TO: QUALIFICATION/REGISTRATION SECTION **DIVISION OF CORPORATIONS**

400001496734 -05/23/35--01078--008 *****35.00 *****35.00

400001496734 -05/23/95--01078--009 *****35.00 *****35.00

W95-16821

SUBJECT: UNITED HOLY LAND FUND

(Name of corporation)

Dear Sir or Madam:

The enclosed "Application by Foreign Not For Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign nonprofit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Suhail M. Miari	
(Name of Person) United Holy Land Fund	
(Firm/Company) 168 N. Michigan Ave., Suit	te 904
(Address) Chicago, IL 60601	
(City, State and Zip Code)	

For further information concerning this matter, please call:

Suhail M. Miari

332-3131

(Name of Person)

Area Code & Daytime Telephone Number

COURIER ADDRESS:

Qualification/Registration Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Registration Sec. **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

May 23, 1995

SUHAIL M. MIARI 168 N. MICHIGAN AVE., STE 904 UNITED HOLY LAND FUND, INC. CHICAGO, IL 60601

SUBJECT: UNITED HOLY LAND FUND, INCORPORATED

Ref. Number: W95000010821

We have received your document for UNITED HOLY LAND FUND, INCORPORATED and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501, F.S., must be set forth in section 6 of the application. If the corporation has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office is required to collect the minimum civil penalty of \$500 for each year other than the application filing year, that a foreign corporation transacts business in this state without authority along with the past annual report fees due this office.)

A photocopy of the certificate of existence is not acceptable.

The Federal Employer Identification number is comprised of nine digits. Please amend your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6097.

Letter Number: 995A00026204

Michael Mays Corporate Specialist 95 JUN -6 AN 5: 37

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

IN COMPLIANCE WITH SECTION \$17.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER AFOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

	Ι. 			3.	436100	111	(Feder	al I	Numbe
	ry under the la		-	•	(FEI num	•	applicable) (105
Oth, of	f Septemb	er 1968	<u> </u>	Perpet	ua1				\$15
	Incorporation			(Duration	: Year corp.	Will Co:	150 TO 0XIS		33
	Qualifica		lucted c#	ies is Elected				-	H STA
	iam corporations 6								
	loly Land		•		,			•	7
68 N. N	Michigan .	Ave, Su	ite 90	4 , Chi	cago, IL	606	01		
					-				
		Current ma	iling addr	853)					
	(-		al suppl	ies	educat	ional	assist
undrais	sing prov	ides cl	othing	, medic	al suppl	ies douti	educat	ional	for r
undrais	(ides cl	othing	, medic	al suppl	ies d out	educat	ional	for rpeopl
undrais	sing prov	ides cl	othing	, medic	y to be carrie	ies d out	educat	ional	for r
undrais	sing provious corporation at	ides cl	othing home sta	, medic	y to be carrie	ies d out	educat	ional	for r peopl the M
undrais	sing provi corporation ac d street add Wal:	ides cluthorized in dress of lid A. S	othing home sta Florida : afa	, medic	to be carrie	ies dout	educat	ional	for r peopl the M
undrais	corporation at Wal:	ides cluthorized in dress of lid A. S.	othing home sta Florida (afa (Name west I	, medic to or country registered	to be carrie	ies d out	educat	ional	for r peopl the M
undrais	corporation at Wal:	ides cluthorized in dress of l id A. S l North	othing home sta Florida (afa (Name west I	, medic to or country registered	to be carrie	d out	educat	ional of Florid	for r peopl the M

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

of all statutes relative to the proper and complete performance of my duties, and I am familiar

with and accept the obligations of my position as registered agent.

DIRECTORS

Dr. Abdullah Wajeeh Chairman: 3492 Devonshire Address: Detroit, MI 48224 Nader Dajani Vice Chairman: 422 E. Indian Spring Drive Address: Silver Springs, MD 20901 Suhail M. Miari Director: _ 1801 Oakton Address: . Evanston, IL 60202 Dr. Munir Bayoud Director: 627 Fiesta Circle Address: Irving, TX 75063

OFFICERS

Adnan Saleh **President**: 219 Charlton Ave. Address: . Lodi, NJ 07644 Mohammad Aburmishan Vice President: _ 2251 Spruce Ave. Address: _ Des Plains, IL 60018 Shawqi Jaber Secretary: -419 S. Briggs Ave. Address:

Durham, N.C 27703 Dean Dabbah Treasurer: 105 Roxborough Pl. Address: Invernes, IL 60010

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Adnan Saleh 14.

(Typed or printed name and capacity of person signing application)





Rebecca McDowell Cook Secretary of State

CORPORATION DIVISION
CERTIFICATE OF CORPORATE GOOD STANDING

1, REBECCA McDOWELL COOK, SECRETARY OF STATE OF THE STATE 公 OF MISSOURI, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE AND IN MY CARE AND CUSTODY REVEAL THAT

WAS INCORPORATED UNDER THE LAWS OF THIS STATE ON THE 30TH
DAY OF SEPTEMBER, 1968, AND IS IN GOOD STANDING, HAVING FULLY
COMPLIED WITH ALL REQUIREMENTS OF THIS OFFICE

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND IMPRINTED THE GREAT SEAL OF THE STATE OF MISSOURI, ON THIS, THE 12TH DAY OF MAY, 1995.



