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PROFIT **CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

FILED May 10, 1999 8:00 am Secretary of State 05-10-1999 90285 021 ***150.00

| DOCU | MENT # F9 | 500000 | 2227 (5) | | | | | | | |
|---|---|---|-----------------------|------------------------|-------------|----------------------------------|--|---------------------------|---------------------|--------------------------------|
| | | | ` ' | | | | | | | |
| | MAQUARIUMS INC. | | () TNC | t 1 | | | The property of | | e EL | |
| KIPLEY | 'S AQUARIUM (MY | TRILE BEACH | I) INC.= pro | | , L | | Cl rest as | • | 19 | |
| Principal Plac | e of Business | Mai | ling Address | | | | | | | |
| 1600 - 1055 W. HASTINGS ST 1600 - 1055 W. HASTINGS ST | | | | | | | • | | | |
| VANCOUVER | . BC V6E 2H2 | VA | NCOUVER, BC V6E 2 | πζ | | | DO NOT WRI | TE IN THIS | SPACE | |
| 1 | | | • | | | | 3. Date Incorporated or Qualified | 5 | | |
| | | | | | | | 05/05/1995 | | | |
| 2. Principal P | lace of Business | 2a. 1 | 2a. Mailing Address | | | 4. FEI Number | | <u> </u> | ot Applicable | |
| 21 | | | Scillo Act Mals | | | 57-1026842 | | | Additional | |
| Suite, Apt. #, etc. | | | Suite, Apt. W. etc. | | | 5. Certificate of Status Desired | | | Required | |
| City & State | | | City & State | | | 6. Election Campaign Financing | | \$5.00 |) May Be | |
| 23 | | | 28 | | | | Trust Fund Contribution | | | to Fees |
| Zip | Zip Country | | Zip | | Country | | B. This corporation owes or has | | | |
| 24 | 25 | | ~~! | | 30 | | Personal Property Tax due Jui 10. Name and Address of New F | re 30. | | No |
| | 9. Name and Address | | red Agent | | 1 Nam | | 10. Name and Address of New P | tegistered . | | |
| C T CORPORATION SYSTEM | | | | | 1 | | | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | | | 2 Stre | el Addre | ss (P.O. Box Number is Not Accept | able) | | |
| إ ٢١ | ANTATION FL 33324 | - | | 8 | 3 | | | | | |
| | | | | _ | 1 | | | | 85 Zip | Code |
| | | | | | 4 City | | | <u>FL</u> | | |
| | | | | | | ed corpo orporatio | valion submits this statement for the in's board of directors. I hereby acc | purpose of ept the app | changing ointment a | its registered s registered |
| agent, I a | registered agent, or both, in im familiar with, and accept | the obligations of, | Section 607.0505, Fk | orida Statut | es. | | | | | |
| SIGNATURE | Signature, typed or printed name of | and the d | noticable. (NOT | E: Registered A | gent signal | ure required |) —nen (enstaling) | OATE | | |
| 12. | | CERS AND DIRECT | | 13. | | | ADDITIONS/CHANGES TO OFF | ICERS AND | | |
| TIFLE | 0 | | DELETE | 1.1 TITLE | | D | | | Change | Addition |
| NAME | GEER, P. NICHOLAS | 5 | | 12 HAM | E | ROI | BERGEN | | | |
| STREET ADDRESS | 537 EASTCOT RD | | | | | | 675 - 16th Avenue | | | |
| CITY-ST-ZIP | W. VANCOUVER, BC V7S 1E5 | | | | | | NGLEY, BC V2Z 1J4 | | Change | Addition |
| TITLE | SD DELETE | | | 1 | 1 1 | | SISTANT SECRETARY OTT LINE | | | • |
| NAME | DESMARAIS, NICK 2592 BELLOC STREET | | | 1 | Et adores | | 71 LINE 79 LAKE DEBRA DRIVE | ΔΡΤ# | 516 | |
| STREET ADDRESS | NORTH VANCOUVER, BC V7H 131 | | | 2401 | | | LANDO, FLORIDA 328 | | J10 | |
| CITY-ST-ZIP TITLE | D DELETE | | | | | Ţ <u></u> | | | Change | Addition |
| NAME | SCHELLENBERG, DAVID | | | 3.2 KW | | | | | | |
| STREET ADDRESS | 2185 140A ST | | | 3.3 STREET ADORESS | | | | | | |
| CITY-ST-ZIP | SOUTH SURREY, BC V4A 9R8 | | | 3.4, 017 | | | | | I Chance | Addition |
| TITLE | P | | ☐ DELETE | 4.1 1111.8 | | | | | Change | المسامة ت |
| NAME | MASTERSON, ROBE | | | 4.2 NAA | | | | | | |
| STREET ADDRESS | 700-5728 MAJOR BO ORLANDO FL 32819 | | | | ET ADDRES | ` | | | | |
| CITY-SI-ZIP | VI VI 32019 | <u> </u> | DELETE | 4.4 CITY- 5.1 TITLE | | + | | | Change | Addition |
| NAME | DESKA, NORMAN F | | _ | 5.2 NAME | | i | | | | |
| STREET ADDRESS | 5157 TIMBERVIEW T | ERR. | | S.3 STRE | ET ADDRES | ; | | | | |
| CITY-ST-ZIP | ORLANDO FL 32819 | | | 5.4 CITY | ST-ZIP | | ······································ | | | |
| TITLE | V | | DELETE | 6.1 TITLE | | į | | | Change | ☐ Addition |
| NAME | PATTISON, JIM JR | | | 6.2 NAME | : | | | | | |
| STREET ADDRESS | 700-5728 MAJOR BL | | | 1 | Z3ROOA T3 | ⁵ | | | | |
| CITY-ST-ZIP | ORLANDO FL 32819 | 41 4 5 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | o done not qualify to | 6.4 CITY- | ntion of | led in Se | ection 119.07(3)(i), Florida Statutes. | I further cer | nily that the | information |
| 14. I nereby of indicated | on this annual report or sur | opigneo win this file polyneotal annual ri | eport is true and acc | urate and t | hat my | ignature | shall have the same legal effect as ed by Chapter 607, Florida Statules | if made und | der oath; th | at I am an |
| officer or Block 12 | director of the corporation of Block 13 if channed & | or the second in | sur empowered to | | report. | DE LEGON | mARAIS, | , and mat 11 / | .,ae ap | |
| ı | A | (1) 1/4-1/ | | 70' | | | • | _ / | | |