FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

2. Principal Place of Business

Suite, Apt. #, etc.

SIGNATURE:

City & State

Zip

21

22

23

24



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F95000002664 (9)

Principal Place of Business Mailing Address

1 LINDA LANE
1 CONTRIBUTION NJ 08088
1 LINDA LANE
2 SOUTH-HAMPTON NJ 08088

2a. Mailing Address

City & State

29

Suite, Apt. #, etc

FILED Mar 19 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

8. This corporation owes or has paid the current year Intardible

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Yes Yes

Not Applicable

 Date Incorporated or Qualified 06/01/1995

22-3227756

5. Certificate of Status Desired

6. Election Campaign Financing

Personal Property Tax due June 30.

Trust Fund Contribution

4. FEI Number

Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
	anton, Edwin F		81	Nam	ne	1	
825 THOMASVILLE ROAD			82	Stree	et Address (P.O. Box Number is Not Acceptable)	\dashv	
TALLAHASSEE FL 32303				3	or Addibas (1.0), but Humber is the Absolutation	Í	
			83			٦	
			84	City	85 Zip Code	4	
			04	City	FL 85 Zip Code	1	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.							
SIGNATURE	Signature, typind or pointed name of registered agen	t post title d grants while	stored An	ant rimpal	lure required when reinstating) DATE	٠ .	
12.	Of LICERS AND		13.	ant Etginal	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	<u>ا</u> إ	
TOTLE	Р	DELETE	11 TITLE		Change Addition	7	
NAME	MICHAUD, DAVID		1.2 NAME				
STREET ADDRESS	1 LINDA LANE		1.3 STREET	ADDRES	s I	- [8	
CITY-ST-ZIP	SOUTHAMPTON NJ		1.4 CITY-S			- 13	
TITLE	D	☐ DELETE	2.1 TITLE		Change Addition	<u>_</u>	
NAME	MARKERT, THOMAS C		2 2 NAME				
STREET ADDRESS	1 LINDA LANE		2.3 STREET	ADDRES	s	- 1	
CITY-ST-ZIP	SOUTHAMPTON NJ 08088		2. 4 CITY-	SF-ZIP			
TITLE		DELETE	3.1 TITLE		Change Addition	n	
NAME			3.2 NAME			1	
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CITY-ST-ZIP			3 4. CITY-	ST-ZIP		_	
TITLE		☐ DELETE	4.1 TOTLE		Change Addition	חת	
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NAME			5.2 NAME			- }	
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CITY-ST-ZIP			5.4 CITY - S	T-ZIP		_	
TITLE			6 1 TITLE		Change Addition	1	
NAME			62 NAME				
STREET ADDRESS			6.3 STREET	ADDRES	S	- [
CITY - ST - ZIP			6.4 CITY-S		A STATE OF THE CONTROL OF THE CONTRO	4	
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplienced a fire and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 11 the thanged or on an attachment with an address							

DAVID MICHAUD

Country