

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F95000002020 (4)

1. Corporation Name

GHG SPRINGBROOK, INC.



Principal Place of Business

% THE GATEHOUSE GROUP
313 CONGRESS ST
BOSTON MA 02210

Mailing Address

% THE GATEHOUSE GROUP
313 CONGRESS ST
BOSTON MA 02210

3. Date Incorporated or Qualified

04/26/1995

3a. Date of Last Report

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

24 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

4. FEI Number

Applied For

☒ Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes ☐ No

9. Name and Address of Current Registered Agent

ATTAWAY, JOHN A ESQ
LANE, TROHN ET AL
ONE LAKE MORTON DR
LAKELAND FL 33802-0003

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, type or printed name of registered agent and the corporation

NOTE: Registered Agent Signature required when agent changes

DATE

12. OFFICERS AND DIRECTORS

TITLE	PSD	☐ DELETE
NAME	PLONSKIER, MARC S	
STREET ADDRESS	200 HIGHLAND AVE	
CITY - ST - ZIP	NEWTON MA 02185	
TITLE	AV	☐ DELETE
NAME	HARRISON, DEAN E	
STREET ADDRESS	60 BROOK HAVEN DR, APT 3B	
CITY - ST - ZIP	ATTLEBOROUGH MA 02703	
TITLE	D	☐ DELETE
NAME	CANEPARI, DAVID J	
STREET ADDRESS	590 INDIAN AVE	
CITY - ST - ZIP	MIDDLETOWN RI 02842	
TITLE	T	☐ DELETE
NAME	DONOVAN, TIMOTHY M	
STREET ADDRESS	26 FINNEGAN WAY	
CITY - ST - ZIP	NEWBURYPORT MA 01950	
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	PSD	☒ Change ☐ Addition
1.2 NAME	PLONSKIER, MARC S	
1.3 STREET ADDRESS	313 Congress Street	
1.4 CITY - ST - ZIP	Boston, MA 02210	
2.1 TITLE	AV	☒ Change ☐ Addition
2.2 NAME	HARRISON, DEAN E	
2.3 STREET ADDRESS	313 Congress Street	
2.4 CITY - ST - ZIP	Boston, MA 02210	
3.1 TITLE	D	☒ Change ☐ Addition
3.2 NAME	CANEPARI, DAVID J	
3.3 STREET ADDRESS	313 Congress Street	
3.4 CITY - ST - ZIP	Boston, MA 02210	
4.1 TITLE	T	☒ Change ☐ Addition
4.2 NAME	DONOVAN, TIMOTHY M	
4.3 STREET ADDRESS	313 Congress Street	
4.4 CITY - ST - ZIP	Boston, MA 02210	
5.1 TITLE		☐ Change ☐ Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY - ST - ZIP		
6.1 TITLE		☐ Change ☐ Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Timothy M. Donovan

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/1/96

(617) 345-9300

Date

Daytime Phone #

CR2E034 (12/95)