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Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90020 013 \*\*\*150.00

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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F95000002299

1. Corporation Name

| CINCINN  | ati Bell Long Distance,                       | INC.   |                 |  |        |  |                                      |
|--|---|--|-----------------|--|--------|--|--------------------------------------|
| Principal Place  | of Business                                   | Mailing Address  |                 |  |        | ) (00)(00 )(10 )EIDT 21(4) Obest austr south until | i milita limin likta intin init innt |
| 36 E. SEVENTH<br>SUITE 2200<br>CINCINNATI OH   | STREET  | 201 E. 4TH STREET<br>ROOM 102-815<br>CINCINNATI OH 45202<br>US |                 | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  05/10/1995 |        |  |                                      |
| 2 Drieging Di  | and of Puninger                               | 2a. Mailing Address  |                 |  |        | 4. FEI Number                                      | Applied For                          |
| 2. Principal Place of Business  2a. Mailing Address  2b. The Street 2c 3c 5. The   |   |  | STREET          |  |        | 31-1100784   | Not Applicable                       |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |  | 011622          |  |        | _  | \$8.75 Additional                    |
|  |   |  | юо              |  |        | 5. Certifcate of Status Desired                    | Fee Required                         |
| City & State City & State  |   |  |                 |  | -      | 6. Election Campaign Financing                     | \$5.00 May Be                        |
| 23 CINCI   |   | 28 CINCINN AT I  | NATI OH         |  |        | Trust Fund Contribution                            | Added to Fees                        |
| Zip  | Country                                       | Zip  | Countr          |  |        | 8. This corporation owes the current year li       |                                      |
| 24 4520  | 25  | 29 45202 3   | 0               |  |        | Personal Property Tax.                             | Yes No                               |
|  | 9. Name and Address of Current                | Registered Agent   |                 |  |        | 10. Name and Address of New Registered             | d Agent                              |
|  |   |  | 8.              | Name   |        |  |                                      |
| NRAI SERVICES, INC.  |   |  | 8:              | Street   | Addres | ss (P.O. Box Number is Not Acceptable)             |                                      |
| 526 E. PARK AVE.   |   |  |                 |  |        |  |                                      |
| TALLAHASSEE FL 32301   |   |  | 8:              | 3  |        | ·  | 1                                    |
|  |   |  | 84              | 1 City   |        |  | 85 Zip Code                          |
| _  |   |  |                 | 1  |        | F  | <b>L</b>                             |
| Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |   |  |                 |  |        |  |                                      |
| 12.  | OFFICERS AND DIRECTORS                        |  | 13.             |  |        | ADDITIONS/CHANGES TO OFFICERS A                    |                                      |
| TITLE  | PD DELETE                                     |  | 1.1 TITLE       |  |        |  | ☐ Change ☐ Addition                  |
| NAME   | NELSON, BARRY L                               |  |                 | 1.2 NAME   |        |  | 1                                    |
| STREET ADDRESS   | STREET ADDRESS 36 E. SEVENTH STREET, STE 2200 |  |                 | 1.3 STREET ADDRESS   |        |  |                                      |
| CITY-ST-ZIP  | P CINCINNATI OH                               |  | 1,4 CITY+ST-ZIP |  |        |  |                                      |
| TITLE  | VST L DELETE                                  |  | 2.1 TITLE       |  |        |  | ☐ Change · ☐ Addition                |
| NAME   | SHINDELDECKER, TIM                            |  |                 |  |        |  |                                      |
| STREET ADDRESS   | AS E OF THE OTHER OFF COOL                    |  |                 | ET ADDRESS   |        |  |                                      |
| CITY-ST-ZIP  | CINCINNATI OH 45202                           |  |                 | ST-ZIP   |        |  |                                      |
| TITLE  | D DELETE                                      |  | 3.1 TITLE       |  | 0      |  |                                      |
| NAME   | ORR, JAMES F                                  |  | 3.2 NAME        |  | RIC    | HARD ELLENBERGER SUIT                              |                                      |
| STREET ADDRESS   | 201 E 4TH STREET                              |  | 3,3 STRE        | ET ADDRESS   | 36     | <b>E</b> . =                                       | i                                    |
| CITY-ST-ZIP  | CINCINNATI OH 45201                           |  | 3.4. CiTY       | ST-ZIP   |        | NCINNATI, OH 4520                                  |                                      |
| IIILE  | D   | 🔀 DELETE   | 4.1 TITLE       |  | D      | . 4  | ☐ Change 🔀 Addition                  |
| NAME   | HENRY, B.C.                                   |  | 4, 2 NAM        |  |        | IN MUELLER   | E 2300                               |
| STREET ADDRESS   | 20, 2 0,                                      |  |                 | ET ADDRESS   | _      |  | •                                    |
| CITY-ST-ZIP  |   |  | 4,4 CITY-       |  | CIA    | ICINNATI, OH 4520                                  |                                      |
| TITLE  |   | ☐ DELETE   | 5.1 TITLE       |  |        |  | ☐ Change ☐ Addition                  |
| NAME   |   |  | 5.2 NAME        |  |        |  |                                      |
| STREET ADDRESS   |   |  |                 | ET ADDRESS   | ļ      |  |                                      |
| CITY-ST-ZIP  |   |  | 54 CITY-        |  | -      |  | ☐ Change ☐ Addition                  |
| TITLE  |   | ☐ DELETE   | 6.1 TITLE       |  |        |  | ☐ Change ☐ Addition                  |
| NAME   |   |  | 6.2 NAME        | :  | 1      |  | 1                                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

E OF SIGNING OFFICER OR DIRECTOR