FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F95000002523

1. Corporation Name SERVICE MEDICAL EQUIPMENT, INC.									
SLITVIO	L MICHICAL EGON MENTS HA	J •				A HEBNIKA NIKA KATAL KNIKA ADNIK BANIK AT	1391 88 311 88 71 8 14 88 1 8 3	II n (1 006 3111 1 00 1	
Principal Place of Business Mailing Address						A TORKINDE OUR TROBE BYILL MESTI GRUSS BO	iii) Baiti Baita tinat at		
CARRETA 152 KI 8.7 P.O. BOX 3250						•			
BO. QUEBRADILLA HIALEAH FL 33013									
BARRANQUITAS.PUERTO RICO 00794						DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed			
						05/24/1995		•	
	2. Principal Place of Business 2a. Mailing Address				4. FEI Number 66-05 18040 5. Certifcate of Status Desired			Applied For	
21								Not Applicable	
							, .	Additional Required	
27						6. Election Campaign Financing			
23				-	6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
Zip				try 8. This corporation owes the current year Intangible					
24	25 29 30		30	-		Personal Property Tax.	☐Yes	□No	
	9. Name and Address of Current	<u></u>	14-1			10. Name and Address of New Regis	stered Agent		
D.11	LIOT ADMINION ID	er aftir film to		B1	Name				
BALLART, ARMANDO JR.				82 :	Street Address	ss (P.O. Box Number is Not Acceptable)			
3760 WEST 6 LANE				`	Substitutions (F.O. Dox Number is not Acceptable)				
HIALEAH FL 33012				B3	•	10000000000000000000000000000000000000			
					City			o Code	
2006000 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					•		FLII	·	
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statut	les, the abo	ove-n	named corpor	ation submits this statement for the purp	oose of changing	ts registered	
office or	registered agent, or both, in the State o im familiar with, and accept the obligati	ง คเอกตล. Such change was a ons of, Section 607.0505, Flo	iutnorized i orida Statut	by the es.	e corporation	ation submits this statement for the purp's board of directors. I hereby accept the	e appointment as	registered	
SIGNATURE									
	Signature, typed or printed name of registered agent			gent si	ignature required w	371.	DATE		
12.	OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFICE			
TITLE	BALLART, ARMANDO JR.	☐ DELETE	1.1 1111				☐ Chang	# [] Addition	
NAME	OZOG MEGT O LANE			1.2 NAME					
STREET ADDRESS	LIMENUEL 22012			1.3 STREET ADDRESS					
CITY-ST-ZIP			1.4 CITY		ZIP		☐ Chang	e	
TITLE	DALLAST MODIA						□ , cuang	L Addition	
NAME	OZOG MEGT O LAND					•			
STREET ADDRESS	LIALEAU EL 22012				DORESS				
CITY-ST-ZIP			2. 4 CITY 3.1 TITL		ZIP		☐ Chang	e	
NAME	FRE COMMENT		-=- 3.2 NAM			. A CONTRACTOR CONTRAC	المستحد المنتث		
STREET ADDRESS	TREET ADDRESS 3.3 ST			EET AL	DDRESS	Section of the second	organist et al.	359 W # 39 *	
CITY-ST-ZIP		·	3.4. CITY	Y-ST-Z	ZIP		មិនដែញ មិនស្		
TITLE		☐ DELETE	4.1 TITLI	E			☐ Chang	e Faddition	
NAME	" . · · ·	***	4. 2 NAN	Æ		•			
STREET ADDRESS	Profesional	No. of the second	4.3 STRI	EET AC	ODRESS		•		
CITY-ST-ZIP	(新年基本的基本)。	<u> </u>	4.4 CETY		1P				
TITLE .	•	☐ DELETE	5.1 TITL			and the same	☐ Chang	B ☐ Addition	
NAME			5.2 NAM			·	•		
STREET ADDRESS	<u>.</u>		5.3 STRI		1		•		
CITY-ST-ZIP	1		5.4 CITY	-ST-Z	IP .	<u> </u>			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME 6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

WEIGHT DOUGHT AND BALLAST RE AND TYPED OF THE PROPERTY OF THE

1/14/99

FILED

Feb 01, 1999 8:00am

Secretary of State

02-01-1999 90043 010 ***150.00

Daytime Phone #

CR2E034 (11/98)