$\mathbf{X}\mathbf{H}$ TRANSMITTAL L 1 martine and TO: QUALIFICATION/TAX LIEN SECTION 92 You - 2 DIVISION OF CORPORATIONS PH 3:42 SUBJECT: HispANie In DE VELOPMENT Foundation, IN (Name of corporation - must include Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. 200001450522 Please return all correspondence concerning this matter to the following:-04/07/95--01036--023 (Name of Person) Hispanio/A DEVERDENT Foundation duc. (Firm/Company) \*\*\*\*131.25 \*\*\*\*131.25 85 GRAND CANALDA. Suite #406 MIAMI, FE. 33144 (City, State and Zip Co Should you need to call someone concerning this matter, please call: 
 PEDROL. GUERRA
 at (305) 262 - 4990.

 (Name of Person)
 Area Code & Daytime Telephone Number

**COURIER ADDRESS:** 

Qualification/Tax Lien Sec. **Division of Corporations** 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Sec. **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTIORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

HISPANIOLA DEVELOPMENT FOUNDATION, INC. (Name of corporation: must include the word "INCORPORATED", COMPANY", CORPORATION" or wild abbreviations of like import in language as will clearly in licate that it is a corporation instead of a natural or partnership if not so contained in the name at present.) å 2. <u>State or country under the law of which it is incorporated</u>) 3. <u>11-3171856</u> (State or country under the law of which it is incorporated) (FEI number, if applicable) 4. <u>Appli L 26, 1993</u> 5. <u>PERPETUAL</u> S (Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual" MARCH 15, 1995 (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.) 85 GRAND CANAL DRIVE. Suite # 406 7. MiAmi, FL. 33144 (Current mailing address) SEE PAGE # 3. (ARtic/E 3, 4 \$ 5 FROM INC. ARticles) (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) Name and street address of Florida registered agent: 9. Name: GRACE GUERAFAD Office Address: 85 GRAND CANAL DA. Ste. 406 miami\_\_\_\_, Florida, <u>33144</u>

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

A (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

사람이 가지 않는 것이 있어?	and the second states of the	of officers and/or directors:		
<b>A. D</b>	Director	John W. RYAN		
	<del>Chairman: _</del>	193 LEWIS Road. Northpo	- + . N 1121	6
en e	Address: _	110 - EWIS RODA, NORIH PO	DRT W/. // 16	
	DIRECOR	on: STHNLEY B. MALING		
		5 AUDREY AVENUE		
		PLAINNIEW, NY. 1180	>3	
	Director:	ENRIQUE REVES CAN	ARION	
	Address: <u>E</u>	dificio Noroeste. CAlle 2	TSHEEL LA Cato	lica 210
	<u>A</u>	do. Postal. 2752. SANTO Domiago.	Dominican R	Epublic.
	Director:	GRACE GUERRERC	<u>).</u>	ı.
	•	35 GRAND CANAL DR. Ste.	406	,
B. OF	 FICERS	minimi, FE. 33144.		SEALD
<b>D.</b> OF			APR -	
	President: Address:		<sup>-</sup>	
	Audress:		ମି ୟ	
	Vice Preside	nt:	N	
				0,
	_			
	Secretary: _			
	Address:			:
•	-			
				<b>.</b>
	Address: _			
NOTE. 4	-			
and/or dire	necessary, you ma ectors.	y attach an addendum to the application	on listing addition	al officers

## The purpose or purposes for which the corporation is

formed are as follows:

For the conservation of the environment and of sea turtles, and reforestation, in the Island of Hispaniola, which consists of the countries of the Dominican Republic and Haiti.

To act as an umbrella organization for the distribution of its funds; to contract directly with firms to implement projects; to develop and implement programs of its own in furtherance of such purposes; to involve and increase the commitment of the private sector in the task of reforestation in the Dominican Republic and Haiti; and to assist in the education and training of improved agricultural techniques in the countries of the Dominican Republic and Haiti.

The corporation wi11 solicit funds and accept contributions and donations to accomplish the aforesaid purposes.

- អូ In furtherance of its corporate purposes, the corporation 4. shall have all the general powers enumerated in Section 202 of the Not-For-Profit Corporation Law, together with the power to solicit grants and contributions for the ID IS corporate purposes.
- Nothing herein shall authorize this corporation, directly 5. 01. indirectly, to engage in or include among its purposes, any of the activities mentioned in Not-For-Profic Corporation Law, Section 404(b)-(v).

з.

## State of New York Department of State

SS:

I hereby certify, that the certificate of incorporation of HISPANIOLA DEVELOPMENT FOUNDATION, INC. was filed on 04/26/1993, as a Not-for-Profit corporation and that I have made a diligent examination of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, I find no such certificate, order or record, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

> Witness my hand and the official seal of the Department of State at the City of Albany, this 22nd day of March one thousand nine hundred and Annesy-five.



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