F95000001708

TRANSMITTAL LETTER

TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

COURIER ADDRESS:

Qualification/Tax Lien Sec.

Division of Corporations

Tallahassee, FL 32399

409 E. Gaines St.

| SUBJECT: | Phoenix Fresh Foods, Inc. | 400001451474 -04/10/9501013002 *****35.00 *****35.00 |
|--|---|---|
| | (Name of corporation - must include suffix) | |
| Dear Sir or Madai | San Carlotte in the second of the second of the second | 400001451474 -04/10/950:013003 *****35.00 *****35.00 |
| The enclosed "A Florida", "Certific foreign corporatio | application by Foreign Corporation for Authorizations of Existence", and check are submitted to rein to transact business in Florida. | |
| | orrespondence concerning this matter to the follow | å en skalen i skalen i skalen ska Vina: |
| | Robert L. Driskell (Name of Person) Law Offices of Robert L. Driskell | |
| | (Firm/Company) 158 N. Glendora Ave., Suite 0 | 95 24 29 |
| | (Address) Glendora, CA 91741 | APR IC |
| | (City, State and Zip Code) | ANIO: |
| Snould you need to | call someone concerning this matter, please call: | 1 10g |
| Robert L. Dr (Name of | Person) Area Code & Daytime Telephone | |

MAI' ING ADDRESS:

P. O. Box 6327

Qualification/Tax Lien Sec.

Division of Corporations

Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| State | or co | υπτη | under | the lav | of whi | ch it is | incorp | orat | 3 | ٠ - | FEI nur | ber. if | applic | ablet | | | |
|-------|-------|---------|-----------------|-------------|------------------|-----------------|-----------|---------------|---------|---------------|--------------------|---------|---------|--------|---------|--------|---------------|
| Mar | rch | 2, | 1995 | | · | | 5. | P | erpe | tua | 1 | | -ppc | | | | |
| | (Dat | e of In | corpor | ation) | | | | (D | uratio: | n: Ye | ar corp. | will ce | 250 to | exist | or pe | rpetui | רוי |
| pro | spe | cti | ve | | | | | | | | | | | | | | • |
| c/o | Ro | ber | t L. | Dri: | in Flor skell | ida. (Se | e section | ne 6 0 | 7.1501, | 6 07.1 | 502, and (| 17.155, | F.S.J | | | | |
| 158 | No | . G | lendo | ra l | ve | Sui | te O |). (| len/ | dor | a, CA | 01 | 741 | | | | |
| | | | | | urrent r | | | | | | a, ch | | /41 | | | | |
| m_ | | | | | | | | | | | | | | | | | |
| 10 | eng | age | ın a | my 1 | awfu | l ac | tivi | .ty | _ | | | | | | | | |
| (FUI | pose | (S) Q1 | corpor | ation a | uthoriz | ed in h | ome st | tate | or cou | ntry | to be ca | ried o | n in th | e stat | e of FI | orida) | |
| | | | | | 955 0 | | | | | | | | | | | 20 21 | S |
| | | | Nan | ne: | Nick | Lig | ori | | · | | | _ | | | | 76 10 | . 8 |
| | Off | ice A | ddres | s: <u>X</u> | 5033 | West | Laure | 1 s | treet | : Su | <u>ite 10</u> | 0_ | | | |) AH | 02.77 C.27 |
| | | | | X | Tampa | | | | | | _ | . Flor | ida | ~ | 3360 | ⊙ | V. |
| | | | | | | | | | | | | , | ,, | | Zip Co | dei | 35 |
| Re | aist | ered | Ager | t's s | cept | | | | | | | | | | | • | S |
| ina | haar | 1 000 | nod o | | cepu | , | | | | | | | | | | | |
| | tion | at ti | ieu a ie nla | s regi | Sierec Siano | ı agei todir | nt and | i to | acce | ot s | ervice (I here | of pro | cess | for t | he ab | ove : | stat |
| urai | | | ت. بر ت | | siyiia | ieu II. | i uns | ade |)IICat | ION. | i here er agre | אב על | rant | tha : | 2000 | i-4 | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| | TORS Chairman: | Thomas Lin (sole director) |
|---|--|--|
| | | 816 Taray De Avila |
| | | Tampa, FL 33613 |
| | Vice Chairms | en: |
| | | |
| | | |
| | Director: | |
| | | |
| | | |
| • | Director: | |
| | | |
| | _ | |
| OFFICE | RS | |
| | President: T | homas Lin |
| | | 16 Taray De Avila |
| | | ampa, FL 33613 |
| | and the second s | |
| | | 95 APR 10 |
| • · · · · · · · · · · · · · · · · · · · | | IP _R |
| | Secretary: | |
| | Address: | |
| | | |
| | Treasurer: _ | |
| | Address: | |
| | | |
| E: If neces | sary, you may | r attach an addendum to the application listing additional o |
| X | N+: | |
| Signature of C | hairman, Vice Chi | airman, or any officer listed in number 12 of the application) |
| Thomas I | in, Preside | ! |



CERTIFICATE OF CORPORATE EXISTENCE (EXCLUDING AMENDMENTS)

I, DEAN HELLER, the duly elected, qualified and acting Secretary of State of the State of Nevada, do hereby certify that I am, by the laws of said State, the custodian of the records relating to corporations organized under the laws thereof; the revocation of their corporate charters, and their right to transact and carry on their corporate business; and am the proper officer to execute this certificate.

I further certify that, at the date of this certificate, PHOENIX FRESH FOODS, INC. is a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, having fully complied therewith; is entitled to exercise therein all the corporate powers and functions recited in its charter or articles of incorporation, and is in good standing in this State.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, this 15th day of March, 1995.

Secretary of State

Certification Clerk