P95000001621

CLIFTON WAXEFIELD	
200 LESLIE de # 420	
Hallandale, FC 33009 (305)	
(City, State, Zip) (Phone 8)	OFFICE LISE ONLY

100001447071 -04/04/95--01052--016 ****131.25 *****131.25

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. HANNICAPPE	O + HOMELESS VETERALS FOUNDATION	
2.	(Document #)	
3.	oration Name) (Document #)	
4	ration Name) (Document #)	
	ration Name) (Document #)	
7	Pick up time Certified Copy	
Mail out 🔯	Will wait Photocopy Certificate of Status	014/11
NEW FILINGS	AMENDMENTS	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Profit	Amendment	SECRET DIVISION C
NonProfit	Resignation of R.A., Officer/Director	另 Ser_
Limited Liability	Change of Registered Agent	FILE OF CO
Domestication	Dissolution/Withdrawal	PM RPG
Other	Merger	FILED STATE
OTHER FILINGS	REGISTRATION/	<i>ა</i> ,
Annual Report	QUALIFICATION	
Fictitious Name	Foreign	
Name Reservation	Limited Partnership	
	Reinstatement	
	Trademark	
CR2E031(10/92)	Other Examiner's Ini	itials

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUB-MITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZA-TION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

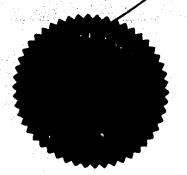
1	of corporation: must include the word the Corporation TVC
words or instead o	of corporation: must include the word "INCORPORATED" or "CORPORATION" or abbreviations of like import in language as will clearly indicate that it is a corporation a natural person or partnership if not so contained in the name at present.)
	(ABAMA (State or country under the laws of which it is incorporated) B. 13 1995
3. F.F.	6 12 1995
(Date	8. 13 1995 of Incorporation) 4. PERPETUAL (Duration)
5. /0	7- 113 6711
	(Federal Employer Identification number, if applicable)
6	
(Date core	POPATION first conducted affairs in Fig.
817.155, F	Operation first conducted affairs in Florida. See sections 617.1501, 617.1502, and
7. 1005	(Current mailing address)
8. PROW	DING TRAINING EDUCATION + JORS IN OUR OFFICES A LOOK
(Furpose(s Florida)	DING TRAINING EDUCATION + TOBS IN OUR OFFICE(S) & WORKS HOP(S).
•	State of
9. Names	and addresses of officers and/or directors:
A. Dire	
Chairman:	
Address:	- CLIFTON WAKEFIELD SI
	200 LESCIE di #430
	Hallandale, Fr. 33009
Vice Chairm	Pan:
Address:	2 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
	AAT
	55
Director:	TAMMY ROLDEN
Address:	1005 16TH ST. SOUTH
	BIRMINGHAM, AL 35205
Pirector:	
Address:	PAM ECCIS
	1005 161H ST. SOUTH
	BlamwoHam, AL. 35295

B. Offic		
President:	PORTER HODGES	
Address:	1005 1674 STORET SOUTH	
	BILMINO HAM. AL. 35205	
Vice Preside	nt:	
Address:		
		21 <u>58</u>
S00504		E SE
Secretary: Address:	TAMMY ROLDEN	₩ ≈# FF 7
V001922;	1005 16TH ST. SOUTH	
•	BIRMINGHAM AL. 35205	PH 12
Treasurer:		-(-)
Address:	TAMMY ROLDEN	
·· -· 446,	1005 ILTH STREET SOUTH	
•	BIRMINGHAM, AL 35205	
	nd Street address of Florida registered agent: Name: <u>CLIFTON</u> WAKE FIELD	
	Address: \$310 N. STATE RD. 2# F	
	Name: ((IFTON WAKEFIELD	33009
	Address: \$310 N, STATE RD, 7# F	3.3.00 9 Zip Code
Office	Address: SIO N. STATE RO. 7# F FT. LAUDERDALE ,Florida ed agent's acceptance:	Zip Code
Office 1. Registere Having to the corporation of t	Address: SION, STATERD, 7# F FT, LAUDERDALE, Florida Bed agent's acceptance: Deen named as registered agent and to accept service of the s	Zip Code
Office 1. Registere Having tated corporates registered a	Address: SION, STATERD, 7# F FT, LAUDERDALE, Florida Bed agent's acceptance: Deen named as registered agent and to accept service of the s	Zip Code of process for the above accept the appointment
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Office 1. Register Having the ated corporate registered a rovisions of all mandar with	Address: SION, STATERD, 7# F FT, LAUDERDALE, Florida Bed agent's acceptance: Deen named as registered agent and to accept service of the s	Zip Code of process for the above accept the appointment
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STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose

that Handicapped Homeless Veteran's Foundation, Inc. incorporated in Jefferson County, Birmingham, Alabama on February 13, 1995. I further certify that the records do not disclose that said Handicapped & Homeless Veteran's Foundation, Inc. has been dissolved._



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 16, 1995

Date



Jim Bennett

Secretary of State