# 950QQQQLETER 66

Charles Constituted

TO: QUALIFICATION/REGISTRATION SECTION DIVISION OF CORPORATIONS

200001430912 -03/16/95--01005--007 \*\*\*\*\*70.00 \*\*\*\*\*70.00 200001430912 -04/19/95--01005--018 \*\*\*1400.00 \*\*\*1400.00

SUBJECT:

DUNLAP SALES, INC.

(Name of corporation)

Dear Sir or Madam:

W95-5901

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

RUSSELL D. KING
(Name of Person)
DUNLAP SALES, INC.
(Firm/Company)
P.O. BOX 751
(Address)
HOPKINSVILLE, KY 42241-0751
(City, State and Zio Code)

SECRETARY OF STATE DIVISION OF CORPORATION OF STATE AND IN 19 OF STATE OF S

Should you need to call someone concerning this matter, please call:

RUSSELL D. KING
(Name of Person)

at ( 502 ) 886 - 1390 - Area Code & DaytimeTelephone Number

**COURIER ADDRESS:** 

Qualification/Registration Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 **MAILING ADDRESS:** 

Qualification/Registration Sec. Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

March 16, 1995

RUSSELL D. KING DUNLAP SALES, INC. PO BOX 751 HOPKINSVILLE, KY 42241-0751

SUBJECT: DUNLAP SALES, INC. Ref. Number: W95000005901

We have received your document for DUNLAP SALES, INC. and your check(s) totaling \$70.00. However, the enclosed document has not hoen filed and is being returned for the following correction(s):

Please list the street address of each officer/director. If the officer/director does not have a street address, list the mailing address and write (N/A).

Section 607.1502(4) or 617.1502(4), Florida Statutes, requires this office to collect a \$500 penalty fee for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report fees that would have been due this office had the corporation qualified the year it began operations in this state. The amount due this office to cover both annual report and penalty fees is \$1,400.00.

Enclosed please find a copy of section 607.1501 or 617.1501, Florida Statutes, which lists those activities that do not constitute transacting business or conducting affairs in this state. If after reviewing this section you determine erroneous information was inserted on the application, a sworn affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business or conducting its affairs in Florida prior to the year the application was submitted did not constitute transacting business or conducting affairs pursuant to section 607.1501 or 617.1501, Florida Statutes.

If you have any questions concerning the filing of your document, please call (904) 487-6958.

Lee Rivers Document Examiner

Letter Number: 595A00011844

# DUNLAP SALES, INC. Hopkinsville, KY • Charlotte, NC • El Paso, TX • Miami, FL • Glasgow, KY 208 Bradshaw Pike Ext.

208 Bradshaw Pike Ext. P.O. Box 751 Hopkinsville, KY 42241-0751 Telephone: (502) 886-1340 FAX: (502) 885-6210

Glasgow, KY

April 7, 1995

Lee Rivers Florida Department of State P.O. Box 6327 Tallahassee, FL 32314

RE: Dunlap Sales, Inc.

W95000005901

Enclosed please find our revised Application by Foreign Corporation for Authorization to Transact Business in Florida, corrected as per your instructions. I have also enclosed a Kentucky Certificate of Existence for our company along with our check for \$1,400.00 due your office.

I trust this is everything needed to be in compliance with Florida statues to have the authority to transact business in Florida. If anything else is needed, please contact me.

D<del>un</del>lap Sales, Inc.,

Russell D. King

Controller

Enclosures

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

KENTUCKY	3	61-0864170 (FEI number, if applicable)
(State or country under sie law	of which it is incorporated)	( LE) (mirror) is abharana)
JULY 30, 1974	5. PERPE	TUAL fear corp. will cease to exist or "perpetual")
(Date of Incorporation)	(DOI BOIL 1	ten corp. v coose to enector perpetual (
MARCH 23, 1993	in Florida. (See sections 607.150	1. 607.1502. and 817.155. F.S.I
(DSM M2f 6811980 mg pass ass	NIT TOTAL (OFF SEC DONS CON. 150	95 SE
7066 NW 50TH STREET		EP:
MIAMI, FL 33166-5634	•	
(C	urrent mailing address)	
		<u> </u>
DISTRIBUTOR OF INDUST	RIAL SEWING MACHINES AND	PARTS TO SEWN PRODUCTS FROMSTRY
(Purpose(s) of corporation a	inaloused in nome state of conus.	ry to be carried out in the state of Elorida 77
	ress of Florida registered a	enent:
Name and street addr	ess of Fibrida registared i	<b>.</b>
Name:	ALGEISA VAZQUEZ	
	70// 191 1079 2	
Office Address:	7066 NW 50TH STREET	<del></del>
	MIAMI	, Florida , _33166-5634
		(Zip Code)
). Registered agent's a	icceptance:	
		t service of process for the above sta
	lesionated in this application	on. I hereby accept the appointment
prporation at the place d	en costa ship pagagise I fee	rther agree to comply with the provision
nistered agent and agree	to actiff this capacity. The	
gistered agent and agree all statutes relative to the	he proper and complete perf	formance of my duties, and I am fam
gistered agent and agree f all statutes relative to the	he proper and complete perf tions of my position as regis	formance of my duties, and I am fam
gistered agent and agree f all statutes relative to th	he proper and complete perf	formance of my duties, and I am fam
egistered agent and agree f all statutes relative to th	he proper and complete perf	formance of my duties, and I am fam

having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12.	<b>Names</b>	and addresses	of officers and/or	directors:

#### A. DIRECTORS

Chairman: _	JACK A. DUNLAP
Address:	3640 LAKEMONT
	RONITA SPRINGS, FL 33923
Vice Chairm	nen:
Address:	
Director:	BRUCE J. MCINNIS
Address:	P.O. BOX 751/ 404 H ater Place
-	HOPKINSVILLE, KY 42241-0751
Director:	JANE D. MCINNIS
Address:	P.O. BOX 751/ 404 Hunter Place
-	HOPKINSVILLE, KY 42241-0751
OFFICERS	
President: _	BRUCE J. MCINNIS
Address:	P.O. BOX 751/ 404 Hunter Place
	HOPKINSVILLE, KY 42241-0751
Vice Presid	ent JANE D. MCINNIS
Address: _	P.O. BOX 751/ 404 Hunter Place
	HOPKINSVILLE, KY 42241-0751
Secretary:	JANE D. MCINNIS
Address:	P.O. Box 751/ 404 Hunter Place
	Hopkinsville, KY 42241-0751
Treasurer:	BRUCE J. MCINNIS

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

P.O. Box 751/ 404 Hunter Place

Hopkinsville, KY 42241-0751

13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. BRUCE J. MCINNIS, PRESIDENT

Address:



## OFFICE OF THE SECRETARY OF STATE

## CERTIFICATE OF EXISTENCE DOMESTIC CORPORATION

I, BOB BABBAGE, Secretary of State of the Commonwealth of Ker	ntuck	y, do
hereby certify, that according to the records in the office of the Secreta	ry of	State
of the Commonwealth of Kentucky, DUNLAP SALES, INC.	<u> </u>	<u> </u>
	AP:	SICE
is a corporation organized and existing under the laws of the Common	nweal	thof
Kentucky, whose date of incorporation is JULY 30, 1974	<u> </u>	-550; -535;
and whose period of duration is PERPETUAL	): 05	譜.
		Ü
I further certify, that said corporation has paid all fees due and owing	to th	e of-
fice of the Secretary of State of the Commonwealth of Kentucky to	date;	has
delivered to the Secretary of State its most recent annual report, as re-	quire	d by
KRS 271B.16-220 or 273.3671; and has not filed articles of dissolution	on.	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed n	ny Of	ficial
Seal, at Frankfort, Kentucky, this 17TH day of MARCH		,
19 95 .		

BOB BABBAGE Secretary of State

Commonwealth of Kentucky