2100-A SOUTHBRIDGE PARKWAY BIRMINGHAM, ALABAMA 35209

LOUIS B. FELD GREGORY D. HYDE \*

JOHN F. LYLE, III \*\*

April 21, 1995

TELEPHONE (205) 802-7575 FACSIMILE (205) 802-7550

"ALSO ADMITTED IN FLORIDA "ALSO ADMITTED IN GEORGIA

100001464221 -04/25/95--01006--001 \*\*\*\*131.25 \*\*\*\*131.25

Secretary of State of Florida Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

> Document Solutions, Inc. - Name Reservation Our File No. 30052/001

Dear Sir or Madam:

In connection with the Application of Document Solutions, Inc. for a Certificate of Authority to do Business in Florida, please find enclosed the following documents and instrument:

- An original and one copy of the completed Application.
- 2. Check in the amount of \$131.25.
- Certificate of Existence.

Please take whatever steps are necessary to file documents on an expedited basis.

JFL/kjp

cc: Ms. Marcia K. Tripp

Hollis N. Gieger, Jr., C.P.A.

Enclosures

Ref: F:\WPDOCS\30000\30052\3INCORPO.LTR

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

2.	North Carolina		;	3.	56-173425	2		ιΩ	<u> </u>
(5 4.	April.2, 1991				56-173425 (FEI numbe			7: 2:0 2:0	Sion
	April.2, 1991 (Date of Incorporation	<u> </u>	(Duratio	rpe on:	tual Year corp. wil	l casse to a	viet or Topes	~~	
3.	est. July 1.	995					waron beit		18
(C	Date first transacted busine	ss in Florida. (See sections	607,1501	. 60	7.1502 and 817	166 6 6 1		-	- 63 - 63
7.	255 Riverchase Pa	arkway, Suite L		,		Too, Fied		6h :11 EM	=
•								Ġ	0
_	Birmingham, AL 3	5244							Ų,
		Current mailing address	s)			_			
}	Business of co	mputer software i	ntoara						
	(Purpose(s) of corporation	authorized in home sta	te or cou	unt	v to be carrie	d out in the	state of Flor	rida)	
	(Purpose(s) of corporation	i autronzed in nome sta	its or cou	unt	ry to be carrie	d out in the	state of Flo	rida)	
	Name and street add	i autronzed in nome sta	gistere	unt d :	ry to be carrie	d out in the	state of Flo	rida)	
	Name and street add	dress of Florida reg CT Corporation S	gistere System	ed a	ny to be carried  Bgent:	d out in the	state of Flo	rida)	
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•	Name and street add Name: Office Address:	dress of Florida reg CT Corporation S 1200 South Pine Plantation	gistere System Island	ed a	ny to be carried  Bgent:	d out in the	state of Flo		
). D. avi	Name and street add  Name:  Office Address:  -  Registered agent's	iress of Fiorida recorded to the CT Corporation South Pine Plantation  acceptance:	gistere System Island	ed a	ny to be carried  Rgent:  oad	d out in the	33324 (Zip Cod	e)	
). avi	Name and street add Name: Office Address: - Registered agent's ing been named as re	dress of Florida registered agent and designated in this	gistere System Island	ept	egent:	florida , _	33324 (Zip Cod	e) ve s	
avi orp gis	Name and street add Name: Office Address: - Registered agent's ing been named as re oration at the place of stered agent and agent	cr Corporation S  1200 South Pine  Plantation  acceptance: gistered agent and designated in this are to mark in this case.	gistere System Island	ept	egent:  oad  service of in, I hereby	florida , _	33324 (Zip Cod	e) eve s	nt a
). avi orp gis ali	Name and street add  Name:  Office Address:  -  Registered agent's ing been named as reportation at the place in statutes relative to the statutes	dress of Florida regorders of	gistere System Island to acce	eptio	egent:  oad  service of n, I hereby ther agree to	doutin the	33324 (Zip Cod	e) eve s	nt a
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having custody of corporate records in the jurisdiction under the law of which it is incorporated.

# 12. Names and addresses of officers and/or directors:

#### A. DIRECTORS

14.

	Chairman: _	William E. Butler	_
	Address:	255 Riverchase Parkway, Suite L	
	-	Birmingham, AL 35244	_
	DITECTOR:	David R. Lamm	
	Address:	204 Marcin Lane	
	_	Burnsville, MN 55337	· <u> </u>
	Director:	Robyn E. Lamm	
	Address:	204 Marcin Lane	_
	. <b>–</b>	Burnsville, MN 55337	_
	Director:	Marcia K. Tripp	
	Address:	255 Riverchase Parkway, Suite L	
		Birmingham, AL 35244	
OFFIC	ERS		_
	President: _	William E. Butler	
		255 Riverchase Parkway. Suite L	<b>-</b>
		Birmingham, AL 35244	<del></del>
	Vice Preside	ent: _ David R. Lamm	<del></del>
		204 Marcin Lane	
		Burnsville, MN 55337	_
	Secretary:	Marcia K. Tripp	_
		255 Riverchase Parkway, Suite L	<b></b>
	_	Birmingham, AL 35244	_
	<b>T</b>	Marcia K. Tripp	
	reasurer:	Marcia K. Hipp	<del></del>
		255 Riverchase Parkway, Suite L	

William E. Butler - President
(Typed or printed name and capacity of person signing application)



# Department of The Secretary of State

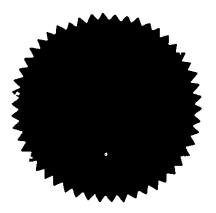
### CERTIFICATE OF EXISTENCE

I, RUFUS L. EDMISTEN, Secretary of State of the State of North Carolina, do hereby certify that

DOCUMENT SOLUTIONS, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 5th day of April, 1991 with its period of duration being perpetual.

I FURTHER certify that the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



IN WITNESS WHERE OF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 13th day of April, 1995.

Refus 1. Elmiten

Secretary of State