

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

FILED

02 SEP 30 AM 8:35

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA600008149906--7  
-10/02/02--01023--002  
\*\*\*\*\*450.00 \*\*\*\*\*450.00

|                                                    |                |                                                                                                                                                                                     |                |
|----------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>CORPORATION<br/>REINSTATEMENT</b>               |                |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Jim Smith<br>Secretary of State<br>DIVISION OF CORPORATIONS |                |
| <b>DOCUMENT # F95000001999</b>                     |                |                                                                                                                                                                                     |                |
| 1. Corporation Name<br>Healthcare Automation, Inc. |                |                                                                                                                                                                                     |                |
| 2. Principal Office Address<br>2374 Post Road      |                | 3. Mailing Office Address<br>2121 Pradinct Line                                                                                                                                     |                |
| Suite, Apt. #, etc.                                |                | Suite, Apt. #, etc.                                                                                                                                                                 |                |
| City & State<br>Warwick, RI                        |                | City & State<br>Hurst, TX                                                                                                                                                           |                |
| Zip<br>02886                                       | Country<br>USA | Zip<br>76054                                                                                                                                                                        | Country<br>USA |

|                                                                |                               |                                                               |
|----------------------------------------------------------------|-------------------------------|---------------------------------------------------------------|
| 4. Date Incorporated or Qualified<br>To Do Business In Florida |                               | 04/13/95                                                      |
| 5. FEI Number<br>05-0466247                                    | Applied For<br>Not Applicable |                                                               |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>      |                               | \$8.75 Additional Fee required<br>for a Certificate of Status |

|                                                                                   |             |                   |
|-----------------------------------------------------------------------------------|-------------|-------------------|
| 7. Name and Address of Current Registered Agent                                   |             |                   |
| Name<br>CT Corporation System                                                     |             |                   |
| Street Address (P.O. Box Number is Not Acceptable)<br>1200 South Pine Island Road |             |                   |
| Suite, Apt. #, Etc.                                                               |             |                   |
| City<br>Plantation                                                                | State<br>FL | Zip Code<br>33324 |

8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.

Signature of Registered Agent  Michael E. Jory Date 9/13/02

REGISTERED AGENT MUST SIGN Assistant Sec. J. E. J.

| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) |                                      |                                                   |                    |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------|--------------------|
| Title                                                                                                                         | Name of<br>Officers and/or Directors | Street Address of Each<br>Officer and/or Director | City / State / Zip |
| DIR                                                                                                                           | Ronald L. Jensen                     | 6500 Beltline Road                                | Irving, TX 75063   |
| DIR/PR                                                                                                                        | William F. Hackett                   | 2374 Post Road                                    | Warwick, RI 02886  |
| DIR/VP                                                                                                                        | Jeffrey J. Jensen                    | 6500 Beltline Road                                | Irving, TX 75083   |
| Sec                                                                                                                           | Danielle Woodbine                    | 2374 Post Road                                    | Warwick, RI 02886  |
| Treas                                                                                                                         | William F. Hackett                   | 2374 Post Road                                    | Warwick, RI 02886  |
|                                                                                                                               |                                      |                                                   |                    |

10. I certify that I am an officer or director of the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(f), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

Jeffrey Jensen/VP

9/16/02

817-428-3893

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #