

ACCOUNT NO. : 072100000032

REFERENCE : 580321

8901F

AUTHORIZATION :

COST LIMIT : \$ 70.00

ORDER DATE: April 17, 1995

ORDER TIME : 9:31 AM

ORDER NO. : 580321

800001457658

CUSTOMER NO: 8901F

CUSTOMER: Ms. Erin Murphy

Prentice Hall Legal & 433 California Street

Suite 830

San Francisco, CA 94104

FOREIGN FILINGS

NAME: &LASKA NATIONAL, INC.

PROFIT NON-PROFIT

CORPORATE LIMITED PARTNERSHIP

XX QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Debbie Skipper

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SE SUBMITTED TO REGISTI	CTION 607.1	503, FLORIDA	A STATUTES	. THE FOLLOWING	./S	
SUBMITTED TO REGISTI STATE OF FLORIDA:	ER A FOREIGN	CORPORA	NON TO TRA	NSACT BUSINESS	(N THE	
					2	
_	AT ACK		T		APR APR	
(Name of corporation: must	nchide the world	A NATIONAL	, INC.		<u>- 95</u>	-
(Name of corporation: must abbreviations of like import is or partnership if not so contains.)	language as will	clearly indicate	that it is a com	「CORPORALION or pration indeed of a na	MOLDS OF	C
or parties and in not so conta	MARCI (U CUR URUNA	at present.)			= S ₀))
						4
2. NEVADA (State or country under the la		3.	92-0154		10 10 11 11 11 11 11 11 11 11 11 11 11 1	י
(State of Country Under the L	wof which it is in	corporated)	(FEI numbe	r, if applicable)		
4. APRIL 6, 1	995	5	PERPETU	AL		
4. APRIL 6, 1 (Date of Incorporation)	(Duration	i: Year corp. will	cease to exist or "per	etual)	
6. UPON QUALT: (Date first transacted busines	FICATION					
(Date first transacted busines	is in Florida. (See	sections 607.1	501, 607.1502, 4	nd 817.155, F.S.J		
7. 2533 N. CAI	RSON STREET	•		•		
CARSON CITY	. NV 89706					
	Current mailing a	_		_		
8. TO ACQUIRE AND CO	LLECT PROM	ISSORY NOT	ES AND TO	ACOUIRE REAL	ESTATE	
(Purpose(s) of corporation	authorized in ho	me state or cour	Try to be carried	out in the state of Flo	rida)	
9. Name and street add	ress of Florid The Prenti System,	ce-Hall Co	rnoration			
Office Address: _						
_	Tallahasse	e		lorida , 32301		
_			,	(Zip Coo	(a)	
				(Elp Col	,	
10. Registered agent's						
Having been named as re	gistered agent	and to acce	ot service of	nmcess for the ah	ove state	4
of all statutes relative to the with and accept the obligation					m familiai	•
****	LAÉNC PCEAHS	ill Corpor	ation Syst	em. Inc.		
1/1	,, , ,	•				
	IRegistered ag	jent's signature)	SSI V.P.	_		
11. Attached is a certificately of this application to	ite of existenc	e duly author	nticated ace	more than 60 day		
delivery of this application to having custody of corporate						

·12. Names and addresses of officers and/or directors:

•		 	
	-		
A.		 CTO	

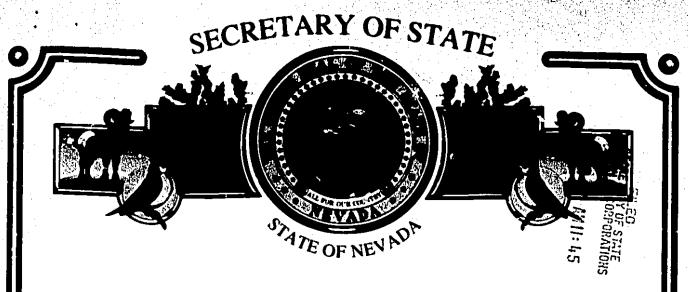
Chairman: ROBIN P. ARKLEY II	
Address: 2533 N. CARSON STREET	
CARSON CITY, NV 89706	
Vice Chairman:	
Address:	95 NIG
	SECRE VISION 5 APR
Director: ROBIN P. ARKLEY II	R I J
CARSON CITY NV 89706	THILLS OF STATE OF ST
Director:	
Address:	
B. OFFICERO	
B. OFFICERS	
President: ROBIN P. ARKLEY II	
Address: 2533 N. CARSON STREET	
- CARGON CITY, NV 89706	
Vice President:SEAN_MCGUINESS	
Address: 2533 N. CARSON STREET	
CARSON CITY, NV 89706	
Secretary: ROBIN P. ARKLEY II	
Address: 2533 N. CARSON STREET	
CARSON CITY, NV 89706	
Treasurer: TOMMY KRANTZ	
Address: 2533 N. CARSON STREET	
CARSON CITY, NV 89706	
NOTE: If necessary, you may attach an addendum to the application listing additional and/or directors.	al officers
ALASKA NATIONAL INC.	
13. BY: (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14. ROBIN P. ARKLEY II, PRESIDENT	

ALASKA NATIONAL, INC.

12. Additional names and addresses of officers and/or directors

Executive Vice President

Jack Mendheim
2533 N. Carson Street
Carson City, Nevada 89705



CERTIFICATE OF CORPORATE EXISTENCE (EXCLUDING AMENDMENTS)

I, DEAN HELLER, the duly elected, qualified and acting Secretary of State of the State of Nevada, do hereby certify that I am, by the laws of said State, the custodian of the records relating to corporations organized under the laws thereof; the revocation of their corporate charters, and their right to transact and carry on their corporate business; and an the proper officer to execute this certificate.

I further certify that, at the date of this certificate, ALASKA NATIONAL, INC. is a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, having fully complied therewith; is entitled to exercise therein all the corporate powers and functions recited in its charter or articles of incorporation, and is in good standing in this State.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, this 12th day of April, 1995.

Secretary of State

Certification Clerk