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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUB-MITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. _____ COMMUNITY PRESCRIPTION MANAGEMENT, INC.

(Name of corporation: must include the word "INCORPORATED," "COMPANY," or "CORPORATION" or words or abbreviations of like import in language, as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Ohio

(State or country under the law of which it is incorporated)

3. <u>November 21, 1997</u> (Date of Incorporation)

Perpetual (Duration)

4.

5. 31-1422034

(Federal Employer Identification number, if applicable)

6. Upon Qualification

(Date first transacted business in Florida. See sections 607.1501, 607.1502, and 817.155, F.S.)

8. <u>To adm</u> Brief des	cription of the nature of the business in which it is engaged in the	state of Plone
. Names	s and street addresses of officers and or directors:	Price and a second
<u>). C</u>	Directors:	36
Chairman	Dwayne R. Houser	•
Address:	Atrium Two, Suite 2600, 221 East Fourth St.	
/ice Chair	Atrium Two, Suite 2600, 221 East Fourth St. Cincinnati, Ohio 45202	
ice Chair	Cincinnati, Ohio 45202	
/ice Chair Address: .	Cincinnati, Ohio 45202	
/ice Chair Address: . Director: .	Cincinnati, Ohio 45202	
/ice Chair \ddress: . -)irector: .	Cincinnati, Ohio 45202	
/ice Chair Address: _ Director: _ Address: _	Cincinnati, Ohio 45202	

ident: <u>See attached</u> ress:		· · · ·	· · · ·	· · · · · ·
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President:				
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지수 있는 것 이 지수는 것을 방법을 했다.

(if needed, you may attach an addendum to the application listing additional officers and/or directors.)

10. Name and Street address of Florida registered agent:

Name:	C T Cor	poration Syst	tem					
Office Address:	<u>c/o C T</u>	Corporation	System,	1200	South	Pine	Island	Road
	Plantati				lorida		_	
							Zin Cod	

11. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature:	CT Corporation System
•	(Otficer)
	<u>G. L. Hatfield. Asst. Secretary</u>
	(Typed Name and Title of Officer)

12. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Bradfad A. Buts 13.

(Signature of Chairman, Vice Chairman, or any officer listed in number 9 of the application)

14. Bradford A. Buxton, President

(Name and capacity of person signing application)

(FLA.-2189)

Appendix to Florida Application by Fgn. Corp. for Authorization to Transact Business in Florida

COMMUNITY PRE

ors of "ON MANAGEMENT, INC.

J. Bradford A. Buxton 4665 Cornell Rd., Ste 351 Cincinnati, Ohio 45241

- Robert C. Heird Atrium Two, Suite 2600, 221 East Fourth St. Cincinnati, Ohio 45202
- William R. Milnes, Jr. Atrium Two, Suite 2600, 221 East fourth St. Cincinnati, Ohio 45202
- Dwayne R. Houser Atrium Two, Suite 2600, 221 East Fourth St. Cincinnati, Ohio 45202
- Stephen F. Brueckner Atrium Two, Suite 2600, 221 East Fourth St. Cincinnati, Ohio 45202



Appendix to Florida Application by Fgn. Corp. for Authorization to Transact Business in Florida

Officers of COMMUNITY PRESCRIPTION MANAGEMENT, INC.

- Bradford A. Buxton, President 4665 Cornell Rd., Ste 351 Cincinnati, Ohio 45241
- Robert C. Heird, Secretary Atrium Two, Suite 2600, 221 East Fourth St. Cincinnati, Ohio 45202
- William R. Milnes, Jr., Treasurer Atrium Two, Suite 2600, 221 East fourth St. Cincinnati, Ohio 45202
- Stephen F. Brueckner, Chief Executive Officer Atrium Two, Suite 2600, 221 East Fourth St. Cincinnati, Ohio 45202



UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I. Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio. and as such have custody of the records of Ohio and Foreign corporations and Miscellaneous filings; that said records show COMMUNITY PRESCRIPTION MANAGEMENT, INC., an Ohio corporation, Charter No. 886734, having its principal location in Cincinnati. County of Hamiston, was incorporated on November 21st, 1994 and is currently in GOOD STANDING upon the records of this office.



WITNESS my hand and official seal at Columbus, Ohio this 30th day of March, A.D. 1995

Bob Taft

Bob Taft Secretary of State

Anthem, Inc. 4049 Vincennes Circle Indiangesis, IN 48255

F9500001802

July 17, 1996

Florida Department of State Amendment Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

VIA CERTIFIED MAIL Return receipt requested

96 JUL 23 PH 1:3, SECRETARY OF STATE LLAHASSEE, FLORIDA

500001902675 -07/24/36--01003--003

*****35.00 *****35.00

Re: Community Prescription Management, Inc. n/k/a Anthem Prescription Management, Inc.

Dear Sir/Madam:

Enclosed please find an Application by Foreign Corporation to File Amendment to Application for Authorization to Transact Business in Florida and a check in the amount of \$35.00. Pursuant to a Certificate of Amendment by Shareholders to the Articles of Incorporation, the above referenced corporation changed its name to Anthem Prescription Management, Inc.

Community Prescription Management, Inc. is an Ohio corporation which is qualified to conduct business in your state. By written consent of the shareholders dated June 12, 1996, the corporation changed its name to Anthem Prescription Management, Inc. The Certificate of Amendment was filed and approved by the Ohio Secretary of State on June 25, 1996.

If you have any questions regarding this filing, please do not hesitate to contact me at (317) 228-7439.

Sincerely,

Juna Margle

Tina Marple Compliance Analyst

Enclosure

PROFI	T CORPORATION		
APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA (Pursuant to s. 607.1504, F.S.)			
(1-3 м	SECTION I IUST BE COMPLETED)		
COMMUNITY PRESCRIPTION MANAGEM			
Name of corporation as it app	sears on the records of the Department of State.		
Ohio	3. 4/13/95		
Incorporated under laws of	Date authorized to do business in Florida		
(4.7 COMPLETE O	SECTION II NLY THE APPLICABLE CHANGES)		
	NLT THE AFFLICABLE CHARVESY		
	ration, when was the change effected under the laws of		
its jurisdiction of incorporation? 6/25/96			
ANTHEM PRESCRIPTION MANAGEMENT,	INC.		
Name of corporation after the amendment, adding suffix "a	INC. orporation" "company" or "incorporated," or appropriate abbreviation, if n		
Name of corporation after the amendment, adding suffix "c contained in new name of the corporation.	orporation" "company" or "incorporated," or appropriate abbreviation, if n		
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Prescribed by BOB TAFT, Secretary of State 30 East Broad Street, 14th Floor Columbus, Ohio 43266-0418

05548-0076

Charter No. ______ KB. Acproved___ 6/25/96 Date 35.00 Fee

CERTIFICATE OF AMENDMENT 96012540801 BY SHAREHOLDERS TO THE ARTICLES OF INCORPORATION OF

1.

	(Name of Corp	oration)	
Marjorie W. Dorr	• •		who is:
Amy 2. Sensbury	I President		(Please check one.)
	X Assistant Setion organized for nplete the appropriate	Drofit does berei	, who is: theck one.) by certify that: (Please
a meeting of the shareholders	was duly called	for the purpose	of adopting this
amendment and held on		1. A	a ser en
a quorum of the shareholders	was present in p	erson or by prox	y, and by the lass of the
affirmative vote of the holder	rs of shares entit	ling them to exer	cise %
of the voting power of the co	orporation.		
in a writing signed by all of	and the state of the	who would be ent	itied to notice of
a meating held for that purposed adopted;	se, the following	resolution to ame	and the articles was
FIRST: The name of	the corporation	is Anthem Presc	ription Management. I
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IN WITNESS WHERE			
	acion, have hereto	subscribed their	names this JUN 2 5 19
behalf of the corpora			19 96
	day of	June	
	day of	June	BOB TAF
Mayou Mar	<u> </u>	June	
	ByBy	Secretary DA	BOB TAFT BECRETARY OF ST 284.001144 ssistant Secretary

ISD FORM SHARE