |
| CITY-ST-ZIP  | CANADA K1E 3.16                         |  |  |                          |              |                | if-ZIP                     |                                     | NADA K2E 7S1   | /        | A LOL 1             | )AIN              | TONIAN                                | 1   |  |
| TITLE  | VDS                                     |  |  | DELETE                   |              | TLE            | 11 - 211                   | PD                                  |  |          | <b>∑</b> C          | nange             | Addition                              | 1   |  |
| NAME   |   | , SOMMER   |  |                          | 3.21         | IAME           |                            |                                     | HARD SOMMER  |          | 75                  |                   |                                       |     |  |
| STREET ADDRESS                                       |   | IAGER COURT  |  |                          |              |                | ADDRESS                    |                                     | 6 TANAGER COURT  |          |                     |                   |                                       |     |  |
| CITY-ST-ZIP  |   | ND FL 33803  |  |                          |              | CITY-S         |                            |                                     | KELAND FL 33803  |          |                     |                   |                                       |     |  |
| TITLE  |   | · <del></del>  |  | DELETE                   | 411          |                |                            | <del>  -1-A</del> -                 | ACLANU FL 330U3  |          | ☐ Cr                | nange             | Addition                              | 1   |  |
| NAME   |   |  |  |                          | 4.2          | NAME           |                            | · ·                                 |  |          |                     |                   |                                       |     |  |
| STREET ADDRESS                                       |   |  |  |                          |              |                | ADDRESS                    |                                     |  |          |                     |                   |                                       |     |  |
| CITY-ST-ZIP  |   |  |  |                          |              | HTY-S          |                            |                                     |  |          |                     |                   |                                       |     |  |
| TITLE  |   | <del></del>  |  | DELETE                   | 5.1 T        |                | L.,                        |                                     |  |          | □ Cr                | nange             | Addition                              | ┨   |  |
| NAME   |   |  |  | . <del>-</del>           | 5.2 N        |                |                            | 1                                   |  |          |                     |                   |                                       |     |  |
| STREET ADDRESS                                       |   |  |  |                          | ı ı          |                | ADDRESS                    | 1                                   |  |          |                     |                   |                                       | -   |  |
| CITY-ST-ZIP  |   |  |  |                          |              | ITY-S          |                            |                                     |  |          |                     |                   | !                                     | 1   |  |
| TITLE  |   |  |  | DELETE                   | 6.11         |                | - CH                       | <del> </del>                        |  |          | ☐ CF                | ange              | Addition                              | 1   |  |
| NAME   |   |  |  | <b></b>                  | 6.2 N        |                |                            | 1                                   |  |          | _ 5                 | Ba                |                                       | 1   |  |
| STREET ADDRESS                                       |   |  |  |                          | . I          |                | ADDRESS                    |                                     |  |          |                     |                   | ļ                                     |     |  |
| CITY-ST-ZIP  |   |  |  |                          | 1            |                |                            |                                     |  |          |                     |                   |                                       |     |  |
|  | by certify that                         | the information supplied   | with the   | his filing does not qual |              | ITY-SI         |                            | tated in                            | n Section 119 07(3)(i) Florida Statutos  | Liuribo  | r cortil            | that              | the                                   | -   |  |

Information indicated on this annual report or supplied with this limit does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attantinent with an address.