| - 15 C ²²²⁻⁹¹⁷¹ | |
|--|--|
| PRESTICE HALL LEGAL & FINANCIAL MERVICES ACCOUNT NO. : 072100000032 | |
| AUTHORIZATION: 1 ducia / grato COST LIMIT: 9 70.00 | 1E - |
| ORDER DATE: April 12, 1995 ORDER TIME: 10:14 AM | |
| ORDER NO. : 578395 CUSTOMER NO: 86901E | 100001454391 |
| CUSTOMER: Ms. Lori Phillips Prentice Hall Legal & Suite 302 11 South 12th Street Richmond, VA 23219 | |
| FOREIGN FILINGS | NECE APR 12 |
| NAME: COLLINS & AIKMAN FLOOR COVERINGS, INC. | MED ANIO: 42 CORPORATION |
| XX PROFIT XX CORPORATE NON-PROFIT LIMITED PART | NERSHIP |
| XX QUALIFICATION | SECRET |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING | FILED TARY OF STA OF CHAPORA 12 MH11: |

CONTACT PERSON: Jennifer Moran

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607. 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| Registered agent's | Tallahassee | , Florida , | (Zip Code) |
|------------------------------------|---|-----------------------------|------------------------|
| Office Address: | 1201 Hays Street, Suite 105 | | |
| Name and street ac | idress of Florida registered agent: The Prentice-Hall Corporation System, Inc. | | state of Florida) |
| | ale and installation of flo s. on authorized in home state or country to be | | |
| | (Current mailing address) | ~ | AHII: 26 1gs and |
| Dalton, Georgia | a 30720 | | |
| 311 Smith Indu | strial Boulevard | | 12 |
| ate first transacted busin | ess in Florida. (See sections 607,1501, 607,1502, er | 4 817.155. F.S.) | r.PR |
| | (Duration: Year co | p. will cease to | |
| 01/24/95 (Date of Incorporation | 5. Perpetual (Duration: Year co | | _ |
| tate or country under the | | 151061 umber, if applica | able) |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. | Names and addresses of DIRECTORS | | | | | |
|-----------|----------------------------------|------------|-------------|---------------|---------|---------|
| | Chairman: | Refer to | Attachment | I | | |
| | | | | | | |
| | | n: | | | | |
| | Address: | <u> </u> | | | | |
| | Director: | | | | | |
| | | | | | | |
| | | | | | | |
| | Address: | | | | 957 | |
| | OFFICERS | | | | LPR 12 | |
| | President: | Refer to A | ttachment : | <u> </u> | E |) de 0. |
| | | | | · | ATH: 26 | STATE |
| | Vice President | : | | | | Ü |
| | | | | | | |
| | Secretary: | | | _ | | |
| | | | | | | |
| | Treasurer: | | | | | |
| | Address: | | | | | |

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. John F. Grossbauer, Secretary

(Typed or printed name and capacity of person signing application)

| Randall J. Weisenburger Director | Parad A. Scockmen Director | e nurchison | | sbauer | Robert L. Johnson, Jr. Assistant Treasurer | Steve Korn Assistant Treasurer | McCay Vice | ē | | | ¥ | Vice Treas | Pres | | | |
|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|--|--|
| | | y | Y | | n | r and Assistant Secretary | President, Administration and Control | mufacturing | Senior Vice President, Marketing-Sales | an Resources | Vice President, General Counsel and Assistant Secretary | President, Controller and Assistant surer | | Chief Executive Officer and Director HII: 26 | OFFICE ATTIMETY OF STATE PARTY OF STATE OF STATE | |
| 701 McCullough Drive Charlotte, NC 28232 | 701 McGullough Drive Charlotte, NC 28232 | 701 McCullough Drive Charlotte, NC 28232 | 701 McCullough Drive Charlotte, NC 28232 | 311 Smith Industrial Boulevard Dalton, GA 30720 | 311 Smith Industrial Boulevard Dalton, GA 30720 | 311 Smith Industrial Boulevard Dalton, GA 30720 | 701 McCullough Drive Charlotte, NC 28232 | 701 McGullough Drive Charlotte, NG 28232 | 701 McGullough Drive Charlotte, NC 28232 | 311 Smith Industrial Boulevard Dalton, GA 30720 | 701 McCullough Drive Charlotte, NC 28232 | MAILING ADDRESS | |

State of Delaware

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "COLLINS & AIKMAN FLOOR COVERINGS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF MARCH, A.D. 1995.

SECRETARY OF STATE
ORVISION OF CONFORMINGUES

95 4PR 12 4H H: 25



Edward J. Freel, Secretary of State

DATE:

AUTHENTICATION:

7438910

03-15-95

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