## **2006 FOR PROFIT CORPORATION**

## **ANNUAL REPORT**

## DOCUMENT # F95000002536

1. Entity Name



**FILED** Apr 05, 2006 8:00 am Secretary of State 04-05-2006 90159 033 \*\*\*150.00

| DON PABLO'S OPERATING CORP.  |  |  |                                  |  |  |                           |  |            |                           |          |  |
|--|--|--|----------------------------------|--|--|---------------------------|--|------------|---------------------------|----------|--|
| Principal Place of Business HANCOCK AT WASHINGTON MADISON, GA 30650  |  | Mailing Address HANCOCK AT WASHINGTON ATTN: TAX DEPT MADISON, GA 30650 |                                  |  | 1 1881/170 9   | 18 18181 BYIN FBIN BBN BF |  | 000944     |                           |          |  |
| 2. Principal Place of Business   |  | 3. Mailing Address   |                                  |  |  |                           |  |            |                           |          |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                                  |  |  | 03142006                  | Chg-P                                  | CR2E       | (11/05)                   |          |  |
| City & State   |  | City & State   |                                  |  |  |                           |  |            | plied For<br>t Applicable |          |  |
| Zip  | Country Zip Co   |  | Countr                           | у  |  | 5. Certificate            | e of Status Desired                    |            | \$8.75 Add<br>Fee Require |          |  |
|  | 6. Name and Address of Current Registered Agent                            |  |                                  |  |  | 7. Name and               | d Address of New I                     | Registered | i Agent                   |          |  |
| NRAI SERVICES, INC.<br>2731 EXECUTIVE PARK DR, SUITE 4<br>WESTON, FL 33331   |  |  |                                  | Name  Street Address (P.O. Box Number is Not Acceptable) |  |                           |  |            |                           |          |  |
| The above named entity submits this statement for the purpose of changing its registere the obligations of registered agent. |  |  |                                  |  | City  FL 7 a Code ad office or registered agent, or both, in the State of Florida is am familiar with a discussion |                           |  |            |                           |          |  |
| SIGNATURE.   | Signature, typod or printed name of registered agent                       | and title if applicable //NOTE   | F: Recustered                    | Acent supeatur   | re required  | when reinstating)         |  | JATE.      |                           |          |  |
| After M  | E NOW!!! FEE IS \$150.00<br>ay 1, 2006 Fee will be \$550.0                 | 9. Election Campai<br>Trust Fund Cont                                  | ign Financ                       |  | \$5.   | 00 May Be<br>ed to Fees   |  | · · ·      |                           |          |  |
|  | OFFICERS AND   |  | 11.                              |  | 77-  |                           | /CHANGES TO OF                         | FICERS AN  |                           |          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | CEO<br>ANDRETTOLA, ROBERT A<br>3901 HWY. 121<br>BEDFORD, TX 76021          | ☐ Delete   | TITLE<br>NAME<br>STREE<br>GITY-  | T ADDRESS  | Kay<br>150   | mond                      | is CEO<br>Baylon C<br>CK St.<br>GA 301 | K<br>650   | Change                    | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | BLOCHER, MITCHELL S HANCOCK AT WASHINGTON MADISON, GA 30650                | Delete   |                                  | T ADDRESS  | 150  | + Sch<br>Hanca            | nauhelt<br>UKSt.<br>GA 300             | 50         | hange                     | Midition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VPS<br>WILLIAMS, II, PERCY V<br>HANCOCK AT WASHINGTON<br>MADISON, GA 30650 | CT Delete  |                                  | T ADDRESS<br>ST-ZIP                                      |  | ·                         |  |            | Change                    | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE<br>NAME<br>STREE<br>CITY-1 | T ADDRESS  |  |                           |  |            | ☐ Change                  | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   |                                  |  |  |                           |  |            | ☐ Change                  | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   |                                  |  |  |                           |  |            | ☐ Change                  | Addition |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empewered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an accurate with all other like empowered.

SIGNATURE:

706-345-2055