

## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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| <b>APPLICATION<br/>FOR<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |                                                                                                                                                                | FILED<br>98 SEP -9 PM 2:53<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA                                                                                                                                 |  |
| <b>DOCUMENT #</b> F9500000 1739                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                             |                                                                                                                                                                |                                                                                                                                                                                                          |  |
| <b>1. Corporation Name</b> Atlanta Technical Support, Inc. W98-20547                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                                                                                                             |                                                                                                                                                                |                                                                                                                                                                                                          |  |
| <b>Principal Place of Business</b><br>0000 Central Park West Suite 350<br>Atlanta, GA 30328                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                                             | <b>Mailing Address</b><br>Same as above                                                                                                                        |                                                                                                                                                                                                          |  |
| <small>If above addresses are incorrect in any way, line through incorrect information and enter correction below.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                                                                             |                                                                                                                                                                |                                                                                                                                                                                                          |  |
| <b>2. New Principal Office Address, If Applicable</b><br>Suite, Apt. #, etc.<br>City & State<br>Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | <b>3. New Mailing Address, If Applicable</b><br>Suite, Apt. #, etc.<br>City & State<br>Zip                                                                                                  |                                                                                                                                                                | <b>4. Date Incorporated or Qualified To Do Business in Florida</b> 01/1/98<br><b>5. FEI Number</b> 58-1852000<br>Applied For <input type="checkbox"/> Not Applicable <input checked="" type="checkbox"/> |  |
| <b>6. CERTIFICATE OF STATUS DESIRED</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                                             |                                                                                                                                                                | <small>25.75 ADDITIONAL FEE REQUIRED FOR A CERTIFICATE OF STATUS</small>                                                                                                                                 |  |
| <b>7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 Directors)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                                                                                                             |                                                                                                                                                                |                                                                                                                                                                                                          |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                 | 3                                                                                                                                                                                           | 4                                                                                                                                                              |                                                                                                                                                                                                          |  |
| Title(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Officers and/or Directors | Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers)                                                                                                         | City/State/Zip                                                                                                                                                 |                                                                                                                                                                                                          |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Paul A. Sujek                     | 0000 Central Park West Suite 350 Atlanta, GA 30328                                                                                                                                          |                                                                                                                                                                |                                                                                                                                                                                                          |  |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Diane Gwynne                      | 147 French Farm Rd North Andover, MA 01845                                                                                                                                                  |                                                                                                                                                                |                                                                                                                                                                                                          |  |
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| <b>8. Name and Address of Current Registered Agent</b><br>CT CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                                             | <b>9. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>Suite, Apt. #, Etc.<br>City State Zip Code |                                                                                                                                                                                                          |  |
| <b>10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.</b><br>Signature of Registered Agent <u>Connie Bryan</u> <b>CONNIE BRYAN</b> SPECIAL ASSISTANT SECRETARY Date <u>9/8/98</u><br><small>REGISTERED AGENT MUST SIGN</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                                             |                                                                                                                                                                |                                                                                                                                                                                                          |  |
| <b>11. Does this corporation pay any intangible tax to the Dept. of Revenue under S. 199.032, Florida Statutes.</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (See other side for information on intangible tax.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                                             |                                                                                                                                                                |                                                                                                                                                                                                          |  |
| <b>12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3) (k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b><br>SIGNATURE: <u>Paul A. Sujek</u> <b>PAUL A. SUJEK</b> Date <u>9/8/98</u> Daytime Phone # |                                   |                                                                                                                                                                                             |                                                                                                                                                                |                                                                                                                                                                                                          |  |