TO: QUALIFICATION/TAX LIEN SECTION DIMSION OF CORPORATIONS

500001454275 -04/25/95--01086--017 ******78.75

SUBJECT: INTERNATIONAL SAFETY PROTECTION FUCORPORATED

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florids.

Please return all correspondence concerning this matter to the following:

BUDDY SUTTON
(Name of Person)

INTERNATIONAL SAFETY PROTECTION INCORPORATED

(Firm/Company)

4206 ENTERPRISE AUE

(Address)

INPLES FLORIDA 33942

(City, Step and Zip Code)

Should you need to call someone concerning this matter, please call:

CARY BRYANT at (813) 435 - 0911 .

(Name of Person) Area Code & Daytime Telephone Number

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

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(Name of corporation: must include abbreviations of like import in languor partnership if not so contained in	the word INCORPORATE	D", COMPANY, CO	RPORATION" or words n instead of a natural pe	or Maon
or partnership if not so contained in	n the name at present)			
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2. OHio (State or country under the law of w	3.	31-121	olicable)	_
Common country under the items in	WHICH IS IN COMPONED OF R	PETILIAL	hicker	
4. DECEMBER 10, 1986 (Date of Incorporation)	(Duration	Year corp. will coas	e wat or 'perpetual'	
				D,
(Date first transacted business in F	orida. (See sections 607.1801, 6	07.1502, and 817.155, F.S	95 &	SEC
6. 3-1-95 (Data first transacted business in F 7. IMTERNATIONAC				RE IAN
H206 ENTER PRI (Current) 8. SALES AND (Purpose(s) of corporation authority)	SE AUR MAPLE	ES FLORIDA	33942 =	- CO C
(Curre	nt mailing address)			OR
- SAIRE AND	1 140540456	6.00	ي ج	15.
(Purpose(s) of compration authy	prized in home state of coul	itry to be carried out	in the state of Florida)	- 25
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9. Name and atreet address	of Florida registered	ı agent:		
9. Name and atreet address	of Florida registered	ı agent:		
9. Name and street address Name:	30004 Sutto	agent: 기		
9. Name and street address Name:	30004 Sutto	agent: 기		
9. Name and street address Name:	30004 Sutto	agent: 기		
9. Name and street address Name:	of Florida registered	agent: 기		
9. Name and street address Name: Office Address:	30004 Sutto 206 ENTER NAPLES R	agent: 기		
9. Name and street address Name:	OFFICIAL TOURS OF SUTTO 206 ENTER NAPLES E	PRISE NUR, Flori	รบารเธ 8 ปล, <u>33942</u> (Zip Code)	
9. Name and street address Name:	of Florida registered 30004 Suffe 206 Enter MAPLES E entence: ered agent and to accessored in this applica	PRISE NUE PRISE NUE Florid pt service of procession. I hereby accession	SUITIE 8 da, 33942 (Zip Code) cess for the above seent the appointment	state ent a
9. Name and street address Name:	of Florida registered 30004 Suffe 206 ENTER MAPLES E ered agent and to acceed agent	PRISE NUE PRISE NUE Florid pt service of procession, I hereby action, I hereby action to the procession of the proces	SUITIE 8 da , 33942 (Zip Code) cess for the above sept the appointment of the province of th	state ent a ision
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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRI	ECTORS Chairmen:	Tail -) /	Popula				
	Chairmen:	20HN	1 1	RODEWIND	5 10.	6		
	Address: _	NA	PLES	FLORIAN	?3	963	-	
	Vice Chairm	an:		<u> </u>			-	
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	Director:			<u> </u>			_	
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	Director:						-	
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B. OF	FICERS President: , Address:	JOHO 361 NAM	n K TR OLGS	ADE WIN	4/3 105 109	Bug 33962	3	SECRETARY OF STATE OIVISION OF CORPORATIONS
	Vice Presid	lent:		<u> </u>				131
	. Address: _						_	
	Secretary:							
	Treasurer							
	Address:							
NOTE: If and/or dis	11 11 6	Mus		iddendum to	man			tional officers

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I. Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations and Miscellaneous filings; that said records show INTERNATIONAL SAFETY PROTECTION INCORPORATED, an Ohio Corporation, Charter No. 691160, having its principal location in Fairfield, County of Butler, was incorporated on December 10, 1986, is currently in GOOD STANDING upon the records of this office.

SECRETARY OF STATE
DIVISION OF CORPORATIONS
OF APP 28 BILLI: 54



WiTNESS my hand and official seal at Columbus, Ohio this 12th day of April, A.D. 1995

Bob laft

Bob Taft Secretary of State