FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996 DOCUMENT # 1. Corporation Name

SIGNATURE: X

F95000001767 (1)

SALEN	MARINE LTD. CORPO	RATION			 		III BISII IBBI IBBI
Principal Place	of Business	Mailing Address					
C/O MICHAEL B. GOLDBERG C/O MICHAEL B. GOL 350 PARK AVENUE. 21ST FLOOR 350 PARK AVENUE. 2 NEW YORK NY 10022 NEW YORK NY 10022			H\$T FLOOR				
NEW TOTAL		HEN TOTA HI TOUR			3. Date Incorporated or Qualified 04/12/1995	3a. Date of Last F	Report
, Principa' Pia L	ce of Business	2a. Maling Address			4. FEI Number		Applied For
Suite Apt #		Suite, Apt. #, etc.			38-3075985		Not Applicabl 5 Additional
		27			5. Certificate of Status Desired		Required
City & State		City & State			Election Campaign Financing Trust Fund Contribution	1 1	00 May Be ed to Fees
Ziρ	Country	Zip	Count	ry	8. This corporation has liability for in	T	199.032,
	[25] 9. Name and Address of Cu	rrent Registered Agent	30		Florida Statutes Yes 10. Name and Address of New Re		
	g, Name and Address of Co	Tront ricgistered Agent		1 Name	IV. Name and Address of New Ne	Sistered Wilderic	
C T CORPORATION SYSTEM			ء ا	82 Street Address (P.O. Box Number is Not Acceptable)			
1200 SC PLANTA			3	1003 (10. 00. 10. 10. 10. 10. 10. 10. 10. 10.	, 		
			6	4 City		- 85 Z	ip Code
					oration submits this statement for the purp and of directors. I hereby accept the appoin	┡┺╎╎	
ef Mi	OFFICERS PCDS GOLDBERG, MICHAEL B	AND DIRECTORS DELETE	13. 1 1 Title 12 NAM	E	ed when relicitating: ADDITIONS/CHANGES TO OFFICE	DATE DERS AND DIRECTO X Change	ORS IN 12 Addition
RELLADORESS	350 PARK AVENUE, 21ST FLOOR			13 STEET ADDRESS 320 PARK AVENUE, 2		FLOOR	
Y-S1 ZIP .F	NEW YORK NY	NEW YORK NY		14CITY-SI ZIP NEW YORK, NY 10022			
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certify that oath, that I	the information indicated on this a am an officer or director of the co	arınual report or supplemental annu	ial report is: empowere	true and accur	for the exemption stated in Section 119.0 ate and that my signature shall have the sa his report as required by Chapter 607, Flor	ame legal effect as i	if made under
ICNIA T	UDE. V	1			2-29-96	212-751-39	39

E OF SIGNING OFFICER OR DIRECTOR