## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F95000002185 (5)

KCS INTERNATIONAL INC.

804 PECOR ST.				
OCONTO WI 54153-1761	• • • • • •			
			3. Date Incorporated or Qualified 05/04/1995	3a. Date of Last Report 04/17/1996
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~				Applied For
			39-1752099	Not Applicable
27			5. Certificate of Status Desired	\$8.75 Additional Fee Required
<del></del>			, , ,	\$5.00 May Be Added to Fees
	Countr	v		
29		,		Yes No
gistered Agent	<u> </u>		10. Name and Address of New Rec	**************************************
	81	Name		
	82	Street Add	ress (P.O. Box Number is Not Acceptable	le)
	83	<b>3</b>		
	84	City		FL 65 Zip Code
nd 607 1508. Florida Statu	es the abov	/e-named cor	noration submits this statement for the n	
lorida, Such change was	authorized b	y the corpore	ition's board of directors. I hereby accep	t the appointment as registered
S OIL THE WHOLL GOVE AND IN	- Altib	13.		
atitle II applicable. (NOT	E Registered Ag	ent signature requ	ired when reinstating)	DAYE
RECTORS	13.		ADDITIONS/CHANGES TO OFFIC	ERS AND DIRECTORS IN 12
☐ DELETE	1.1 TITLE			Change Addition
	1.2 NAME			
	1.3 STREE	T ADDRESS		
	1.4 CITY-	ST-21P		
L DELETE	2.1 TITLE			Change Addition
	2.2 NAME			
	2.3 STREE	T ADDRESS		
		ST-ZIP		
L_J DELETE	3.1 TITLE			Change Addition
	3.3 STAES	T ADDRESS		
Driere		ST-ZIP		Dobasa District
ריין מבנכוב				Change Addition
		Į.		
DELETE		S1-ZIP		Change Addition
לייים מבכנונ				C Onlings C Addition
		l l		
DELETE		31-11		Change Addition
<del>-</del>		:		
h this filing does not qual			ed in Section 119.07(3)(i), Florida Statutes	I further certify that the
	City & State  21p 29 19   19   19   19   19   19   19   19	Suite, Apt. #, etc.	Suite, Apt. #, etc.  City & State  Zip	20. Marting Address Suite, Apt. #, etc.  Suite, Apt. #, etc.  City & State  City & State  By Suite Agent  Country  Jap  Jap  Jap  Jap  Jap  Jap  Jap  Ja

SIGNATURE

UHE AND TYPED OF PHINTED NAME OF SIGNING OFFICER OF DIRECTOR

1/29/97 414-834-22/

**FILED** 

Feb 05 1997 8:00am

Secretary of State