F9500001999

TRANSMITTAL LETTER

| TO: Amendment Section | | | | |
|---|---------------------------------------|--|--|-------------------|
| Division of Corporations | ** . | | • | • . |
| SUBJECT: Healthcare Automation, Inc. | | | | |
| (Name of | corporation) | | | |
| DOCUMENT NUMBER: F95000001999 | - | · | | া চেণ্ডা সম্ভেচ্ছ |
| The enclosed withdrawal application and fee | are submitted | for filing. | | |
| Please return all correspondence concerning this matter to the following: | S | | | |
| Nancy Garcia | | | | |
| (Name of Person) | - : | | · | |
| Healthcare Automation, Inc. | | 100 | 1008129651 | 8 |
| (Firm/Company) | - Miljani palitika en entregnergas en | The second secon | 008129651 -10/01/0201044- *****35.00 ***** | −015 *35.00 |
| 2121 Precinct Line Road | | | | |
| (Address) | _ | | 02 SECO | |
| Hurst, TX 76054 | | | | 1 |
| (City/State and Zip code) | - - · - | | SSEE. | 1 |
| For further information concerning this matter, p | olease call: | | FSTAI |) |
| Nancy Garcia | at (<u>'817</u> |) 428-3893 | DF 8 | |
| (Name of Person) | (Area Co | de & Daytime | Telephone Number) | |

STREET ADDRESS:

Amendment Section Division of Corporations 409 E. Gaines St. Tallahassee, FL. 32399

MAILING ADDRESS:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL. 32314

1. Leurs 10/1/02

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| The Marie Automotin Inc | | |
|---|--|---------------------------------------|
| Healthcare Automatin, Inc. | ne of Corporation) | |
| (Nar | ne or Corporation) | 900 P |
| v _ | | |
| Delaware | | بي نشر |
| (Încorp | orated Under Laws Of) | |
| | | 725 |
| This corporation is no longer transacting band hereby voluntarily surrenders its author | ousiness or conducting affairs within the ority to transact business or conduct affair | State of Florida rs in Florida. |
| This corporation revokes the authority of behalf and appoints the Department of State action arising during the time it was authority. | ate as its agent for service of process base | ed on a cause of |
| The following is a current mailing address | for the corporation: | |
| 2374 Post Road | | |
| | Mailing Address) | |
| | | |
| | •• | |
| Warwick, RI 02886 | | |
| | (City/ State /Zip) | |
| | (0.13), 0.1110 (2.15) | |
| | • | |
| The corporation agrees to notify the Depa address. | rtment of State in the future of any chang | ge in its mailing |
| | · · · · · · · · · · · · · · · · · · · | |
| | Vice Descident | |
| | Vice President fthe board. Title | · · · · · · · · · · · · · · · · · · · |
| Signature of the chairman or vice chairman or president, or any officer or if the corporation receiver, trustee, or other court-appointed fid | i the board, fine of a uciary, by that fiduciary. | |
| Joffway I. Yongon | 9/11- 1200 | 7 |
| Jeffrey J. Jensen | 9/16 /200 | <u></u> |
| Typed or printed name | Date | |