SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

FILED Sep 08 1997 8:00am Secretary of State

| | MENI on Name IEALTH, I | | 0001741 (6) | | | | | | | |
|--|--|-----------------------------------|--|---|---------------|---|---|---------------------|----------------------------|---------------|
| Principal Plac | e of Busines | s | Mailing Address | | 1 | | - CARDINGO LIAN MANDI MILLI MALIR MANDI M | Mant mante M. M. 14 | ! !!#!! ! ##!! # !# | ini ilal inni |
| 111 WESTWOOD PL. 111 WESTWOOD PL. | | | | | | | | | | |
| SUITE 210 BRENTWOOD | Thi 63000 | | SUITE 210 | SUITE 210 Brentwood tn 37027 | | | DO NOT WOO | C 141 TI 110 (| 00405 | |
| BHENIMOOD | IN SIGE | | DHENIMOOD IN 37027 | | | | DO NOT WRIT 3. Date Incorporated or Qualified | | ate of Last R | Poport |
| • | | | | | | | 04/11/1995 | | /24/1996 | фон |
| 2. Principal F | Place of Busin | าอรร | 2a. Mailing Address | | | 4. FEI Number | | Ar | optied For | |
| 21 | | | 26 | | | - 62-1598556 つんっか | 017 P | No. | ot Applicable | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 | Additional equired | |
| City & Stat | te | | City & State | | | | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees | | | |
| Ζιρ | | Country | Zip | Country | у | | 8. This corporation owes or has p | _= | | |
| 24 | 25 | | 29 30 | | | Personal Property Tax due June 30. Yes No | | | | |
| 9. Name and Address of Current Registered Agent | | | | | | | 10. Name and Address of New R | egistered / | Agent | |
| | THE PRENTICE-HALL CORPORATION SYSTEM, INC. | | | | | | | | | |
| 1201 HAYS ST. | | | | | Street | Address (P.O. Box Number is Not Acceptable) | | | | |
| SUITE 105 | | | | | | | | | | |
| TALLAHASSEE FL 32301 | | | | | | | | | | |
| | | 84 | 84 City | | | | 65 Zip (| Code | | |
| 11. Pursuant | to the provis | ions of Sections 607.050 | 2 and 607.1508. Florida Statute | s the abov | e-named | corno | ration submits this statement for the | | changing if | s registered |
| office or r | registered ag | ent, or both, in the State | of Florida. Such change was autions of, Section 607.0505, Flor | uthorized b | y the corp | poratio | n's board of directors. I hereby acc | opt the appr | ointment as | registered |
| SIGNATURE | (1) (2 (1))((2) 41) | or, and accept the conge | 10016 01, 6001011 007.0000, 1101 | ida otatole | . | | | | | |
| <u> </u> | Signature, typed | or printed name of registered age | | | ent signature | require | d when reinstating) | DATE | | |
| 12. | · · · · · · · · · · · · · · · · · · · | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFF | ICERS AND | | |
| TITLE | DICHADO | O, GREGORY B | DELETE | 1.1 TITLE | | ĺ | | | L Change | Addition |
| NAME | | STWOOD PL., #210 | | 1.2 NAME | | | | | | |
| STREET ADDRESS | PREMIUMAN THE OPERT | | | 1.3 STREET ADDRESS 1.4 CITY - ST - 2IP | | | | | | |
| CITY-ST-ZIP TITLE | P | 000 111 01021 | X) DELETE | 2.1 TITLE | 51-ZIP | 1/ | | | Change | Addition |
| NAME | GILL, KE | LLY W. | A seem | 2.2 NAME | | ₩° | Son, Burry | | | R Manier |
| STREET ADDRESS | | TWOOD PL., #210 | | | ADDRESS | 111 | may many be | | | |
| CITY-ST-ZIP | BRENTW | OOD TN 37027 | | 2. 4 CITY- | | 13-01 | Luncel TO 37027 | | | |
| TITLE | S | | DELETE | 3.1 TITLE | | | | | Change | Addition |
| NAME | | SYDNEY | (| 3.2 NAME | | | | | | |
| STREET ADDRESS | | aty freeway suite | 800 | 3.3 STREE | ADDRESS | | | | | |
| CITY-ST-ZIP | | N TX 77094 | | 34. CITY- | ST-ZIP | ļ | | | | · |
| TITLE | V | 6 W | DELETE | 4.1 TITLE | | V | | _ | Change | NoitibbA 🔀 |
| NAME | FRANK, | | 000 | 4. 2 NAME | | Whi | y more re | | | ` |
| STREET ADDRESS | MODERAN TV 77004 | | \$UU | 4.3 STREET ADDRESS | | e · | L. Wastupal Alma Wastupal Alma Legar Tru. 77027 | | | |
| CITY-ST-ZIP | D | IN 14 //US4 | LIbriere | 4.4 CITY - S | ST-ZIP | DIE | LROID WL YMO ML | | Ct | Tadata: |
| TITLE | , – | EDWARD I | DELETE | 5.1 TITLE | | | | | Change | Addition |
| NAME KUNTZ, EDWARD L STREET ADDRESS 15415 KATY FREEWAY SUITE 8 | | | 800 | 5.2 NAME 5.3 STREET ADDRESS | | | | | | |
| STREET ADDRESS | | N TX 77094 | 400 | | | | | | | |
| CITY-ST-ZIP TITLE | D | 11 171 17 V V V | DELFTE | 5.4 CITY-5 6.1 TITLE | 51 - ZIP | | | | Change | Addition |
| NAME | WILLIAM | S. L.D. | DECTE | 6.2 NAME | | 1 | | | C. Vilange | (۱۰٬۰٬۰۰۰ رے |
| STREET ADDRESS | | aty freeway suite | .800 | | ADDRESS | | | | | |
| CITY-ST-ZIP | | N TX 77094 | / | 6.4 C(TY+5 | | | | | | |

14. I do hereby certify that the information supplied information indicated on this agricular report or supplied am an officer or director of the corporation or appears in Block 12 or Block 13 in manged, or does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the hual report is true and accurate and that my signature shall have the same legal effect as if made under oath that trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name