

# F95000001593

Document Number Only

**C T CORPORATION SYSTEM**  
 Requestor's Name  
 1311 Executive Center Drive, Ste. 200  
 Address  
 Tallahassee, Fla. 32301 (904) 636-8298  
 City State Zip Phone

600001446126  
 -04/03/95--01053--012  
 \*\*\*\*\*70.00 \*\*\*\*\*70.00

**CORPORATION(S) NAME**

*Nation's Capital Mortgage Corporation*

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CH2E031 (1-89)

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACTION BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:

FILED  
STATE  
SECRETARY OF  
CORPORATIONS  
APR - 3  
11

1. NATIONSCAPITAL MORTGAGE CORPORATION  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. CALIFORNIA  
(State or country under the law of which it is incorporated)
3. 33-0635211  
(FEI number, if applicable)
4. 10/11/94  
(Date of incorporation)
5. PERPETUAL  
(Duration: Year corp. will cease to exist or "perpetual")
6. UPON AUTHORIZATION TO TRANSACTION BUSINESS  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))
7. 2922 E. CHAPMAN AVE. SUITE 202  
ORANGE, CA 92669-3711  
(Current mailing address)
8. MORTGAGE BROKER- SOLICIT THE REFINANCING OF REAL ESTATE MORTGAGES  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:  
Name: C T CORPORATION SYSTEM  
Office Address: 1200 SOUTH PINE ISLAND ROAD  
PLANTATION, Florida, 33324  
(Zip Code)

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

D F Hickey  
(Registered agent's signature)  
D.F.Hickey, Asst. Sec.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: JAMIE CHISICK

Address: 2922 E. CHAPMAN AVE. SUITE 202  
ORANGE, CA 92669-3711

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: BRAD CHISICK

Address: 500 N. STATE COLLEGE, #800  
ORANGE, CA 92668

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: JAMIE CHISICK

Address: 2922 E. CHAPMAN AVE, SUITE 202  
ORANGE, CA 92669-3711

Vice President: JAMIE CHISICK

Address: SAME AS ABOVE

Secretary: JAMIE CHISICK

Address: SAME AS ABOVE

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

Jamie Chisick  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

JAMIE CHISICK, PRESIDENT  
(Typed or printed name and capacity of person signing application)



# State of California

SECRETARY OF STATE'S OFFICE

## CERTIFICATE OF STATUS DOMESTIC CORPORATION



FILED  
SECRETARY OF STATE  
OFFICE OF CORPORATIONS  
PR-3 PH2:11

I, **BILL JONES**, Secretary of State of the State of California, hereby certify:

That on the 11TH day of OCTOBER, 19 94,

**NATIONSCAPITAL MORTGAGE CORPORATION**

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute  
this certificate and affix the Great  
Seal of the State of California this  
30TH day of MARCH 1995

*Bill Jones*

Secretary of State