Prentice Hall Legal & Financial Services 04/05/95 *****78.75 Amendment Merger Name Reservation 60000 **Annual Report** Change of Registered Agent Name Registration Non-Profit/Articles 合体的表现 Dissolution/Withdrawal **Domestication** Other: Fictitious Business Name Profit/Articles of Incorporation Foreign - Profit Reinstatement Foreign - Non-Profit Resignation of R.A., Off/Dir Limited Partnership Trademark Limited Liability UCC/Filing I Mtr. Veh. UCC/Filing 3 Certified Copy_ CUS Photocopy_ **Good Standing** Corporate Print-Out R.A., Off/Dir Search Fictitious/Owner Search Walk in.) Call if Problem) Will Wait Pick up FOR PRENTICE HALL'S USE ONLY BRANCH OHDERING: BRANCH RECEIVING: CHECK # REF/JOB# ST./CTY/ FEES CLIENT MATTER # CORR. FEE! SPEC. HANDL. SAME DAY ROUTINE MESSENGER QR DATE SENT: 4 , 51 COPIES FED EXP. FILED: __/_/ **FAX FEE** SENT TO: BRANCH OTHER SPECIAL INSTRUCTIONS: TOTAL White - SECRETARY OF STATE Blue - CLIENT SPECIALIST COPY

Green - FILE

Canary - ACCOUNTING

APPLICATION BY &

CORPORATION FOR AUTHORIZATION TO BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE SYATE OF FLORIDA:

· (S	Maryland tate or country under the law of which		3.				
				(FEI nun etual	nber, if applic	able)	
	Upon Qualification						petual7
(L	Date first wansacted business in Florida. 16955 Via Del Campo, Suite 1	(See secto	ns 607.15	01, 607.150	2. and 817.19	55, F.S.) 작	
_	San Diego, CA 92127 (Current mail	ing address	<u> </u>		 -	ار ا ن	- 早野
_	Purchase of real canal					raiz	GEFOR
	(Purpose(s) of corporation authorized	n home stat	or coun	y to be car	ried out in th	state of Flo	nida E 🛱
	Name and street address of F The Pre Name: <u>Syste</u>	ntico-H:	211 Co		on		3 3 5
	Office Address: 1201 Hay						
	Tallaha	ssee			, Florida ,	32301	
					,	(Zip Cod	de)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

of all statutes relative to the proper and complete performance of my duties, and I am familiar

The Prentice-Hall Corporation System, Inc.

with and accept the obligations of my position as registered agent.

12. Names and addresses of officers and/or directors:

DIRECTORS

	Address:	16955 Via Del Campo, Sutie 110
		San Diego, CA 92127
	Vice Chair	man:
	Director: _	Boyd A. Lindquist
		23133 Hawthorne Blvd.
	_	Torrance, CA 90505
	Director:	D. Charles Marston
	Address:	5152 Don Ricardo Drive
		Carlsbad, CA 92008
B. OFFI		
	President	Comp. D. G. L.
		Gary B. Sabin
		16955 Via Del Campo, Suite 110
Executive		San Diego, CA 92127
xecutive		lent Richard B. Muir
	Address: _	16955 Via Del Campo, Sutie 110
	•	San Diego, CA 92127
	Secretary:	Richard B. Muir
	Address:	16955 Via Del Campo, Suite 110
		San Diego, CA 92127
Financial	Off reesurer:	David A. Lund
Financial		David A. Lund 16955 Via Del Campo, Suite 110

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additional officers

Vice Chairman, or any officer listed in number 12 of the application)

14. Gary B. Sabin

(Typed or printed name and capacity of person signing application)

ADDENDUM

Directors (continued)

Robert E. Parsons, Jr. Host Marriott Corporation Dept. 72/924.11 10400 Fernwood Road Washington DC 20058

Bruce A. Staller
First Wilshire Securities Management, Inc.
600 South Lake Street, Ste. 405
Pasadena, CA 91106

John H. Wilmot Exeter Development, inc. 4455 E. Camelback Rd., Ste. C-240 Phoenix, AZ 85018

Officers (continued)

Sr. Vice President Graham R. Bullick 16955 Via Del Campo, Suite 110 San Diego, CA 92127

Sr Vice President Ronald H. Sabin 16955 Via Del Campo, Suite 110 San Diego, CA 92127

Vice President Mark T. Burton Gateway Twoer 563 W. 500 S. Suite 360 Woods Cross, UT 84010 GIVISION OF CORPORATION

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STATE OF MARYLAND 332087

DEPARTMENT OF ASSESSMENTS AND TAXATION

301 West Preston Street Baltimore, Maryland 21201

I, BRENDA A. WALKER OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT SAID DEPARTMENT, BY THE LAWS OF SAID STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATE CHARTERS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE; AND I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT EXCEL REALTY TRUST, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF AND SAID CORPORATION HAS FILED ALL MARYLAND ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN THE STATE OF MARYLAND.



IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE THIS 19TH DAY OF DECEMBER, 1994.

> BRENDA WALKER ADMIN SPECIALIST II

	PROFIT CORPORATION ANNUAL REPORT 1996		FLORIDA Si S DIVISIO	DEPARTMENT O andra B. Morthan acrolary of State N OF CORPORAL	OF STATE n		6 SEP -5	ED PH 4: 12
Ð	(CEL REALTY TRUST, IN	5000001(c.	647 ((5)		7.4	ECRETARY (OF STATE FLORIDA
1005 N	ni Place of Business VIA DEL CAMPO. SUITE 110 EGO CA 82127	10055 1	Address MA DEL CAM EGO CA SEL	PO. SUITE 110				
	ipal Place of Business	2a, Mailii	ng Address		<u>-</u>	3. Date Incorporated o 04/05/1905 4. FEI Nuraber	Qualified 3a.	. Date of Last Report
	Apt. #, etc. State	Suite, 27	Apt. #, etc.				160389	Applied For Not Applie. \$8.75 Additional
p	Country	City &		Country		Election Campaign Fi Trust Fund Contribution	nancing	\$5.00 May Be
	9. Name and Address of THE PRENTICE-HALL CORPO 1201 HAYS ST. AGE	29 Current Registered A	gent	30		This corporation has in Florida Statutes Name and Address of the statutes	ability for Intangib	le tax under s. 199.032,
_	min accept the	obligations of Section	hange was	tes, the above-na authorized by the	med corpora	tion submits this statement	or the numbers of	Zip Code
TURE	Signature, hyad or printed name of register	obligations of, Soction	change was (607,0505, Fk	les, the above-na authorized by the orida Statutes,	imed corpora corporation's	tion submits this statement a board of directors. I hereb	or the purpose of accept the appo	changing its registered pintment as registered
°°ss	PDC SABIN, GARY B 10055 VA DEL CAMPO	S AND DIRECTORS	Change was a 607.0505, Fix	13. 1.1 TITLE 12 NAME	printing required w	ADDITIONS/CHANGES TO	DATE O OFFICERS AND	DIRECTORS IN 12
C^OFSS ZIP	PDC SABIN, GARY B 16655 WA DEL CAMPO, S SAN DIEGO CA 92127 VS MUR, RICHARD B	SAND DIRECTORS SLITE 110		13. 1.1 TITLE 1.2 NAME 1.3 STREET ADOR 1.4 CITY-ST-7IP 2.1 TITLE	ESS .	ADDITIONS/CHANGES TO	OFFICERS AND	DIRECTORS IN 12 Charles Addition 1023 - 045 ***********************************
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