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CR2E031 (1-89)

APPLICATION BY FORBION CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| (Name of corporation: must include the word "INCORPOR | ATED ! COMPANY | |
|---|--|------------------------|
| "CORPORATION" or words or abbreviations of like import in l | inguaga, as will cla | arly indicate |
| that it is a corporation instead of a natural person or partnersi | nip if not so contai | ned in the |
| name at present.) | | _ = |
| | 0 | 95 III |
| 2. Maryland (State or country under the law of which it is incor | | |
| | * * | I 922 |
| 3. February 26, 1986 4. Pe | rpetual | |
| (Date of Incorporation) | | 子 2000 2000 |
| | • | E STATE |
| 5, 95-4044525 | | 2 <u>6</u> |
| (Federal Employer Identification number, if | applicable) | G |
| • | | |
| 6. Upon qualification | | <u> </u> |
| (Date first transacted business in Florida. See sections 607.15 | 01, 607.1502, and | 817.155, F.S.) |
| 7. P.O. BOX 2101, LOS ANGELES, California 90051 | | |
| (Current mailing address) | | |
| | | |
| B. Sell variable insurance products and mutual funds (Brief description of the nature of the business in which it is ea | | |
| Names and street addresses of officers and or directors: | | |
| A. Directors: | | |
| Chairman: See attached list of directors | | |
| Address: | | |
| | - | - · · · · · |
| | | |
| | | |
| lice Chairman: See attached list of directors | ······································ | |
| Address: | | |
| | | |
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| Director: See attached list of directors | | |
| Address: | | |
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|)irector: | | |
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| President | ! | | | | | | · · · · · · · · · · · · · · · · · · · | |
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| surer: | | | | | | | <u>iż</u> | STA NASTA |
| ress: | | | | | | | <u> </u> | <u>om</u> |
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| | d Street a Name: e Address: | C T Cor | poration | System | | +h Dine | Taland | 7004 |
| Offic | e Address: | Plantat | | TON SYSTE | .Flori | | | ROAG |
| | | | | | ,F1011 | 38 <u></u> | Zip Cod | |
| Register | ed agent's | accepta | nce: | | ±*** | | | |
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(Name and capacity of person signing application)

Application for Foreign Corporation For a Certificate of Authority

Transamerica Securities Sales Corporation

Supplement

| follows: | Title | Address |
|-------------------|---------------------------|--|
| Baruira A. Kelley | President and Director | 1150 So. Olive St. |
| Dan Trivers | Senior Vice President | 1150 So. Olive St. CA ALLOS Angeles, CA 90015- |
| Nicki Bair | Vice President | 1150 So. Olive St. Los Angeles, CA 90015 |
| Grace Carpenter | Vice President | 1150 So. Olive St. Los Angeles, CA 90015 |
| Christopher Shaw | Second Vice President | 1150 So. Olive St. Los Angeles, CA 90015 |
| Ben Tang | Treasurer | 1150 So. Olive St. Los Angeles, CA 90015 |
| Regina Fink | Secretary and Director | 1150 So. Olive St. Los Angeles, CA 90015 |
| James Roszak | Director | 1150 So. Olive St. Los Angeles, CA 90015 |
| Norruddin Veerjee | Director | 1150 So. Olive St. Los Angeles, CA 90015 |
| Arlene F. Withers | Director | 1150 So. Olive St. Los Angeles, CA 90015 |

STATE OF MARYLAND

DEPARTMENT OF ASSESSMENTS AND TAXATION

301 West Preston Street Baltimore, Maryland 21201

36485 JUN -2 PH 12: 51

I, GLORIA J. WATSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT SAID DEPARTMENT, BY THE LAWS OF SAID STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATE CHARTERS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE; AND I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT TRANSAMERICA SECURITIES SALES CORPORATION
IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND SAID CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN THE STATE OF MARYLAND.



IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE THIS 30TH DAY OF MAY, 1995.

GLORIA J. WISON OFFICE SUPERVISOR II

AT5-031