

F9500000185/

100 HAYS STREET
SAN FRANCISCO, CA 94104
904 221 0171
904 221 0393

CSC networks
PRENTICE HALL
LEGAL & FINANCIAL SERVICES

File 1st

ACCOUNT NO. : 072100000032

REFERENCE : 580321 8901F

AUTHORIZATION : *Patricia Pizot*

COST LIMIT : \$ 70.00

ORDER DATE : April 17, 1995

ORDER TIME : 9:31 AM

ORDER NO. : 580321

800001457658

CUSTOMER NO: 8901F

CUSTOMER: Ms. Erin Murphy
Prentice Hall Legal &
433 California Street
Suite 830
San Francisco, CA 94104

FOREIGN FILINGS

RECEIVED
95 APR 17 10:10:08
DIVISION OF CORPORATIONS
L1/h28

NAME: ALASKA NATIONAL, INC.

XX PROFIT
NON-PROFIT

XX CORPORATE
LIMITED PARTNERSHIP

XX QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
XX PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Debbie Skipper

FILED
95 APR 17 11:11:45
DIVISION OF STATE
CORPORATIONS

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO
TRANSACTION BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE
STATE OF FLORIDA:**

1. ALASKA NATIONAL, INC.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. NEVADA 3. 92-0154137
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. APRIL 6, 1995 5. PERPETUAL
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)
7. 2533 N. CARSON STREET
CARSON CITY, NV 89706
(Current mailing address)

8. TO ACQUIRE AND COLLECT PROMISSORY NOTES AND TO ACQUIRE REAL ESTATE.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:
The Prentice-Hall Corporation
Name: System, Inc.

Office Address: 110 North Magnolia Street
Tallahassee, Florida, 32301
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

The Prentice-Hall Corporation System, Inc.

By: [Signature] ASST V.P.
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: ROBIN P. ARKLEY II

Address: 2533 N. CARSON STREET

CARSON CITY, NV 89706

Vice Chairman: _____

Address: _____

Director: ROBIN P. ARKLEY II

Address: 2533 N. CARSON STREET

CARSON CITY, NV 89706

Director: _____

Address: _____

B. OFFICERS

President: ROBIN P. ARKLEY II

Address: 2533 N. CARSON STREET

CARSON CITY, NV 89706

Vice President: SEAN MCGUINESS

Address: 2533 N. CARSON STREET

CARSON CITY, NV 89706

Secretary: ROBIN P. ARKLEY II

Address: 2533 N. CARSON STREET

CARSON CITY, NV 89706

Treasurer: TOMMY KRANTZ

Address: 2533 N. CARSON STREET

CARSON CITY, NV 89706

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. BY: Rob P Arkley

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. _____

ROBIN P. ARKLEY II, PRESIDENT

(Typed or printed name and capacity of person signing application)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 APR 17 AM 11:45

ALASKA NATIONAL, INC.

12. Additional names and addresses of officers and/or directors

Executive Vice President

**Jack Mendheim
2533 N. Carson Street
Carson City, Nevada 89706**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
APR 17 AM 11:45

SECRETARY OF STATE



CERTIFICATE OF CORPORATE EXISTENCE (EXCLUDING AMENDMENTS)

I, DEAN HELLER, the duly elected, qualified and acting Secretary of State of the State of Nevada, do hereby certify that I am, by the laws of said State, the custodian of the records relating to corporations organized under the laws thereof; the revocation of their corporate charters, and their right to transact and carry on their corporate business; and am the proper officer to execute this certificate.

I further certify that, at the date of this certificate, ALASKA NATIONAL, INC. is a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, having fully complied therewith; is entitled to exercise therein all the corporate powers and functions recited in its charter or articles of incorporation, and is in good standing in this State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, this 12th day of April, 1995.



Dean Heller

Secretary of State

By

Lisboa Proja

Certification Clerk