

ACCOUNT NO.

: 072100000032

REFERENCE : 577853

150995A

AUTHORIZATION :

. COST LIMIT : 4 PREPAID

ORDER DATE : April 11, 1995

ORDER TIME : 11:56 AM

ORDER NO. : 577853

CUSTONER NO:

150995A

CUSTOMER: Mr. Robert M. Phillips

Mr. Robert H. Phillips 3502 Casa Woods Lane

Clarkston, GA 30021

**000001453300** -04/11/95--01075--002 

> BIVISION OF CURPORATION 福尼: 50

#### FOREIGN FILINGS

RAME: ANCHORS UNLINTED, INC.

PROFIT NON-PROFIT

CORPORATE
LAHAMAN OF STATE
LIMITED PARTNERSHOR FLORIDA
FILING:

QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Karen B. Rozar

### TRANSMITTAL LETTER



TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

**COURIER ADDRESS:** 

**Division of Corporations** 

Tailahassee, FL 32399

409 E. Gaines St.

Qualification/Tax Lien Sec.

SUBJECT:

	(Name or corporation - must include suffix)	
Dear Sir or Madam	<b>):</b>	
Fiorida", "Certifica	pplication by Fereign Corporation for Authorization to ate of Existence", and check are submitted to register to transact business in Florida.	Transact Business in the above referenced
Please return all co	rrespondence concerning this matter to the following:	
	ROBERT M. PHILLIPS	
	(Name of Person)	
	ANCHORS UNLIMITED, INC.	
•	(Firm/Company)	
	3502 CASA WOODS LANE	
•	(Address)	TAS
	CLARKSTON, GA 30021	EE <b>95</b>
•	(City, State and Zip Code)	95 APR II SECRETAR
Should you need to	call someone concerning this matter, please call:	RY OF
ROBERT PHILLIPS	at (_404 ) 296 - 3778 .	25 ÷ <b>D</b>
(Name of		ATE RIDA

**MAILING ADDRESS:** 

P. O. Box 6327

Qualification/Tax Lien Sec.

**Division of Corporations** 

Tallahassee, FL 32314

ANCHORS UNLIMITED, INC.

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. (	Name of corporation: must bbreviations of like import or partnership if not so cont	S UNLIM! include the in language tained in the	MORE TAIC		TED"	, "COMPANY","C( at it is a corporation	ORPORATION* or word ion instead of a natural p	s or person
2.	GEORGIA				3	58-2025	<b>5330</b>	
- (5	State or country under the l	aw of which	it is incorp	orated)	J	( FEI number, if a	pplicable)	
4.	1-14-93		<b>5</b> .	" D		ETUAL"	,,	
•••	(Date of Incorporation	1)	J				se to exist or "perpetual	<del></del>
6.	2-22-95							•
0	Date first transacted busine	ss in Florida	B. (See section	ne 607.150	1, 607.	1502, end 817.155, F.	.5.)	
7.	3502 CASA WOODS	LANE						
	CLARKSTON, GEOR	GIA	30021					
•		(Current ma		<b>ss</b> )				
			_	-				
8	SALES OF EARTH (Purpose(s) of corporation	ANCHORS	AND AS	SOCIA	TED	HARDWARE		
9.	Name and street ad	dress of	Florida re	e <b>giste</b> r	ed a	gent: ervices, Inc.	95 APF SECRE	TI III
10.	Registered agent's	acceptai	nce:				•	
regiof a with	ving been named as reporation at the place istered agent and agreed is tatutes relative to the and accept the obligation of this application in green custody of corporate	Registre B. Rozar atte of exito the Der	ed in this cap this cap the and con my position cared agents as agents stence dispartment of	application as resistant for auty of State	ation furth perfor egiste (Corp nention by	er agree to commance of my ered agent.  oration Inforcated, not mother Secretary	cept the appointment of the proving duties, and I am factor services, ore than 90 days provided to the provinces of State or other or othe	Inc.

•	•				
12.	Names and addresses	of officers and/or directors:			
A.	DIRECTORS				
	Chairman: _	ROBERT M. PHILLIPS	· · · · · · · · · · · · · · · · · · ·	<i>:</i>	
	Address:	3502 Casa Woods Lane		-	
	_	Clarkston, GA 30021		•	
		nan: <u>James T. Jackso</u> n		_	
		103 Jones Road		=	
		McDonough, GA			
	Director:			-	
	_			_	
	Director:			•	
	_		<del></del>		
B.	OFFICERS				
	President: _	ROBERT M. PHILLIPS		_	
	Address:	3502 Casa Woods Lane		- <del>-</del> -	
	_	Clarkston, GA 30021		SECONOMICS	
	Vice Preside	ent:lames Tlacison	<u> </u>	APR AFFA	T
	, Address: _	103 Jones Road		ARY SSE	
	-	McDonough, GA	30253	OF S	M
	Secretary:			I: 33 STATE LORID	
	Address: _			DA.	
					•
	Treasurer:				
	Address:				
NOT	E: If necessary, you m or directors.	ay attach an addendum to the a	pplication list	ing additions	al officers
13.	Gohat M. G	Willy as Chairman, or any officer listed in number	er 12 of the angli	cation)	

14. POBERT M. PHILLIPS President
(Typed or printed name and capacity of person signing application)

Secretary of State
Corporations Division
Suite 315, West Courer
2 Martin Kuther King Fr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 950530382
CONTROL NUMBER : 9305306
DATE INC/AUTH/FILED: 01/14/1993
JURISDICTION : GEORGIA
PRINT DATE : 02/22/1995
FORM NUMBER : 211

KATHY PHILLIPS 3502 CASA WOODS LANE CLARKSTON GA 30021

### CERTIFICATE OF EXISTENCE

I. MAK CLELAND. Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

## ANCHORS UNLIMITED, INC.

was formed in the jurisdiction stated above and was incorporated, formed, or authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution or certificate of cancellation with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



SECRETARY OF SECRETARY OF SECRETARY OF

CORPORATIONS 656-2817 CORPORATIONS HOT LINE 404-656-2222 Outside Metro-Atlanta