

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F95000002532** ✓

1. Corporation Name

**BEBE STORES, INC.**

Principal Place of Business

**380 VALLEY DRIVE  
BRISBANE CA 94005**

Mailing Address

**380 VALLEY DRIVE  
BRISBANE CA 94005**

2. Principal Place of Business

**21**  
Suite, Apt. #, etc.

**22**  
City & State

**23**  
Zip

**25**  
Country

2a. Mailing Address

**26**  
Suite, Apt. #, etc.

**27**  
City & State

**28**  
Zip

**30**  
Country

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**05/24/1995**

4. FEI Number

**94-2450490**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year  
Intangible Personal Property. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P** ☐ DELETE

NAME **MASHOUF, MANNY**  
STREET ADDRESS **380 VALLEY DRIVE**  
CITY-ST-ZIP **BRISBANE CA 94005**

TITLE **S** ☐ DELETE

NAME **MASHOUF, PAUL**  
STREET ADDRESS **380 VALLEY DRIVE**  
CITY-ST-ZIP **BRISBANE CA 94005**

TITLE **D** ☐ DELETE

NAME **MASHOUF, NEDA**  
STREET ADDRESS **380 VALLEY DRIVE**  
CITY-ST-ZIP **BRISBANE CA 94005**

TITLE **D** ☐ DELETE

NAME **BASS, BARBARA**  
STREET ADDRESS **2310 HYDE ST**  
CITY-ST-ZIP **SAN FRANCISCO CA 94109**

TITLE **D** ☐ DELETE

NAME **SCHLEIN, PHILLIP**  
STREET ADDRESS **2180 SANDHILL ROAD**  
CITY-ST-ZIP **MENLO PARK CA 94025**

TITLE **CFO** ☐ DELETE

NAME **LAMBERT, BLAIR**  
STREET ADDRESS **380 VALLEY DRIVE**  
CITY-ST-ZIP **BRISBANE CA 94005**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **Director** ☐ Change ☒ Addition

1.2 NAME **Corrado Frederico**  
1.3 STREET ADDRESS **380 Valley Drive**  
1.4 CITY-ST-ZIP **Brisbane, Ca. 94005**

2.1 TITLE **General Counsel** ☐ Change ☒ Addition

2.2 NAME **Lillie Stephens**  
2.3 STREET ADDRESS **380 Valley Drive**  
2.4 CITY-ST-ZIP **Brisbane, Ca. 94005**

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**  
**MANNY MASHOUF**

Date **7/26/99** Daytime Phone # **415-715-3400**

CR2E034 (5/99)

07/26/99

**FILED**  
**Jul 26, 1999 8:00 am**  
**Secretary of State**

07-26-1999 90017 032 \*\*\*550.00

