FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

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·	_		•	_		

DOCUMENT # F95000002644 (1)
1. Corporation Name

FILED May 02 1997 8:00am Secretary of State

KIRKLAND'S OF PANAMA CITY MALL, PANAMA CITY, FL, INC.											
Principal Place of Business 805 NORTH PARKWAY JACKSON TN 38305		Mailing Address PO BOX 7222 JACKSON TN 38308-7222 US			T ROUNDO BILLO EBIRI REBIN DO IN BOLLI BOLLO LIVER BLAN BIRI DI DI TREDI						
						 Date Incorporated or Qualified 05/30/1995 	· ·	ite of Last R 26/1996	eport		
2, Principal P	lace of Business	2a. Mailing Address			•	4. FEI Number			plied For	1	
21		26			·	59-3305777			ot Applicable]	
Suite, Apt	#, etc	Suite, Apt. #, etc.				5. Certificate of Status Desired		\$8.75			
City & Stat	6	City & State						Fee Re	<u> </u>	-	
23	c	28				Election Campaign Financing Trust Fund Contribution		\$5.00 Added t			
Ζφ	Country	Zip	Co	untry		8. This corporation has liability for				1	
24	25	29	30				☐ Yes [
	9, Name and Address of Curren	t Registered Agent		Ι.,		10. Name and Address of New Ro	glatered /	tgent]	
	CORPORATION SYSTEM			81	Name					}	
	SOUTH PINE ISLAND ROAD			82	Street	Address (P.O. Box Number is Not Accepta	ble)			1	
PLA	NTATION FL 33324			83						4	
				63						1	
				84	City		FL	85 Zip (Code	1	
11 Pursuant	to the provisions of Sections 607 050	2 and 607 1508. Florida Statut	es the s	pove	-named	corporation submits this statement for the	Durpose of	changing it	s realstered	-{	
office or r	registered agent, or both, in the State	of Florida. Such change was	authorize	d by	the cor	corporation submits this statement for the poration's board of directors. I hereby acceptation's	pt the app	ointment as	registered		
	im rammar with, and accept the obliga	ations of, Section 607.0505, Fr	UIIGA SIA	siules						1	
SIGNATURE	Signature, typed or printed name of registered age	nt and title it applicable. (NOI	E Register	ed Age	nt signature	required when reinstating)	DATE				
12.	OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFI	CERS AND	DIRECTOR		ୀହ	
TITLE	PD	☐ DELETE	1.1.1	TLE				Change	Addition	CR2E034 (9/96)	
NAME	KIRKLAND, CARL			IAME						8	
STREET ADDRESS	805 NORTH PARKWAY		•		address					Щ	
CITY-ST-ZIP	JACKSON TN 38305	DELETE		HY-S'	r-ZIP		· ····	Change	Addition	ᆛᄄ	
TITLE	VD Kirkland, Robert	LA DELETE		itle Iame			2	C) Change	L.J ACCITION		
NAME STREET ADDRESS	1109 ROBINHOOD LN				ADDRESS						
CITY - ST - ZIP	UNION CITY TN			CITY-S						}	
TITLE	VD	DELETE		ITLE	- 211			☐ Change	Addition	1	
NAME	MOORE, BRUCE		3.2	IAME				-	,	1	
STREET ADDRESS	805 NORTH PARKWAY		3.3 9	TREET	adoress						
CITY - ST - Ziii	JACKSON TN 38305		34.	CITY - S	T-ZIP						
TITLE	SDV	DELETE	4.11	ITLE				Change	Addition	1	
NAME	ALDERSON, ROBERT		4.2	NAME						-	
STREET ADDRESS	805 NORTH PARKWAY		4.3 \$	TREET	address						
CITY-ST-ZIP	JACKSON TN	1 nevere		ITY-S	T-ZIP			T1 ()	V index-	4	
Tille		☐ DELETE		ITLE		LOWELL PUBH		Change	X Addition		
NAME Paper about ce				AME	ADDDECE.	805 N. PARKWAY				1	
STREET ADDRESS					ADDRESS	JACKSON, TN 38305				1	
CIYY - ST - 7/P TITLE		DELETE		HTY-S	I-TIF	T 33303		Change	X Addition	1	
NAME		terms of the control of		NAME		CONNIE SCOGGINS				ا	
STREET ADDRESS					address	805 N. PARKWAY				ţ	
CITY - ST - 74P				CHTY-S		JACKSON, TN 38305				,*	
	by certify that the information supplier	d with this filing does not quali				tated in Section 119 07(3)(i) Florida Statute	as I further	certify that	the	• ;	

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this appual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 if changed, or of an attachment with an address.

SIGNATURE:

ATURE AND TYPED OF PRINTED PLATE OF BIONING OFFICER OR DIRECTOR

4/14/97 Date 901-668 - 2444

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