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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

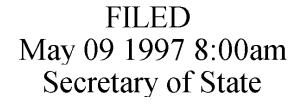
Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # F9500002325 (7)

IFS INSURANCE AGENCY, INC.





| Principal Plac | e of Business | Mailing | ailing Address | | | | I TODINGO INIO SONDI DINIL BONIN DRINI DENIK DENIK DONO UNDOD NIKUL IKODU CINK ILLI. | | | |
|---|--|---|---|--|----------------------------------|---------------------------------------|--|---------------|--|---------------|
| 311 PIKE STREET CINCINNATI OH 45202 US | | CINCIN | 311 PIKE STREET CINCINNATI OH 45202-4213 US | | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualified 05/11/1995 | | e of Last F 1/1996 | teport |
| | Pade of Business | | iling Address | | | | 4. FEI Number | | | pplied For |
| 311 Pike Street | | | | | | | | | ot Applicable | |
| Suite, Apt. | #, etc | }n | te, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional |
| 22 | | 27 | y & State | | | | | ***** | .,,, | equired |
| City & Stat | innati Oh | ļu | | 4 AL | | | 6. Election Campaign Financing | | | May Be |
| 23 Cinc Zip | Country | 28) C | incinnat | 1 Oh Cou | intry | · · · · · · · · · · · · · · · · · · · | Trust Fund Contribution | | | to Fees |
| 452 | | 29 | 45202 | 30 | ii itti y | | 8. This corporation has liability for Florida Statutes | | ax unders K No | . 199.032, |
| | 9. Name and Address of Curre | | | [30] | · | | 10. Name and Address of New R | | | |
| CI | CORPORATION SYSTEM | | | | 81 | Name | | - | | |
| | O SOUTH PINE ISLAND ROAD | | | | | ····· | | | | |
| PLANTATION FL 33324 | | | | 82 Street Ad | | Street Add | ress (P.O. Box Number is Not Accepta | ble) | | |
| ru | WINION PL 35324 | | | | 83 | | *************************************** | | ······································ | |
| | | | | | | | | | | |
| | , | | | | 84 | City | | FL | 85 Zip | Code |
| 44 D | to the provisions of Chotions COZ OF | -02 and 607 1 | 500 Elorido Cto | tutos the el | L | nomod nor | poration automits this statement for the | | hangina i | to registered |
| | registered agent, or both, in the stat arm familiar with land accopt the obli | te of Florida. Sigations of, Se | ction 607.0505, | is autnorizei Florida Stat | a by tutes | ine corpora | poration submits this statement for the tion's board of directors. I hereby acce | pt the appo | intment as | registered |
| SIGNATURE | Signature, typed or philled name of registered a | igent and tice if app | olicable (N | IOTE: Registered | d Age | nt signature requi | ired when reinstating) | DATE | | |
| 12. | OFFICERS A | ND DIRECTO | | 13. | | | ADDITIONS/CHANGES TO OFFI | CERS AND | DIRECTOR | 3S IN 12 |
| THLE | PD | | DELETE | 1.1 (1 | TLE | | | | Change | Addition |
| NAMI | HARNESS, EDWARD G JR | | | 1.2 N/ | AME | | | | | |
| STREET ADORESS | 311 PIKE STREET | | | 1.3 ST | REET | ADDRESS | | | | |
| CHY-S1-7IP | CINCINNATI OH | | | 1.4 Ct | TY-\$ | 1-ZIP | | | | |
| 11716 | V | | ☐ DELETE | 2.1 (1) | TLE | | | | Change | Addition |
| NAME | TAULBEE, RICHARD | | | 2.2 N/ | AME | | | | | |
| STREET ADDRESS | 400 BROADWAY | | | 2.3 ST | TAEET | ADDRESS | | | | |
| COTY ST-ZIP | CINCINNATI OH | | | 2.40 | iTY-S | ST-ZIP | | | | |
| FILE | V | | DELETE | 3.1 18 | TLE | | | | Change | Addition |
| NAM: | WATERS, JAMES R JR | | | 3.2 N/ | AME | | | | | |
| STREET ADDRESS | | | | 3.3 \$1 | TREET | ADDRESS | | | | |
| CHY+S1+Z01 | CINCINNATI OH | | | 3.4. C | ITY-S | 37-ZIP | | | | |
| 10.E | D | | DELETE | 4.1 TI | TLE | | | | Change | Addition |
| NAME | WUEBBLING, DONALD J | | | 4. 2 N | IAME | | | | | |
| STHEET ADDRESS | 400 BROADWAY | | | | rncer | ADDRESS | | | | |
| | | | | 4.3 5 | INEE | | | | | |
| CF V- \$1-712 | CINCINNATI OH | | | 43 SI | | T-ZIP | | | | |
| DOV: \$1-702 THUE | CINCINNATI OH DT | *************************************** | DELETE | | TY-S | Y-ZIP | | | Change | Addition |
| | CINCINNATI OH DT CLARK, JAMES N | *************************************** | ☐ DELETE | 44 C | TY-S TLE | Y-ZIP | · · · · · · · · · · · · · · · · · · · | | Change | Addition |
| TITLE | CINCINNATI OH DT CLARK, JAMES N 400 BROADWAY | | ☐ DELETE | 4 4 CI 5.1 TI 5 2 NJ | TY-S TLE AME | T-ZIP ADDRESS | | | Change | Addition |
| TITLE NAME | CINCINNATI OH DT CLARK, JAMES N | | | 4 4 CI 5.1 TI 5 2 NJ | TY-S TLE AME TREET | address | | | Change | Addition |
| DILLE NAME STREET ADDRESS | CINCINNATI OH DT CLARK, JAMES N 400 BROADWAY | | ☐ DELETE | 44 CI 5.1 TI 5 2 NJ 5 3 ST | TY-S TLE AME TREET | address | | | Change | Addition |
| DILE NAME STREET ADDRESS CITY: \$1-201 | CINCINNATI OH DT CLARK, JAMES N 400 BROADWAY CINCINNATI OH | | | 44 CI 5.1 TI 5.2 NJ 5.3 SI 5.4 CI | TTY-S TLE AME TREET ITY-S TLE | address | | | | |
| THE NAME STREET ADDRESS CHY-ST-ZIF FILE | CINCINNATI OH DT CLARK, JAMES N 400 BROADWAY CINCINNATI OH D | | | 4 4 Ci 5.1 Ti 5.2 NJ 5.3 Si 5.4 Ci 6.1 Ti 6.2 NJ | TY-S TLE AME TREET ITY-S TLE AME | address | | | | |
| DILLE NAME STREET ADDRESS CITY: \$1-20° FALE NAME | CINCINNATI OH DT CLARK, JAMES N 400 BROADWAY CINCINNATI OH D LEDWIN, WILLIAM | | | 51 TI 52 NJ 53 ST 54 CI 61 TI 62 NJ 63 ST | TY-S TLE AME TREET ITY-S TLE AME | ADDRESS 1- ZIP | | | | |

ort or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under o John or the receiver or trustee ergrowered to execute this report as required by Chapter 607, Florida Statutes; and that my name Larrian efficer or director of the cor appears in Block 12 or Block 12 if c

513-629-1426

Date

Daytime Phone #