## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9500002603 (7)

ROGER P. KENNEDY GENERAL CONTRACTOR INC.

Principal Place of Business Mailing Address 79 HAMMOND LANE **78 HAMMOND LANE** 

## **FILED** May 13 1998 8:00am Secretary of State



| PLATTSBURGH NY 12901   |   |   | PLATTSBURGH NY 12901 |                     |                |         |                    |   | DO NOT WRIT                           | E INITHIC (       | PACE         |               |                       |  |
|--|---|---|----------------------|---------------------|----------------|---------|--------------------|---|---------------------------------------|-------------------|--------------|---------------|-----------------------|--|
| !  |   |   |                      |                     |                |         |                    | 3   | 05/30/1995                            | ated or Qualified |              | TAGE.         | ·                     |  |
| 2. Principal Pl  | ace of Busine   | 2e. Ma  | 2a. Mailing Address  |                     |                |         | 4                  | 4. FEI Number   |                                       |                   | A            | polied For    |                       |  |
| 21 Suite Ant # etc   |   |   | 26                   |                     |                |         |                    |   | 14-12687                              | 08                |              | <del></del>   | ot Applicable         |  |
| Suite, Apt. #, etc.  |   |   | 27 Su                | Suite, Apt. #, etc. |                |         |                    | 5   | . Certificate of S                    | Status Desired    |              |               | Additional<br>equired |  |
| City & State   |   |   | Ci                   | City & State        |                |         |                    | 6   | . Election Camp                       | aign Financing    |              | \$5.00        | May Be                |  |
| 23   |   |   | 28                   | 1 - 1               |                |         |                    |   | Trust Fund Contribution Added to Fees |                   |              |               |                       |  |
| <b>Z</b> ip  | Country   |   |                      | Zip Country         |                |         | 8                  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No |                                       |                   |              |               |                       |  |
| 24   |   | ond Address of Curren                           | 29                   | nd Anant            | 30             | _       |                    |   | Personal Property<br>D. Name and Ad   |                   |              |               |                       |  |
| Name and Address of Current Registered Agent     KENNEDY, ROGER B JR |   |   |                      |                     |                |         | Name               |   | , Hame and Au                         | uross or now i    | iogiototoo i | -30.11        |                       |  |
| 301 CYPRESS LANDING DRIVE  |   |   |                      |                     |                |         |                    |   |                                       |                   |              |               |                       |  |
| LONGWOOD FL 32779  |   |   |                      |                     |                | 82      | Street             | Address (   | (P.O. Box Numbe                       | er is Not Accepta | able)        |               |                       |  |
|  |   |   |                      |                     |                | 83      |                    |   |                                       | <del></del>       |              |               |                       |  |
|  |   |   |                      |                     |                | 84      | City               |   |                                       |                   |              | <b>85</b> Zip | Code                  |  |
|  |   |   |                      |                     |                | 04      | City               |   |                                       |                   | FL           | 95 Zib        | Code                  |  |
| 11. Pursuant t<br>office or re<br>agent. I ar                        | 11, Pursuant to the provisions of Sections 607 0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                      |                     |                |         |                    |   |                                       |                   |              |               |                       |  |
| SIGNATURE  |   |   | <del></del>          |                     |                |         |                    |   |                                       |                   |              |               |                       |  |
| 12.  | Signature typed o   | r printed name of registered ag-<br>OFFICERS AN |                      |                     | OTE: Registere | d Age   | nt signature       | a required whe  | en reinstalling) ADDITIONS/CH         | ANGES TO DEE      | DATE         | DIRECTO       | BS IN 12              |  |
| TITLE  | PC  | OFFICENS AN                                     | DINECTO              | DELETE              | 1.1 T          | ITLE    | <del></del>        | T   | ADDITIONS/CF                          | ANGES TO OIT      | IOLIIO AND   | Change        | Addition              |  |
| NAME   | KENNED  | Y, ROGER B                                      |                      |                     | 1.2 N          |         |                    |   |                                       |                   |              |               |                       |  |
| STREET ADDRESS 5000 ROYAL MARCO WAY, 53                              |   |   | 32                   |                     |                |         | 1.3 STREET ADDRESS |   |                                       |                   |              |               |                       |  |
| CITY-ST-ZIP  | MARCO I   | SLAND FL  |                      |                     | 1.40           | iTY-S   | T-ZIP              |   |                                       |                   |              |               |                       |  |
| TITLE  | 8   |   |                      | DELETE              | 211            | ITLE    |                    |   |                                       |                   |              | Change        | Addition              |  |
| NAME   |   | LL, KENNETH J                                   |                      |                     | 2.2 N          | IAME    |                    |   |                                       |                   |              |               |                       |  |
| STREET ADDRESS   |   | NDACK LANE                                      |                      |                     |                |         | 2.3 STREET ADDRESS |   |                                       |                   |              |               |                       |  |
| CITY-ST-ZIP  |   | URGH NY 12901                                   |                      |                     |                |         | ST-ZIP             | ļ   |                                       |                   |              |               |                       |  |
| TITLE  | TC  | MO, JUDY  |                      | ☐ DELETE            | 3.1 T          |         |                    |   |                                       |                   |              | Change        | Addition              |  |
| NAME   | 48 SAND   |   |                      |                     | 3.2 N          |         |                    |   |                                       |                   |              |               |                       |  |
| STREET ADDRESS   |   | URGH NY 12901                                   |                      |                     |                |         | ADDRESS            |   |                                       |                   |              |               |                       |  |
| CITY-ST-ZIP<br>TITLE   | 10,,,,,   |   | <del></del>          | DELETE              | 4.1 T          |         | ST-ZIP             | <del> </del>  |                                       | <del></del>       | <del></del>  | Change        | Addition              |  |
| NAME   |   |   |                      |                     |                | NAME    |                    |   |                                       |                   |              |               |                       |  |
| STREET ADDRESS   |   |   |                      |                     |                |         | ADDRESS            |   |                                       |                   |              |               |                       |  |
| CITY-ST-ZIP  |   |   |                      |                     |                | ITY-S   |                    |   |                                       |                   |              |               |                       |  |
| TITLE  |   |   |                      | DELETE              | 5.1 T          |         |                    |   |                                       |                   |              | Change        | Addition              |  |
| NAME   |   |   |                      |                     | 5.2 N          | IAME    |                    |   |                                       |                   |              |               |                       |  |
| STREET ADDRESS   |   |   |                      |                     | 5.3 \$         | TREET   | ADDRESS            |   |                                       |                   |              |               |                       |  |
| CITY-ST-ZIP  |   |   |                      | 1100.000            | _              | ITY - S | T · ZIP            | <b></b>   |                                       |                   |              |               |                       |  |
| TITLE  |   |   |                      | ☐ DELETE            | 6.1 7          |         |                    |   |                                       |                   |              | Change        | Addition              |  |
| NAME   |   |   |                      |                     | 6.2 N          |         |                    |   |                                       |                   |              |               |                       |  |
| STREET ADDRESS   |   |   |                      |                     |                |         | ADDRESS            |   |                                       |                   |              |               |                       |  |
| CITY - ST - ZIP  |   |   |                      |                     | 6.4 0          | HTY-\$  | T - ZIP            | <u> </u>  |                                       |                   |              |               |                       |  |

qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information and accurate and that my signature shall have the same legal effect as if made under oath; that I am an world to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in indicated on this annual report or supplied ental annual officer or director of the corporation or the receiver or to Block 12 or Block 13 if changed, or or an attachmen w