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TRANSMITTAL LETTER

TO: QUALIFICATION/TAX LIEN SECTION
DIVISION OF CORPORATIONS

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-04/12/95--01024--007
*****70.00 *****(10.1)

SUBJECT: MODULAR RAMPING EQUIPMENT CORPORATION
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

WILLIAM MD. HENDERSON
(Name of Person)

MODULAR RAMPING EQUIPMENT CORPORATION
(Firm/Company)

P.O. BOX 490507
(Address)

FT. LAUDERDALE, FLORIDA 33349-0507
(City, State and Zip Code)

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
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Should you need to call someone concerning this matter, please call:

W.M.D. HENDERSON
(Name of Person)

at (305) 730-8676
Area Code & Daytime Telephone Number

COURIER ADDRESS:

Qualification/Tax Lien Sec.
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Sec.
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACTION BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE
STATE OF FLORIDA:

1. MODULAR RAMPING EQUIPMENT CORPORATION
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or
abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person
or partnership if not so combined in the name at present.)

2. DELAWARE 3. APPLIED FOR
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. MARCH 27th 1995 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or 'perpetual')

6. MARCH 27th 1995
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 617.155, F.S.))

7. 2038 MEETING STREET ROAD SUITE 102
CHARLESTON SOUTH CAROLINA 29405
(Current mailing address)

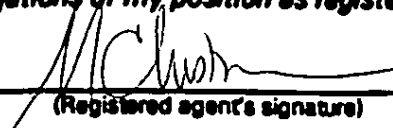
8. LEASING OF EQUIPMENT TO FLORIDA CORPORATIONS
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Name: MICHAEL CHRISTIANSEN Attorney
Office Address: MARIANA+ CHRISTIANSEN PA
2150 N. FEDERAL HIGHWAY
FT. LAUDERDALE, Florida, 33306
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated
corporation at the place designated in this application, I hereby accept the appointment as
registered agent and agree to act in this capacity. I further agree to comply with the provisions
of all statutes relative to the proper and complete performance of my duties, and I am familiar
with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to
delivery of this application to the Department of State, by the Secretary of State or other official
having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: MR. WILLIAM M.D. HENDERSON
Address: PADDOCK COTTAGE, HYTHE ROAD
SMEETH ASHFORD, KENT TN25 6SP ENGLAND

Vice Chairman: MR. JOHN W.B. HENDERSON
Address: PADDOCK COTTAGE, HYTHE ROAD, SMEETH
ASHFORD, KENT TN25 6SP, ENGLAND

Director: _____
Address: _____

Director: _____
Address: _____

B. OFFICERS

President: MR WILLIAM M.D. HENDERSON
Address: PADDOCK COTTAGE HYTHE ROAD
ASHFORD, KENT, TN25 6SP, ENGLAND

Vice President: MR JOHN W.B. HENDERSON
Address: PADDOCK COTTAGE, HYTHE ROAD
ASHFORD, KENT, TN25 6SP, ENGLAND

Secretary: MR. WILLIAM M.D. HENDERSON
Address: PADDOCK COTTAGE, HYTHE ROAD
ASHFORD, KENT TN25 6SP, ENGLAND

Treasurer: MR JOHN W.B. HENDERSON
Address: PADDOCK COTTAGE, HYTHE ROAD
ASHFORD, KENT, TN25 6SP, ENGLAND

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. [Signature]
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. MR. WILLIAM M.D. HENDERSON PRESIDENT
(Typed or printed name and capacity of person signing application)

State of Delaware
Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MODULAR RAMPING EQUIPMENT CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF APRIL, A.D. 1995.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

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A handwritten signature in cursive script, reading "Edward J. Freel".

Edward J. Freel, Secretary of State

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AUTHENTICATION: 7462079

DATE: 04-04-95