# F95000001950

THE RESERVE

TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

200001461662 -04/20/95--01104--002 \*\*\*\*\*70.00 \*\*\*\*\*70.00

SUBJECT: Bustness .	
- Susiness Sampler Marketing Inc.	
(Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Teleprida", "Certificate of Existence", and check are submitted to register to transact business in Florida.	Fransact Business in the above referenced
Please return all correspondence	
Please return all correspondence concerning this matter to the following:	904/21
James Bird	9 😐
(Name of Person)	95 J
Business Sampler Marketing Inc.	APR
(Firm/Company)	~ 유로 <sub>구</sub>
P.O. Box 98290	CON CONTRACTOR
(Address)	
Pittshumsh no trans	王 発
Pittsburgh Pa 15227 (City, State and Zip Code)	전 20
Should you need to call someone concerning this matter, please call:  Virginia Beck at (_412 )621 - 0201  (Name of Person) Area Code & Daytime Telephone Number	<b>(b)</b>

#### COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

#### MAILING ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Business Sampler Marketing Inc.	
abhreviations of the include the word INCORPORATEO TO MO	ANIV CADDANA
(Name of corporation: must include the word "NCORPORATED", "COMP, abbreviations of like import in language as will clearly indicate that it is a corporation or partnership if not so contained in the name at present.)	orporation instead of a natural asset
o prosently	o a a namial person
2. Pennsylvania	
(State or country under the law of which it is income	-25-1588661
2. Pennsylvania (State or country under the law of which it is incorporated)  4. 13/13/00	ber, if applicable)
(Date of incorporation) 5. Perpetual	
4. 12/12/88 sub S 1/01/91 5. Perpetual (Duration: Year corp.	will cease to exist or "perpetual"
(Date first transacted business in Floride. (See sections 607.1501, 607.1502, and 81	15. NSEC
7	17.155, F.S.)
7 P.O. Box 98290	2 5
Pittsburgh Pa 15227	
(Current mailing address)	# SKT 5 제11: 20
·	五智
8. Sampler Advertising coupon booklets	
(Purpose(s) of corporation authorized in home state or country to be carr	
Q Name and	led out in the state of Florida)
<ol><li>Name and street address of Florida registered agent:</li></ol>	
Name: <u>James J. Bird</u>	_
Office Address: 3250 Candice Avenue	
	<del>_</del>
Jensen Beach	Florida 34 <b>9</b> 53
	(Zip Code)
10. Registered agent's acceptance:	(Lip Code)
Having been some t	
Having been named as registered agent and to accept service of registered agent and to accept service of registered agent and accept service of registered agent and accept service.	Drocess for the observer
corporation at the place designated in this application, I hereby of all statutes market as registered agent and agree to act in this capacity. I further agree	accept the appointment of
of all statutes relative to the proper and complete performance of with and accept the obligations of my position as registered agent	my duties, and I am familiar
V Considered agent	•
$\langle \cdot \rangle$	
(Registered agent's signature)	<del></del>
<u> </u>	
11. Attached is a certificate of existence duly authority	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTOR		of officers and/or dir			• •
Chi	airman:				
Ad	dress: _				
Add	dress:	)n:			
Add	lress:				
				<u></u> _	95
Add	ress:				APR
OFFICERS	•				21 AH
Pres	ident:	Stanley March			AH 11: 20
Addr	ess:	271-D NE Ede	gewater Dri	ve	0
		Stuart pl	34996		
Vice	President				
. Addr	'ess:				
Secre	etary:	James J. Bir	<del> </del>		
Addre	ess:	D.O. Box 161	1 3250 00	rdice Ave.	
		Jensen BeaC	h Fl 349	58	
Treas	surer:				
Addre	ess:				
		ittach an addendum			

14. James J. Bird Secretary

(Typed or printed name and capacity of person signing application)

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

13.



## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

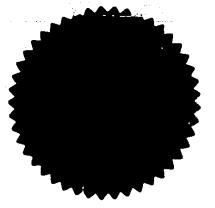
04/07/1995 TO ALL WHOM THESE PRESENTS SHALL COME. GREETING:

I DO HEREBY CERTIFY THAT,

BUSINESS SAMPLER MARKETING, INC.

SECRETARY OF STATE DIVISION OF CORPERATE

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF. I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

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