

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED
Feb 18 1997 8:00am
Secretary of State

'PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F95000002465 (1)

1. Corporation Name
CRT COMMERCIAL GROUP, INC.

Principal Place of Business
400 EMBASSY ROW. #500
ATLANTA GA 30328

Mailing Address
400 EMBASSY ROW. #500
ATLANTA GA 30328-7090



3. Date Incorporated or Qualified 05/22/1995
3a. Date of Last Report 06/17/1996

2. Principal Place of Business		2a. Mailing Address		4. FEI Number 58-1241124		Applied For Not Applicable	
21 Suite, Apt. #, etc.		26 Suite, Apt. #, etc.		5. Certificate of Status Desired <input type="checkbox"/>		\$8.75 Additional Fee Required	
22 City & State		27 City & State		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>		\$5.00 May Be Added to Fees	
23 Zip		28 Zip		Country		8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
24 Country		29 Country		30 Country			

9. Name and Address of Current Registered Agent

SHOBE, DAVID C ESO
501 E. KENNEDY BLVD., #1700
TAMPA FL 33602

10. Name and Address of New Registered Agent

81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: _____ (NOTE: Registered Agent signature required when reinstating) DATE: _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PDC <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	SEARLES, SUSAN M	1.2 NAME	
STREET ADDRESS	5030 NESBIT FERRY LANE	1.3 STREET ADDRESS	
CITY - ST - ZIP	ATLANTA GA 30350	1.4 CITY - ST - ZIP	
TITLE	DTV <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	SEARLES, DAVID S JR	2.2 NAME	
STREET ADDRESS	5030 NESBIT FERRY LANE	2.3 STREET ADDRESS	
CITY - ST - ZIP	ATLANTA GA 30350	2.4 CITY - ST - ZIP	
TITLE	VD <input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	KILPATRICK, LINDA A	3.2 NAME	
STREET ADDRESS	115 SEVILLE CHASE	3.3 STREET ADDRESS	
CITY - ST - ZIP	ATLANTA GA 30328	3.4 CITY - ST - ZIP	
TITLE	SD <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	KILPATRICK, G M	4.2 NAME	
STREET ADDRESS	115 SEVILLE CHASE	4.3 STREET ADDRESS	
CITY - ST - ZIP	ATLANTA GA 30328	4.4 CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY - ST - ZIP		5.4 CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 as changed, or on an attachment with an address.

SIGNATURE: _____

DAVID S. SEARLES JR
VICE-PRESIDENT / TREASURER

2/11/97

770/396-2221

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CR2E034 (9/96)