

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F95000002365 (3)**

1. Corporation Name

**HAWKS ELECTRICAL CORP.**



Principal Place of Business

**946 S. TOPAZ AVE.  
KEY LARGO FL 33037**

Mailing Address

**946 S. TOPAZ AVE.  
KEY LARGO FL 33037**

3. Date Incorporated or Qualified

**05/15/1995**

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 County

28 Zip

30 County

4. FEI Number

**34-1312513**

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☒

Yes

☐

No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HAWKS, CLAUDE  
946 S. TOPAZ AVE.  
KEY LARGO FL 33037**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.1505, Florida Statutes.

SIGNATURE

*Claude B. Morham*

(4) If Registered Agent signature required after recording

**2/4/96**

12. OFFICERS AND DIRECTORS

| TITLE | NAME          | STREET ADDRESS    | CITY-STATE-ZIP     | DELETE                   |
|-------|---------------|-------------------|--------------------|--------------------------|
| PD    | HAWKS, CLAUDE | 946 S. TOPAZ AVE. | KEY LARGO FL 33037 | <input type="checkbox"/> |
| STD   | HAWKS, ELAINE | 946 S. TOPAZ AVE. | KEY LARGO FL 33037 | <input type="checkbox"/> |
|       |               |                   |                    | <input type="checkbox"/> |
|       |               |                   |                    | <input type="checkbox"/> |
|       |               |                   |                    | <input type="checkbox"/> |
|       |               |                   |                    | <input type="checkbox"/> |
|       |               |                   |                    | <input type="checkbox"/> |
|       |               |                   |                    | <input type="checkbox"/> |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | DELETE                   | Change                   | Addition                 |
|-------|------|----------------|----------------|--------------------------|--------------------------|--------------------------|
|       |      |                |                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Claude B. Morham*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**CLAUDE B. HAWKS JR.**

**2/4/96**

**305 862 0621**

DATE

PHONE NUMBER

CR2E034 (12/95)