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**Mar 03, 1999 8:00 am**  
**Secretary of State**

03-03-1999 90003 007 \*\*\*\*61.25

NONPROFIT  
 CORPORATION  
 ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # F95000002535**

1. Corporation Name

**THE AMERICAN BOARD OF REGISTRATION OF ELECTROENC  
 EPHALOGRAPHIC AND EVOKED POTENTIAL TECHNOLOGIES.**

Principal Place of Business  
 P.O. BOX 916633  
 LONGWOOD FL 32791-6633

Mailing Address  
 P.O. BOX 916633  
 LONGWOOD FL 32791-6633



2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

05/24/1995

22 City & State

27 City & State

4. FEI Number  
**54-1607478**

Applied For  
 Not Applicable

23 Zip Country

28 Zip Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

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6. Election Campaign Financing ☐ **\$5.00 May Be Added to Fees**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM  
 1200 S. PINE ISLAND ROAD  
 PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE  
 NAME **FISCHER, GREGORY**  
 STREET ADDRESS **1836 SOUTH AVE**  
 CITY-ST-ZIP **LACROSSE WI 54601**

1.1 TITLE ☐ Change ☐ Addition  
 1.2 NAME  
 1.3 STREET ADDRESS  
 1.4 CITY-ST-ZIP

TITLE **D** ☒ DELETE  
 NAME **THOMAS, KAREN**  
 STREET ADDRESS **8360 PARAGON RD.**  
 CITY-ST-ZIP **CENTERVILLE OH**

2.1 TITLE ☐ Change ☒ Addition  
 2.2 NAME **Trice, Kellee**  
 2.3 STREET ADDRESS **One medical Center Blvd**  
 2.4 CITY-ST-ZIP **Upland, PA 19013**

TITLE **P** ☒ DELETE  
 NAME **WIRCH, ADELE**  
 STREET ADDRESS **1959 N.E. PACIFIC**  
 CITY-ST-ZIP **SEATTLE WA**

3.1 TITLE ☐ Change ☒ Addition  
 3.2 NAME **Walbert, Janice**  
 3.3 STREET ADDRESS **800 E. Carpenter St**  
 3.4 CITY-ST-ZIP **Springfield, IL 62769**

TITLE **S** ☐ DELETE  
 NAME **APPENZELLER, BECKY**  
 STREET ADDRESS **54579 NEWTON RD**  
 CITY-ST-ZIP **GENOA WI 54632**

4.1 TITLE ☐ Change ☐ Addition  
 4.2 NAME  
 4.3 STREET ADDRESS  
 4.4 CITY-ST-ZIP

TITLE **T** ☐ DELETE  
 NAME **WEBSTER, LINDA**  
 STREET ADDRESS **50 N MEDICAL DR**  
 CITY-ST-ZIP **SALT LAKE CITY FL 84132**

5.1 TITLE ☐ Change ☐ Addition  
 5.2 NAME  
 5.3 STREET ADDRESS  
 5.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE  
 NAME **ERWIN, ANDREA**  
 STREET ADDRESS **DUKE UNIVERSITY, TRENT DR.**  
 CITY-ST-ZIP **DURHAM NC**

6.1 TITLE ☐ Change ☐ Addition  
 6.2 NAME  
 6.3 STREET ADDRESS  
 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Andrius WEBSTER**

1-14-99

801-581-4196

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (1/98)