UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **F95000002557**

INFORMATION AMERICA, INC.

Principal Place of Business

Mailing Address

245 PEACHTREE CENTER AVENUE

SUITE 1400 ATLANTA GA 30303 245 PEACHTREE CENTER AVENUE **SUITE 1400**

ATLANTA GA 30303-1228

FILED

Mar 27, 2000 8:00 am Secretary of State

03-27-2000 90072 024 ***150.00

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| | | | | | | - 1 1981/188 11/8 18/81 81/71 88/71 88/11 88/11 | | | | |
|--|--|-----------------------------------|---|--|---------------------|---|---------------|---|----------------------|--|
| Principal Place of Business 3. Mailing Address | | | | | | | | | | |
| 245 PE | ACHTREE CTR AVE. | 245 PEACHTRE | 245 PEACHTREE CTR AVE. | | | | B BIEI B BFID | HANDE BESTEV BINE | 11 1861 1881 | |
| Suite, Apt. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE II | V THIS SI | PACE | | |
| SUITE : | 1100 | SUITE 1100 | SUITE 1100 | | | | | | | |
| City & State | 9 | City & State | l ' | | | FEI Number 41-1791394 | | _ | plied For | |
| <u>ATLANT</u> | A, GA 30303 | ATLANTA, GA | ATLANTA, GA 3030 | | | 41 170 1004 | | No | t Applicable | |
| Zip | Country | Zip | Country | / | 5. (| Certificate of Status Desired | | 8.75 Add | | |
| | | | | | | | | ee Required | 3 | |
| | 6. Name and Address of Curre | | 7. Name and Address of New Registered Agent | | | | | | | |
| | | | | | Name | | | | | |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC. | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 1201 HAYS STREET | | | | | | | | | | |
| TALL | AHASSEE FL 32301 | | | | | | | | | |
| | | | - | | | | | Zip Code | 3 | |
| | | | | City | | | FL | 2,5000 | | |
| 8. The above | named entity submits this statement | for the purpose of changing its | reaistered | office or | registered age | ent, or both, in the State of Florida | ì. | | | |
| | | | - 3 | | | | | | | |
| OLONIATI IOS | | | | | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered age | ent and title if applicable. (NOT | E: Registered A | gent signatu | re required when re | instating) | DATE | | | |
| | - 10 Ota - | - FU & MOVE | | | | | | | | |
| | rátion is eligible to satisfy its Intangil equirement and elects to do so. | | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 | | | 10. Election Campaign Finance | | | 0 Мау Ве | |
| (See criter | ia on back) | | Make Check Payable to Department of Sta | | | Trust Fund Contribution. | | Added | I to Fees | |
| 11. | | | 12. | | | L DITIONS/CHANGES TO OFFICE | BS AND | DIRECTORS | S IN 11 | |
| | VCFO: | | | | | DITIONAL CHANGES TO STATE | 11071112 | ☐ Change | ⊠ Addition | |
| TITLE NAME | VCFO Delete Del | | | | vr | | | (2) / lastion | | |
| STREET ADDRESS | | | | ADDRESS | Wicker, Gary | | | | | |
| CITY-ST-ZIP | | | | 1610 Opperman Drive | | | | | | |
| | EAGAN MN 55123 | | | | ragan. | MN 55123 | ** | Change | ☐ Addition | |
| TITLE NAME | VPT XX Delete | | TITLE NAME | | | | | Grange | Addition | |
| STREET ADDRESS | SCHREINER, LESLIE H | | | ADDRESS | | | | | } | |
| CITY-ST-ZIP | ZIOTEROTINEE OLITERITATI OSTIE | | | T-ZIP | | | | | | |
| | ATLANTA GA 30303 | | | | | | | ☐ Change | ☐ Addition | |
| TITLE | VPAS | ☐ Delete | TITLE NAME | | | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS | FRIEDLAND, EDWARD A | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | ONE OFFICE TOTAL | | | T-ZIP | | | | | | |
| | STAMFORD CT 06902 | | _ | | | | | Change | ☐ Addition | |
| TITLE | D Delete HALL, BRIAN H | | TITLE | | | | | Change | ☐ Addition | |
| NAME | | | NAME | ADDRESS | | | | | } | |
| STREET ADDRESS CITY-ST-ZIP | OTO OT LIMENT DIVE | | | T-ZIP | | | | | } | |
| | EAGAN MN 55123 | <u> </u> | _ | | | | | Change | Addition | |
| TITLE | D | ☐ Delete | TITLE | | | | | ☐ Change | Addition | |
| NAME | HARRIS, MICHAEL S | | NAME | ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | ONE STATION PLACE | | CITY-S | ADDRESS | | | | | | |
| | STAMFORD CT 06902 | V-1/ | | 1-215 | | | | | Fil same | |
| TITLE | D | XX)elete | TITLE | | | | | Change | ☐ Addition | |

ROCHESTER NY 14694 13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all pher like empowered.

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

OLIVERI, DAVID

50 BROAD STREET, EAST

Gary Wicker Taig withe SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/24/00

651-687-8000

Daytime Phone #