## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998

STREET ADDRESS

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9500001590 (7)

**ELEC-TEL SUPPLY COMPANY** 

Principal Place of Business Mailing Address						( 1881194 ille ibiet Alist Adrit Abitt Battt Abitt Abitt	11601 Atten 1	1411 (1911) 4881	
863 WHITE CIR CT 20 N. ORANGE AVENUE. S MARIETTA GA 30080 ORLANDO FL 32801 US			0			DO NOT WRITE IN THIS SPACE			
••						3. Date Incorporated or Qualified			
						04/03/1995			
2. Principal Place of Business 2a. Mailing Address						4. FEI Number	-	Applied For	
1 26						59-3305237	Not Applicable  \$8.75 Additional		
Suite, Apt. #, etc.         Suite, Apt. #, e           22         27		.c.				5. Certificate of Status Desired		Additional Required	
City & State	City & State					6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees			
Zip Country	Zip 	Country				8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No			
	25 29 39 39 13 29 13 29 13 29 13 29 13 29 13 29 13 29 13 29 13 29 29 29 29 29 29 29 29 29 29 29 29 29			Personal Property Tax due June 30. Yes  10. Name and Address of New Registered Agent				□ NO	
	· · · · · · · · · · · · · · · · · · ·		81	Τ'n	ame	10. Name and Address of New Registered	Agont		
THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET, SUITE 105 TALLAHASSEE FL 32301									
			82	St	treot Addres	dress (P.O. Box Number is Not Acceptable)			
INCOME TO SECOT			83				•		
			84	Ci	ity	FL	85 Zip	Code	
<ol> <li>Pursuant to the provisions of Sections 607.05 office or registered agent, or both, in the Sta agent. I am familiar with, and accept the obli</li> </ol>	i02 and 607.1508, Florida Stati for of Florida Such change was gations of, Section 607.0505 T	utes, the a authorize Iorida Sta	bove d by tutes	e-na y the s.	imed corpo corporatio	ration submits this statement for the purpose of on's board of directors. I hereby accept the app	changing ointment a	its registered is registered	
SIGNATURE Signature, typed or printed name of regellment a	part sectificat analysistic (NC	11 Bonistore	d Apr	cul Sir	sualure required	5 when reinstating) DATE		<del></del>	
	NO DIRECTORS	13.			9, 0,0,0,0,0,0,0	ADDITIONS/CHANGES TO OFFICERS AND	DIRECTO	DRS IN 12	
TITLE AS	DELETE	1139	1LE				Change	Addition	
NAME BUTTERFIELD, BENJAMIN P			1.2 NAME						
STREET ADDRESS 20 N ORANGE AVE, STE 200			1.3 STREET ADDRESS		RESS				
CITY-ST-ZIP ORLANDO FL			14 CITY-ST-ZIP						
	OP DELETE					——————————————————————————————————————	Change	Addition	
NAME HALL, A. STEWART JR		22 N	AME						
STREET ADDRESS 20 N. ORANGE AVENUE, SUITE 200			23 STREET ADDRESS						
CITY-ST-ZIP ORLANDO FL			2 4 CHY- ST- ZIP						
TITLE TD	DELETE	3.1 TI					Change	Addition	
NAME ZEPF, J. STEPHEN		3.2 N	АМГ						
STREET ADDRESS 20 N. ORANGE AVENUE, SL	JITE 200			ADD F	RESS				
CITY-ST-ZIP ORLANDO FL 32801		3.4. 0	:TY-	S1 · Zi	IP				
TITLE DC	DELETE	4.1 Ti	TLE.				Change	Addition	
NAME HUGHES, DAVID H		4.21	IAME						
STREET ADDRESS 20 N. ORANGE AVENUE, SL	JITE 200	4.3 S	TREET	T ADDI	RESS				
CITY-ST-ZIP ORLANDO FL		44C	ITY - S	S1 - ZIF	P				
TITLE ST			5.17f1LE				Change	Addition	
NAME CLARK, JAY MS		5.2 N	AME		İ				
STREET ADDRESS 20 N. ORANGE AVENUE, SL	MTE 200	5.3 \$	TREET	T ADD	RESS				
CITY-ST-ZIP ORLANDO FL		5.4 C	ITY- 5	ST-211	P				
TITLE	DELETE	6 1 T					Change	Addition	
NAME		6.2 N	AME						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or or an attachment with an address.

6.4 CITY - ST - ZIP

11120100

**FILED** 

May 20 1998 8:00am

Secretary of State

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