# GSO networks PRESTICEMALL

PRENICE HALL SERVICES  PRENICE HALL SERVICES
ACCOUNT NO. : 072100000032
REFERENCE : 583774 86901M
AUTHORIZATION ;
COST LIMIT : s
ORDER DATE: April 24, 1995  ORDER TIME: 9:04 AM
ORDER 11RE : 9:04 AR
70000 <b>%</b> 4\$8837
CUSTOMER: Ms. Adriana Maravilla Prentice Hall Legal & CONTROLL 33north Lasalle Street Suite 1925 Chicago, IL 60602
FOREIGN FILINGS
NAME: ATLANTIC HOMESTEAD VILLAGE INCORPORATED
X PROFIT CORPORATE  NON-PROFIT LIMITED PARTNERSHIP
X QUALIFICATION
PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:
CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTA PERSON: Gall L. Shelby

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO T BUSINESS IN THE STATE OF FLORIDA:

1	Name of corporation: unust include the			
	Abbreviation of like import in the Word "INCORPORATED", "COMPANY	25.5		
	abbreviations of like import in language as will clearly indicate that it is a corporation or partnership if not so contained in the name at present.	INSTEAD of a nat	TUIMI DI	erson
	The figure at present.		ر و	S
_	No evland	Č		(2)
2	2. Maryland 3. 742742295 (State or country under the law of which it is incorporated) (FEI number, if applic	;	<u> </u>	S
	(State or country under the law of which it is incorporated)  (FEI number, if applic  April 3, 1995	abiel		-(1) 
4	, April 3, 1995		<del>``</del> '	757
	(Date of (ncorporation)  (Duration: Year corp. will cease to	1		<u> </u>
_	i. Upon Qual.	exist or "perpe	itual")	ဦဟ
О,	iDate from an appropriate business in State of the state	(	<u>ب</u>	
	Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 81	7.155. F.S.J	05	្នាកា
7	6 Piedmont Center Sure			ίń
٠.	. 6 Piedmont Center, Suite 600, Atlanta, GA 30305			
	(Current			
_	(Current mailing address)			
ь.	To invest in and own real estate			
	(Purpose(s) of corporation authorized in home state or country to be carried out in the	e state of Florid	(a)	—
		- 51016 01 110110	,	
9	Name and etreet address of Fig.			
•	Name and street address of Florida registered agent:			
	Name The Prentice U-13 Comment			
	Name: The Prentice-Hall Corporation Syste	m, Inc.		
	Office Address: 110 N. Magnolia			
	Tallahassa			
	Tallahassee , Florida,	32301		
	·	(Zip Code)		-
0	Pagintared agent's access-			
	Registered agent's acceptance:			

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Totament in the Court beginning (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	Names and addresses of o	officers and/or dire	ctors:	
**************************************	Chairman:	See attache	d rider	
	Address:	· · · · · · · · · · · · · · · · · · ·	<del></del>	•
	Vice Chairman:			
	Address:			
	Director:			
	Address:	<u> </u>		
	Address:	· · · · · · · · · · · · · · · · · · ·		
₿.	OFFICERS	<del></del>		
	President:	See attached	rider	
	Address:			
	Vice President:			
	Address:			
	Treasurer:			
	Address:	<del></del>		
13. (Sī	: If necessary, you may atta r directors. gnature of Chairmar, Vice Chairma	n, or any officer listed in	number (2 of the applica	
14	Taul E. Szure	c Secreta	LV (/	

### ATLANTIC BOMESTRAD VILLAGE PROCESORATED

### Officers

Name	Tile	Address		
David C. Dressler, Jr.	Managing Director	125 Lincoln Avenue Santa Fe, NM 87501		
Mark G. Conroe	Senior Vice President	125 Lincoln Avenue Santa Fe, NM 875011		
James R. Patterson	Senior Vice President	125 Lincoln Avenue Santa Fe, NM 87501		6
James M. Harley	Vice President	125 Lincoln Avenue Santa Fe, NM 87501	95 APR 2	O MOISTAID SECRET
Mike Riley	Vice President	125 Lincoln Avenue Santa Fe, NM 87501	24 PH12:	F CORPOR
Paul E. Szurek	Secretary	125 Lincoln Avenue Santa Fe, NM 87501	2: 05	KITENS
Leanne L. Gallagher	Assistant Secretary	125 Lincoln Avenue Santa Fe, NM 87501		

### Directors:

<u>Name</u>	Address
C. Ronald Blankenship	125 Lincoln Avenue
	Santa Fe, NM 87501
David C. Dressler, Jr.	125 Lincoln Avenue
	Santa Fe, NM 87501
John H. Gardner	125 Lincoln Avenue
	Santa Fe, NM 87501
Constance B. Moore	125 Lincoln Avenue
	Santa Fe, NM 87501
James C. Potts	6 Piedmont Center
	Suite 600
	Atlanta, GA 30305

### STATE OF MARYLAND

357592

### DEPARTMENT OF SAND TAXATION

301 West Preston Street Baltimore, Maryland 21201

SECRETARY OF STATE PILED

I, NANCY GRUENINGER

OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HERBY CERTIFY THAT SAID DEPARTMENT, BY THE LAWS OF SAID STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATE CHARTERS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE; AND I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT ATLANTIC HOMESTEAD VILLAGE INCORPORATED IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND SAID CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN THE STATE OF MARYLAND.



IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXAFION OF MARYLAND AT BALTIMORE THIS 20TH DAY OF APRIL, 1995.

MANCY GRUENINGER ADMINISTRATIVE OFFICER

AT5-031



## F9500000/977

ACCOUNT NO. : (

072100000032

REFERENCE

239894

4304394

AUTHORIZATION

Patricia Parit

COST LIMIT

\$ 35.00

ORDER DATE :

January 28, 1997

ORDER TIME :

10:46 AM

ORDER NO.

239894-005

100002072671--6

CUSTOMER NO:

4304394

CUSTOMER:

Ms. Carrie Richards

Mayer, Brown & Platt

190 South La Salle Street

Chicago, IL 60603

### FOREIGN FILINGS

NAME:

ATLANTIC HOMESTRAD VILLAGE

INCORPORATED

XX\_\_\_ PROFIT

NON-PROFIT

KX CORPORATE

LIMITED PARTNERSHIP

LIMITED PARTNERS PROPERTY OF STATE OF S

XXXX WITHDRAWAL/CANCELLATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_\_\_\_\_ CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: DEBBIE SKIPPER

97 JAN 29 PM 12: 20

### APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

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	(Name of Corporation)	79
	Marula - A	5.7Q
	Naryland	mo .
	(Laserpersonal Union Laws CI)	750
		92
is corporation is no longer traces	cting business or conducting affairs within the Sta	te of Bonde
d hereby volumerily surrenders i	ts authority to transact business or conduct affairs	o in Florida
•		
	ority of its registered agent in Florida to accept s	
half and appoints the Department	of State as its agent for service of process based o	on a cause of
tion arising during the time it wa	authorized to transact business or conduct affair	rs in Florida
	address to which the Department of State may m	ail a copy of
	a that may be served on the Department.	
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	(Maling Addres)	
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