

# F95000001850

## TRANSMITTAL LETTER

**TO: QUALIFICATION/TAX LIEN SECTION  
DIVISION OF CORPORATIONS**

**SUBJECT:** EquiPrime, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Janace H. Jackson  
(Name of Person)  
EquiPrime, Inc.  
(Firm/Company)  
PO Box 2670  
(Address)  
Tuscaloosa, AL 35403  
(City, State and Zip Code)

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-04/17/95--01002--010  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Should you need to call someone concerning this matter, please call:

JANACE H. JACKSON at ( 205 ) 391-6742  
(Name of Person) Area Code & Daytime Telephone Number

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DIVISION OF CORPORATIONS  
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*Handwritten: 205-391-6742*  
**COURIER ADDRESS:**  
Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Qualification/Tax Lien Sec.  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACTION BUSINESS IN FLORIDA

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER: A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:**

1. EquiPrime, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Alabama  
(State or country under the law of which it is incorporated)
3. 63-1134816  
(FEI number, if applicable)
4. 01-05-95  
(Date of Incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. Have not done business in Florida  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 617.155, F.S.)
7. PO Box 2670 - 2315 9th Street Suite 4A  
Tuscaloosa, AL 35401 Tuscaloosa, AL 35403  
(Current mailing address)
8. Mortgage  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:

Name: Randy S. Brown  
Office Address: Merchants Walk at Bluewater Bay  
4400 Highway 20 E, Suite 313  
Niceville, FA 32578  
, Florida,

(Zip Code \_\_\_\_\_)

- 10. Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Charles G. Wolbach, Jr.  
Address: 2315 9th St  
Tuscaloosa, AL 35401

Vice Chairman: Wayne A. Knipp  
Address: 2315 9th St, Suite 4A  
Tuscaloosa, AL 35401

Director: Robert W. Poellnitz, Jr.  
Address: 2315 9th Street  
Tuscaloosa, AL 35401

Director: E. S. Harris  
Address: 2315 9th Street  
Tuscaloosa, AL 35401

B. OFFICERS

President: Wayne A. Knipp  
Address: 2315 9th Street, Suite 4A  
Tuscaloosa, AL 35203

Vice President: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: Charles G. Wolbach  
Address: 2315 9th Street  
Tuscaloosa, AL 35203

Treasurer: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Wayne A. Knipp  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Wayne A. Knipp President  
(Typed or printed name and capacity of person signing application)

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that EquiPrime, Inc. incorporated in Tuscaloosa County, Tuscaloosa, Alabama on January 5, 1995. I further certify that the records do not disclose that said EquiPrime, Inc. has been dissolved.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 7, 1995

Date

*Jim Bennett*

Jim Bennett

Secretary of State